

TABLE 1. SECURITY LEVEL AND HOUSING FACILITY BY CURRENT AGE; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | 18-20 | 21-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65+ | TOTAL |
|-------------------------------------|----------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| MAXIMUM SECURITY | ATTICA | 0 | 68 | 247 | 285 | 288 | 216 | 154 | 120 | 139 | 84 | 54 | 1655 |
| | AUBURN | 0 | 33 | 131 | 170 | 130 | 123 | 88 | 79 | 57 | 30 | 28 | 869 |
| | CLINTON | 2 | 49 | 176 | 251 | 221 | 178 | 115 | 137 | 117 | 67 | 45 | 1358 |
| | COXSACKIE | 13 | 49 | 72 | 82 | 72 | 60 | 39 | 32 | 27 | 30 | 32 | 508 |
| | COXSACKIE RMHU | 1 | 0 | 2 | 6 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 14 |
| | DOWNSTATE | 20 | 65 | 130 | 151 | 116 | 101 | 65 | 41 | 41 | 17 | 6 | 753 |
| | EASTERN | 0 | 8 | 52 | 99 | 117 | 134 | 112 | 103 | 65 | 46 | 29 | 765 |
| | ELMIRA | 12 | 48 | 153 | 182 | 153 | 135 | 96 | 81 | 69 | 40 | 22 | 991 |
| | FIVE POINTS | 20 | 75 | 128 | 130 | 129 | 81 | 63 | 57 | 56 | 31 | 42 | 812 |
| | FIVE POINTS RMHU | 0 | 0 | 10 | 7 | 7 | 6 | 11 | 3 | 4 | 1 | 1 | 50 |
| | GREAT MEADOW | 35 | 123 | 161 | 202 | 170 | 173 | 103 | 103 | 85 | 50 | 37 | 1242 |
| | GREEN HAVEN | 0 | 21 | 100 | 183 | 182 | 211 | 187 | 168 | 180 | 109 | 98 | 1439 |
| | MARCY RMHU/OSOTP | 0 | 3 | 26 | 26 | 25 | 17 | 9 | 19 | 12 | 11 | 7 | 155 |
| | SHAWANGUNK | 0 | 1 | 16 | 42 | 43 | 72 | 64 | 59 | 48 | 27 | 27 | 399 |
| | SING SING | 0 | 21 | 111 | 190 | 192 | 211 | 186 | 161 | 122 | 68 | 41 | 1303 |
| | SOUTHPORT | 6 | 32 | 67 | 54 | 55 | 52 | 25 | 16 | 13 | 3 | 3 | 326 |
| | SULLIVAN | 2 | 10 | 21 | 32 | 51 | 48 | 60 | 52 | 42 | 45 | 26 | 389 |
| | UPSTATE | 17 | 66 | 121 | 127 | 92 | 55 | 24 | 36 | 22 | 11 | 7 | 578 |
| | WALSH MEDICAL | 0 | 0 | 2 | 6 | 5 | 6 | 4 | 9 | 20 | 26 | 43 | 121 |
| | WENDE | 12 | 40 | 70 | 102 | 103 | 78 | 65 | 59 | 48 | 55 | 43 | 675 |
| ALL SHU 200 | 18 | 63 | 118 | 98 | 54 | 46 | 21 | 9 | 10 | 3 | 2 | 442 | |
| SUBTOTAL | 158 | 775 | 1914 | 2425 | 2207 | 2005 | 1492 | 1344 | 1177 | 754 | 593 | 14844 | |
| MEDIUM SECURITY | ADIRONDACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 | 61 | 112 |
| | ALTONA | 0 | 2 | 16 | 26 | 21 | 13 | 5 | 5 | 7 | 1 | 2 | 98 |
| | BARE HILL | 0 | 34 | 100 | 113 | 90 | 63 | 51 | 29 | 40 | 18 | 13 | 551 |
| | CAPE VINCENT | 0 | 25 | 79 | 100 | 58 | 45 | 23 | 23 | 22 | 5 | 8 | 388 |
| | CAYUGA | 0 | 19 | 98 | 103 | 79 | 72 | 56 | 53 | 51 | 27 | 17 | 575 |
| | COLLINS | 0 | 38 | 121 | 155 | 120 | 99 | 66 | 66 | 49 | 35 | 22 | 771 |
| | FISHKILL | 0 | 27 | 125 | 168 | 187 | 215 | 167 | 133 | 145 | 75 | 55 | 1297 |
| | FRANKLIN | 17 | 76 | 121 | 127 | 115 | 85 | 56 | 43 | 37 | 21 | 8 | 706 |
| | GOUVERNEUR | 0 | 37 | 91 | 83 | 73 | 44 | 31 | 16 | 22 | 13 | 12 | 422 |
| | GREENE | 51 | 147 | 149 | 179 | 127 | 95 | 78 | 62 | 64 | 34 | 24 | 1010 |
| | GROVELAND | 0 | 37 | 115 | 139 | 72 | 120 | 55 | 57 | 49 | 24 | 26 | 694 |
| | HALE CREEK ASACTC | 0 | 10 | 29 | 36 | 26 | 29 | 9 | 12 | 8 | 0 | 1 | 160 |
| | HUDSON | 0 | 1 | 8 | 9 | 7 | 11 | 9 | 8 | 7 | 5 | 1 | 66 |
| | HUDSON SEP. UNIT | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | MARCY | 23 | 95 | 63 | 91 | 81 | 65 | 51 | 56 | 34 | 29 | 24 | 612 |
| | MID-STATE | 1 | 67 | 209 | 215 | 171 | 165 | 98 | 109 | 71 | 43 | 25 | 1174 |
| | MOHAWK | 1 | 70 | 158 | 208 | 157 | 160 | 81 | 83 | 55 | 35 | 21 | 1029 |
| | OGDENSBURG | 0 | 3 | 25 | 27 | 8 | 14 | 11 | 8 | 4 | 2 | 0 | 102 |
| | ORLEANS | 0 | 31 | 98 | 98 | 96 | 69 | 25 | 29 | 32 | 14 | 11 | 503 |
| | OTISVILLE | 0 | 3 | 45 | 69 | 63 | 89 | 60 | 73 | 63 | 46 | 29 | 540 |
| RIVERVIEW | 0 | 30 | 85 | 85 | 57 | 51 | 20 | 26 | 17 | 10 | 12 | 393 | |
| ULSTER | 2 | 17 | 41 | 46 | 37 | 35 | 25 | 21 | 13 | 5 | 6 | 248 | |
| ULSTER SENIOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 12 | 9 | 32 | |
| WALLKILL | 0 | 4 | 40 | 78 | 87 | 72 | 58 | 54 | 45 | 20 | 10 | 468 | |
| WASHINGTON | 47 | 79 | 81 | 90 | 70 | 52 | 46 | 28 | 32 | 8 | 4 | 537 | |
| WOODBOURNE | 0 | 13 | 48 | 78 | 89 | 117 | 97 | 89 | 72 | 62 | 28 | 693 | |
| WYOMING | 23 | 67 | 98 | 131 | 147 | 112 | 72 | 77 | 50 | 33 | 36 | 846 | |
| SUBTOTAL | 165 | 932 | 2045 | 2454 | 2039 | 1892 | 1250 | 1160 | 1000 | 628 | 465 | 14030 | |
| MINIMUM SECURITY | EDGECOMBE GEN | 0 | 3 | 7 | 6 | 10 | 3 | 0 | 1 | 2 | 1 | 0 | 33 |
| | HUDSON IT | 0 | 1 | 0 | 2 | 0 | 5 | 0 | 0 | 1 | 0 | 0 | 9 |
| | LAKEVIEW | 0 | 0 | 5 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 17 |
| | LAKEVIEW SHOCK | 19 | 49 | 59 | 84 | 59 | 35 | 27 | 1 | 0 | 0 | 0 | 333 |
| | MORIAH SHOCK | 0 | 1 | 7 | 12 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 27 |
| | QUEENSBORO GEN | 0 | 2 | 5 | 8 | 5 | 7 | 7 | 1 | 3 | 2 | 1 | 41 |
| | SUBTOTAL | 19 | 56 | 83 | 122 | 77 | 55 | 35 | 3 | 6 | 3 | 1 | 460 |
| | MINIMUM WORK RELEASE | COLLINS WORK REL | 0 | 6 | 6 | 7 | 14 | 12 | 2 | 1 | 2 | 0 | 0 |
| FISHKILL WORK REL | | 0 | 1 | 5 | 8 | 4 | 3 | 3 | 4 | 4 | 5 | 0 | 37 |
| HALE CREEK RELAPSE | | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 4 |
| HUDSON WORK REL | | 0 | 1 | 3 | 4 | 9 | 12 | 2 | 2 | 3 | 0 | 0 | 36 |
| QUEENSBORO WR | | 1 | 5 | 16 | 25 | 24 | 16 | 13 | 10 | 4 | 2 | 2 | 118 |
| ROCHESTER WR | | 0 | 2 | 9 | 12 | 7 | 6 | 4 | 4 | 3 | 1 | 0 | 48 |
| SUBTOTAL | | 1 | 16 | 39 | 56 | 59 | 50 | 24 | 21 | 16 | 9 | 2 | 293 |
| FEMALE FACILITY | | ALBION (MEDIUM) | 2 | 27 | 62 | 84 | 59 | 55 | 28 | 30 | 14 | 9 | 8 |
| | ALBION CASAT | 0 | 0 | 2 | 5 | 2 | 3 | 2 | 0 | 0 | 1 | 0 | 15 |
| | ALBION WORK REL | 0 | 1 | 0 | 3 | 2 | 1 | 1 | 0 | 2 | 1 | 0 | 11 |
| | BEDFORD HILLS (MAX) | 9 | 31 | 99 | 103 | 106 | 77 | 57 | 46 | 36 | 15 | 9 | 588 |
| | EDGECOMBE-F WORK REL | 0 | 0 | 2 | 2 | 5 | 2 | 3 | 0 | 0 | 1 | 0 | 15 |
| | LAKEVIEW SH & TR | 0 | 5 | 12 | 19 | 15 | 7 | 3 | 1 | 0 | 0 | 0 | 62 |
| | TACONIC (MED) | 0 | 8 | 25 | 33 | 23 | 20 | 18 | 15 | 10 | 7 | 5 | 164 |
| | TACONIC ASACTC | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SUBTOTAL | 11 | 72 | 202 | 249 | 213 | 165 | 112 | 92 | 62 | 34 | 22 | 1234 | |
| CORRECTIONS TOTAL | 354 | 1851 | 4283 | 5306 | 4595 | 4167 | 2913 | 2620 | 2261 | 1428 | 1083 | 30861 | |
| PROGRAM FACILITIES | ORLEANS PDP | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | WILLARD-M | 0 | 6 | 16 | 39 | 21 | 17 | 7 | 6 | 6 | 3 | 1 | 122 |
| | WILLARD-F | 0 | 0 | 2 | 7 | 5 | 4 | 0 | 1 | 0 | 1 | 0 | 20 |
| | COMMNT SUPV TOTAL | 0 | 6 | 18 | 49 | 29 | 21 | 7 | 7 | 6 | 4 | 1 | 148 |
| GRAND TOTAL | 0.0% | 4.1% | 12.2% | 33.1% | 19.6% | 14.2% | 4.7% | 4.7% | 4.1% | 2.7% | 0.7% | 100.0% | 31009 |
| | 1.1% | 6.0% | 13.9% | 17.3% | 14.9% | 13.5% | 9.4% | 8.5% | 7.3% | 4.6% | 3.5% | 100.0% | |

TABLE 2. SECURITY LEVEL AND HOUSING FACILITY BY ETHNIC STATUS; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | WHITE | AFRICAN AMERICAN | HISPANIC | NATIVE AMERICAN | ASIAN | OTHER | TOTAL | |
|-------------------------------------|----------------------|------------------|------------------|----------|-----------------|-------|--------|-------|-----|
| MAXIMUM SECURITY | ATTICA | 363 | 904 | 347 | 15 | 7 | 19 | 1655 | |
| | AUBURN | 193 | 502 | 148 | 7 | 5 | 14 | 869 | |
| | CLINTON | 303 | 682 | 320 | 14 | 11 | 28 | 1358 | |
| | COXSACKIE | 121 | 224 | 144 | 5 | 4 | 10 | 508 | |
| | COXSACKIE RMHU | 1 | 9 | 2 | 0 | 0 | 2 | 14 | |
| | DOWNSTATE | 157 | 360 | 172 | 4 | 1 | 59 | 753 | |
| | EASTERN | 100 | 389 | 252 | 2 | 8 | 14 | 765 | |
| | ELMIRA | 266 | 474 | 201 | 13 | 4 | 33 | 991 | |
| | FIVE POINTS | 183 | 424 | 178 | 7 | 3 | 17 | 812 | |
| | FIVE POINTS RMHU | 4 | 30 | 14 | 1 | 0 | 1 | 50 | |
| | GREAT MEADOW | 255 | 651 | 294 | 18 | 4 | 20 | 1242 | |
| | GREEN HAVEN | 187 | 814 | 388 | 7 | 19 | 24 | 1439 | |
| | MARCY RMHU/OSOTP | 56 | 59 | 35 | 1 | 1 | 3 | 155 | |
| | SHAWANGUNK | 44 | 226 | 121 | 2 | 2 | 4 | 399 | |
| | SING SING | 108 | 789 | 361 | 4 | 18 | 23 | 1303 | |
| | SOUTHPORT | 41 | 180 | 94 | 1 | 0 | 10 | 326 | |
| | SULLIVAN | 71 | 179 | 122 | 5 | 4 | 8 | 389 | |
| | UPSTATE | 69 | 335 | 156 | 9 | 1 | 8 | 578 | |
| | WALSH MEDICAL | 51 | 49 | 17 | 1 | 0 | 3 | 121 | |
| | WENDE | 156 | 366 | 136 | 8 | 2 | 7 | 675 | |
| | ALL SHU 200 | 73 | 241 | 120 | 3 | 0 | 5 | 442 | |
| | SUBTOTAL | 2802 | 7887 | 3622 | 127 | 94 | 312 | 14844 | |
| | MEDIUM SECURITY | ADIRONDACK | 35 | 51 | 23 | 1 | 0 | 2 | 112 |
| | | ALTONA | 30 | 38 | 28 | 0 | 1 | 1 | 98 |
| | | BARE HILL | 127 | 281 | 124 | 5 | 4 | 10 | 551 |
| | | CAPE VINCENT | 86 | 201 | 89 | 4 | 3 | 5 | 388 |
| | | CAYUGA | 158 | 280 | 119 | 7 | 1 | 10 | 575 |
| | | COLLINS | 275 | 324 | 140 | 13 | 4 | 15 | 771 |
| FISHKILL | | 216 | 654 | 393 | 8 | 8 | 18 | 1297 | |
| FRANKLIN | | 178 | 325 | 169 | 8 | 3 | 23 | 706 | |
| GOVERNEUR | | 93 | 198 | 119 | 3 | 3 | 6 | 422 | |
| GREENE | | 225 | 513 | 242 | 6 | 8 | 16 | 1010 | |
| GROVELAND | | 300 | 267 | 109 | 11 | 0 | 7 | 694 | |
| HALE CREEK ASACTC | | 37 | 81 | 37 | 3 | 0 | 2 | 160 | |
| HUDSON | | 34 | 16 | 14 | 0 | 1 | 1 | 66 | |
| HUDSON SEP. UNIT | | 0 | 2 | 1 | 0 | 0 | 0 | 3 | |
| MARCY | | 219 | 231 | 141 | 7 | 1 | 13 | 612 | |
| MID-STATE | | 424 | 470 | 235 | 19 | 12 | 14 | 1174 | |
| MOHAWK | | 327 | 418 | 256 | 11 | 2 | 15 | 1029 | |
| OGDENSBURG | | 20 | 52 | 27 | 0 | 0 | 3 | 102 | |
| ORLEANS | | 94 | 276 | 125 | 4 | 1 | 3 | 503 | |
| OTISVILLE | | 58 | 296 | 171 | 0 | 5 | 10 | 540 | |
| RIVERVIEW | | 89 | 184 | 103 | 8 | 2 | 7 | 393 | |
| ULSTER | | 22 | 139 | 75 | 2 | 2 | 8 | 248 | |
| ULSTER SENIOR | | 8 | 17 | 6 | 0 | 0 | 1 | 32 | |
| WALLKILL | | 78 | 229 | 149 | 1 | 4 | 7 | 468 | |
| WASHINGTON | | 117 | 303 | 98 | 6 | 4 | 9 | 537 | |
| WOODBOURNE | | 129 | 307 | 223 | 6 | 7 | 21 | 693 | |
| WYOMING | | 234 | 413 | 167 | 10 | 8 | 14 | 846 | |
| SUBTOTAL | | 3613 | 6566 | 3383 | 143 | 84 | 241 | 14030 | |
| MINIMUM SECURITY | EDGECOMBE GEN | 1 | 20 | 11 | 0 | 0 | 1 | 33 | |
| | HUDSON IT | 4 | 3 | 2 | 0 | 0 | 0 | 9 | |
| | LAKEVIEW | 3 | 11 | 2 | 0 | 0 | 1 | 17 | |
| | LAKEVIEW SHOCK | 144 | 103 | 72 | 4 | 2 | 8 | 333 | |
| | MORIAH SHOCK | 10 | 11 | 4 | 0 | 1 | 1 | 27 | |
| | QUEENSBORO GEN | 3 | 21 | 14 | 0 | 0 | 3 | 41 | |
| | SUBTOTAL | 165 | 169 | 105 | 4 | 3 | 14 | 460 | |
| | MINIMUM WORK RELEASE | COLLINS WORK REL | 12 | 31 | 7 | 0 | 0 | 0 | 50 |
| FISHKILL WORK REL | | 10 | 15 | 10 | 1 | 1 | 0 | 37 | |
| HALE CREEK RELAPSE | | 2 | 0 | 1 | 1 | 0 | 0 | 4 | |
| HUDSON WORK REL | | 11 | 18 | 7 | 0 | 0 | 0 | 36 | |
| QUEENSBORO WR | | 9 | 52 | 52 | 1 | 0 | 4 | 118 | |
| ROCHESTER WR | | 12 | 27 | 8 | 0 | 0 | 1 | 48 | |
| SUBTOTAL | | 56 | 143 | 85 | 3 | 1 | 5 | 293 | |
| FEMALE FACILITY | | ALBION (MEDIUM) | 217 | 112 | 35 | 8 | 3 | 3 | 378 |
| | ALBION CASAT | 6 | 5 | 4 | 0 | 0 | 0 | 15 | |
| | ALBION WORK REL | 10 | 1 | 0 | 0 | 0 | 0 | 11 | |
| | BEDFORD HILLS (MAX) | 182 | 192 | 112 | 3 | 6 | 93 | 588 | |
| | EDGECOMBE-F WORK REL | 10 | 5 | 0 | 0 | 0 | 0 | 15 | |
| | LAKEVIEW SH & TR | 46 | 9 | 6 | 1 | 0 | 0 | 62 | |
| | TACONIC (MED) | 52 | 74 | 33 | 2 | 0 | 3 | 164 | |
| | TACONIC ASACTC | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| SUBTOTAL | 524 | 398 | 190 | 14 | 9 | 99 | 1234 | | |
| CORRECTIONS TOTAL | 7160 | 15163 | 7385 | 291 | 191 | 671 | 30861 | | |
| | 23.2% | 49.1% | 23.9% | 0.9% | 0.6% | 2.2% | 100.0% | | |
| PROGRAM FACILITIES | ORLEANS PDP | 2 | 2 | 2 | 0 | 0 | 0 | 6 | |
| | WILLARD-M | 50 | 42 | 19 | 3 | 0 | 8 | 122 | |
| | WILLARD-F | 18 | 2 | 0 | 0 | 0 | 0 | 20 | |
| | COMMNT SUPV TOTAL | 70 | 46 | 21 | 3 | 0 | 8 | 148 | |
| | 47.3% | 31.1% | 14.2% | 2.0% | 0.0% | 5.4% | 100.0% | | |
| GRAND TOTAL | 7230 | 15209 | 7406 | 294 | 191 | 679 | 31009 | | |
| | 23.3% | 49.0% | 23.9% | 0.9% | 0.6% | 2.2% | 100.0% | | |

TABLE 3A. SECURITY LEVEL AND HOUSING FACILITY BY CRIME; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | MURDER | ATTEMPTED MURDER | MANSLAUGHTER1 | RAPE 1ST | ROBBERY 1ST | ROBBERY 2ND | ASSAULT 1ST | ASSAULT 2ND | BURGLARY 1ST | BURGLARY 2ND | |
|-------------------------------------|----------------------|--------------|------------------|---------------|----------|-------------|-------------|-------------|-------------|--------------|--------------|----|
| MAXIMUM SECURITY | ATTICA | 434 | 112 | 178 | 104 | 125 | 38 | 85 | 34 | 60 | 46 | |
| | AUBURN | 205 | 49 | 76 | 39 | 64 | 34 | 66 | 18 | 31 | 35 | |
| | CLINTON | 353 | 84 | 159 | 78 | 102 | 36 | 68 | 19 | 29 | 59 | |
| | COXSACKIE | 48 | 28 | 42 | 30 | 32 | 11 | 30 | 9 | 14 | 44 | |
| | COXSACKIE RMHU | 1 | 1 | 1 | 1 | 1 | 3 | 2 | 1 | 0 | 0 | |
| | DOWNSTATE | 56 | 28 | 47 | 10 | 38 | 33 | 32 | 35 | 13 | 39 | |
| | EASTERN | 171 | 56 | 106 | 45 | 54 | 14 | 35 | 3 | 26 | 48 | |
| | ELMIRA | 208 | 37 | 65 | 30 | 75 | 31 | 41 | 23 | 30 | 40 | |
| | FIVE POINTS | 166 | 68 | 67 | 39 | 81 | 29 | 59 | 12 | 24 | 35 | |
| | FIVE POINTS RMHU | 11 | 1 | 4 | 2 | 9 | 2 | 6 | 4 | 0 | 2 | |
| | GREAT MEADOW | 303 | 69 | 113 | 62 | 115 | 38 | 66 | 24 | 45 | 55 | |
| | GREEN HAVEN | 537 | 90 | 148 | 60 | 124 | 33 | 61 | 13 | 42 | 56 | |
| | MARCY RMHU/OSOTP | 13 | 4 | 5 | 21 | 7 | 4 | 5 | 5 | 5 | 6 | |
| | SHAWANGUNK | 175 | 28 | 37 | 25 | 32 | 6 | 13 | 7 | 10 | 12 | |
| | SING SING | 447 | 77 | 153 | 51 | 130 | 33 | 93 | 17 | 38 | 37 | |
| | SOUTHPORT | 50 | 14 | 25 | 7 | 35 | 13 | 22 | 8 | 17 | 20 | |
| | SULLIVAN | 170 | 25 | 22 | 25 | 29 | 10 | 10 | 4 | 8 | 17 | |
| | UPSTATE | 78 | 38 | 54 | 24 | 55 | 31 | 33 | 14 | 15 | 39 | |
| | WALSH MEDICAL | 35 | 6 | 5 | 8 | 4 | 0 | 4 | 2 | 5 | 4 | |
| | WENDE | 195 | 36 | 69 | 37 | 45 | 14 | 45 | 9 | 19 | 26 | |
| | ALL SHU 200 | 8 | 14 | 12 | 11 | 38 | 23 | 24 | 20 | 12 | 43 | |
| | SUBTOTAL | 3664 | 865 | 1388 | 709 | 1195 | 436 | 800 | 281 | 443 | 663 | |
| | MEDIUM SECURITY | ADIRONDACK | 36 | 1 | 6 | 4 | 7 | 1 | 7 | 0 | 4 | 5 |
| | | ALTONA | 2 | 2 | 4 | 1 | 0 | 2 | 3 | 3 | 0 | 3 |
| | | BARE HILL | 20 | 13 | 9 | 17 | 30 | 27 | 19 | 26 | 9 | 32 |
| | | CAPE VINCENT | 11 | 3 | 8 | 11 | 26 | 20 | 14 | 17 | 5 | 37 |
| | | CAYUGA | 43 | 18 | 18 | 25 | 44 | 18 | 31 | 21 | 15 | 42 |
| COLLINS | | 31 | 10 | 17 | 44 | 29 | 30 | 34 | 19 | 23 | 45 | |
| FISHKILL | | 226 | 55 | 87 | 67 | 104 | 58 | 79 | 23 | 43 | 64 | |
| FRANKLIN | | 18 | 18 | 8 | 13 | 45 | 32 | 39 | 31 | 21 | 47 | |
| GOUVERNEUR | | 12 | 8 | 10 | 7 | 28 | 20 | 21 | 15 | 10 | 22 | |
| GREENE | | 25 | 18 | 14 | 27 | 56 | 41 | 48 | 47 | 11 | 71 | |
| GROVELAND | | 31 | 5 | 6 | 20 | 28 | 20 | 15 | 21 | 8 | 34 | |
| HALE CREEK ASACTC | | 0 | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 12 | |
| HUDSON | | 5 | 1 | 3 | 6 | 5 | 3 | 1 | 2 | 0 | 6 | |
| HUDSON SEP. UNIT | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MARCY | | 16 | 11 | 4 | 13 | 34 | 32 | 30 | 25 | 12 | 40 | |
| MID-STATE | | 62 | 30 | 14 | 46 | 65 | 57 | 50 | 63 | 20 | 88 | |
| MOHAWK | | 20 | 14 | 16 | 33 | 51 | 38 | 46 | 35 | 21 | 77 | |
| OGDENSBURG | | 0 | 0 | 1 | 0 | 1 | 3 | 7 | 2 | 1 | 8 | |
| ORLEANS | | 33 | 12 | 13 | 17 | 35 | 20 | 24 | 19 | 12 | 37 | |
| OTISVILLE | | 121 | 24 | 39 | 20 | 55 | 26 | 46 | 7 | 17 | 21 | |
| RIVERVIEW | | 6 | 8 | 10 | 6 | 13 | 16 | 14 | 18 | 8 | 24 | |
| ULSTER | | 18 | 4 | 4 | 4 | 6 | 12 | 14 | 8 | 2 | 10 | |
| ULSTER SENIOR | | 10 | 2 | 1 | 0 | 3 | 1 | 1 | 3 | 2 | 1 | |
| WALLKILL | | 68 | 20 | 27 | 17 | 35 | 20 | 39 | 6 | 12 | 36 | |
| WASHINGTON | | 13 | 12 | 11 | 15 | 34 | 35 | 21 | 14 | 13 | 34 | |
| WOODBOURNE | | 144 | 31 | 36 | 43 | 51 | 23 | 47 | 5 | 21 | 36 | |
| WYOMING | | 52 | 16 | 20 | 30 | 47 | 24 | 57 | 25 | 21 | 50 | |
| SUBTOTAL | 1023 | 337 | 386 | 486 | 835 | 585 | 707 | 455 | 311 | 882 | | |
| MINIMUM SECURITY | EDGECOMBE GEN | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 1 | 0 | |
| | HUDSON IT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| | LAKEVIEW | 2 | 0 | 2 | 0 | 2 | 1 | 1 | 1 | 0 | 0 | |
| | LAKEVIEW SHOCK | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 24 | |
| | MORIAH SHOCK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | QUEENSBORO GEN | 1 | 2 | 3 | 0 | 4 | 2 | 0 | 1 | 2 | 3 | |
| | SUBTOTAL | 3 | 2 | 5 | 0 | 7 | 16 | 2 | 2 | 3 | 30 | |
| MINIMUM WORK RELEASE | COLLINS WORK REL | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 5 | |
| | FISHKILL WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| | HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | HUDSON WORK REL | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | |
| | QUEENSBORO WR | 0 | 0 | 0 | 0 | 5 | 3 | 0 | 0 | 1 | 8 | |
| | ROCHESTER WR | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | |
| | SUBTOTAL | 0 | 0 | 0 | 0 | 6 | 9 | 0 | 0 | 1 | 22 | |
| FEMALE FACILITY | ALBION (MEDIUM) | 10 | 5 | 8 | 2 | 22 | 15 | 18 | 17 | 2 | 15 | |
| | ALBION CASAT | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | |
| | ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | BEDFORD HILLS (MAX) | 122 | 19 | 96 | 4 | 29 | 12 | 30 | 12 | 5 | 8 | |
| | EDGECOMBE-F WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | LAKEVIEW SH & TR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | TACONIC (MED) | 21 | 7 | 21 | 2 | 8 | 4 | 20 | 6 | 5 | 6 | |
| | TACONIC ASACTC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | SUBTOTAL | 153 | 31 | 125 | 8 | 60 | 32 | 68 | 35 | 12 | 31 | |
| CORRECTIONS TOTAL | 4843 | 1235 | 1904 | 1203 | 2103 | 1078 | 1577 | 773 | 770 | 1628 | | |
| PROGRAM FACILITIES | ORLEANS PDP | 15.7% | 4.0% | 6.2% | 3.9% | 6.8% | 3.5% | 5.1% | 2.5% | 2.5% | 5.3% | |
| | WILLARD-M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | WILLARD-F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| | COMMUNITY SUPRV | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 4 | |
| | TOTAL | 0.0% | 0.0% | 0.0% | 0.7% | 0.7% | 0.7% | 0.0% | 0.0% | 0.0% | 2.7% | |
| GRAND TOTAL | 4843 | 1235 | 1904 | 1204 | 2104 | 1079 | 1577 | 773 | 770 | 1632 | | |
| | 15.6% | 4.0% | 6.1% | 3.9% | 6.8% | 3.5% | 5.1% | 2.5% | 2.5% | 5.3% | | |

TABLE 3A. SECURITY LEVEL AND HOUSING FACILITY BY CRIME; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | ARSON 1ST, 2ND | SODOMY 1ST | SEXUAL ABUSE 1 | WEAPONS OFFENSES | KIDNAP 1ST, 2ND | VFO OTHER SEX OFFENSE | OTHER VIOLENT | MANSLAUGHTER 2 | OTHER HOMICIDE | ROBBERY 3RD | |
|-------------------------------------|----------------------|----------------|------------|----------------|------------------|-----------------|-----------------------|---------------|----------------|----------------|-------------|----|
| MAXIMUM SECURITY | ATTICA | 14 | 44 | 52 | 89 | 20 | 64 | 6 | 3 | 0 | 7 | |
| | AUBURN | 4 | 18 | 26 | 64 | 8 | 29 | 4 | 1 | 0 | 12 | |
| | CLINTON | 5 | 48 | 49 | 66 | 14 | 64 | 3 | 2 | 1 | 11 | |
| | COXSACKIE | 5 | 22 | 28 | 46 | 5 | 13 | 4 | 1 | 2 | 4 | |
| | COXSACKIE RMHU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | DOWNSTATE | 1 | 11 | 21 | 79 | 4 | 6 | 3 | 2 | 4 | 21 | |
| | EASTERN | 2 | 25 | 32 | 47 | 12 | 17 | 3 | 1 | 2 | 2 | |
| | ELMIRA | 2 | 20 | 27 | 71 | 10 | 18 | 4 | 3 | 4 | 15 | |
| | FIVE POINTS | 2 | 22 | 20 | 51 | 10 | 20 | 3 | 3 | 0 | 12 | |
| | FIVE POINTS RMHU | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | GREAT MEADOW | 1 | 30 | 29 | 83 | 12 | 34 | 5 | 2 | 2 | 12 | |
| | GREEN HAVEN | 5 | 37 | 32 | 49 | 28 | 32 | 9 | 2 | 2 | 1 | |
| | MARCY RMHU/OSOTP | 1 | 15 | 22 | 4 | 1 | 9 | 1 | 0 | 0 | 2 | |
| | SHAWANGUNK | 1 | 14 | 5 | 6 | 3 | 4 | 1 | 0 | 0 | 3 | |
| | SING SING | 5 | 27 | 24 | 50 | 13 | 18 | 5 | 2 | 1 | 9 | |
| | SOUTHPORT | 3 | 7 | 0 | 42 | 2 | 2 | 2 | 1 | 2 | 2 | |
| | SULLIVAN | 3 | 10 | 12 | 7 | 8 | 6 | 1 | 0 | 0 | 7 | |
| | UPSTATE | 2 | 9 | 8 | 74 | 2 | 7 | 2 | 5 | 1 | 8 | |
| | WALSH MEDICAL | 1 | 10 | 9 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | |
| | WENDE | 3 | 30 | 34 | 22 | 9 | 16 | 0 | 2 | 0 | 7 | |
| | ALL SHU 200 | 1 | 4 | 4 | 70 | 1 | 2 | 1 | 1 | 0 | 12 | |
| | SUBTOTAL | 63 | 404 | 434 | 923 | 165 | 364 | 57 | 31 | 21 | 148 | |
| | MEDIUM SECURITY | ADIRONDACK | 2 | 11 | 5 | 5 | 2 | 1 | 0 | 1 | 0 | 1 |
| | | ALTONA | 0 | 0 | 2 | 16 | 0 | 1 | 1 | 1 | 0 | 0 |
| | | BARE HILL | 4 | 14 | 19 | 75 | 3 | 10 | 4 | 6 | 2 | 13 |
| | | CAPE VINCENT | 2 | 5 | 11 | 72 | 1 | 2 | 4 | 2 | 0 | 2 |
| | | CAYUGA | 6 | 6 | 14 | 95 | 3 | 3 | 4 | 10 | 5 | 5 |
| COLLINS | | 2 | 27 | 46 | 77 | 5 | 16 | 4 | 10 | 21 | 12 | |
| FISHKILL | | 5 | 28 | 52 | 97 | 12 | 28 | 2 | 6 | 3 | 11 | |
| FRANKLIN | | 1 | 11 | 20 | 96 | 3 | 6 | 3 | 10 | 1 | 11 | |
| GOUVERNEUR | | 1 | 9 | 11 | 75 | 1 | 3 | 2 | 4 | 1 | 4 | |
| GREENE | | 2 | 8 | 23 | 205 | 4 | 9 | 4 | 8 | 9 | 22 | |
| GROVELAND | | 2 | 13 | 36 | 91 | 3 | 14 | 4 | 6 | 3 | 7 | |
| HALE CREEK ASACTC | | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 2 | |
| HUDSON | | 0 | 3 | 5 | 5 | 0 | 1 | 0 | 0 | 2 | 1 | |
| HUDSON SEP. UNIT | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MARCY | | 2 | 21 | 23 | 73 | 4 | 9 | 2 | 7 | 8 | 18 | |
| MID-STATE | | 10 | 38 | 52 | 109 | 3 | 27 | 6 | 3 | 7 | 30 | |
| MOHAWK | | 11 | 34 | 52 | 136 | 5 | 24 | 11 | 7 | 5 | 21 | |
| OGDENSBURG | | 0 | 0 | 0 | 16 | 1 | 0 | 0 | 0 | 0 | 3 | |
| ORLEANS | | 1 | 11 | 11 | 99 | 2 | 6 | 3 | 5 | 1 | 0 | |
| OTISVILLE | | 1 | 10 | 6 | 48 | 2 | 3 | 0 | 8 | 5 | 4 | |
| RIVERVIEW | | 1 | 3 | 16 | 79 | 2 | 11 | 1 | 4 | 1 | 9 | |
| ULSTER | | 0 | 2 | 6 | 51 | 0 | 0 | 2 | 3 | 1 | 5 | |
| ULSTER SENIOR | | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | |
| WALLKILL | | 5 | 9 | 10 | 41 | 6 | 6 | 0 | 1 | 4 | 6 | |
| WASHINGTON | | 1 | 1 | 12 | 103 | 1 | 3 | 1 | 3 | 3 | 11 | |
| WOODBOURNE | | 4 | 30 | 38 | 40 | 7 | 14 | 3 | 1 | 4 | 6 | |
| WYOMING | | 2 | 21 | 34 | 134 | 3 | 20 | 9 | 6 | 10 | 8 | |
| SUBTOTAL | 64 | 315 | 504 | 1891 | 73 | 217 | 70 | 112 | 97 | 212 | | |
| MINIMUM SECURITY | EDGECOMBE GEN | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 1 | 0 | 0 | |
| | HUDSON IT | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | LAKEVIEW | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | LAKEVIEW SHOCK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | |
| | MORIAH SHOCK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | QUEENSBORO GEN | 1 | 0 | 0 | 6 | 0 | 0 | 1 | 0 | 0 | 3 | |
| | SUBTOTAL | 1 | 1 | 0 | 18 | 0 | 0 | 1 | 1 | 0 | 12 | |
| MINIMUM WORK RELEASE | COLLINS WORK REL | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | FISHKILL WORK REL | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | HUDSON WORK REL | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | QUEENSBORO WR | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | ROCHESTER WR | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | SUBTOTAL | 0 | 0 | 0 | 65 | 0 | 0 | 0 | 0 | 0 | 1 | |
| FEMALE FACILITY | ALBION (MEDIUM) | 12 | 7 | 4 | 16 | 5 | 5 | 0 | 11 | 15 | 7 | |
| | ALBION CASAT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | BEDFORD HILLS (MAX) | 7 | 4 | 5 | 9 | 5 | 5 | 1 | 2 | 7 | 6 | |
| | EDGECOMBE-F WORK REL | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | LAKEVIEW SH & TR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | TACONIC (MED) | 2 | 0 | 1 | 3 | 2 | 0 | 0 | 1 | 3 | 2 | |
| | TACONIC ASACTC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | SUBTOTAL | 21 | 11 | 10 | 29 | 12 | 10 | 1 | 14 | 25 | 16 | |
| CORRECTIONS TOTAL | 149 | 731 | 948 | 2926 | 250 | 591 | 129 | 158 | 143 | 389 | | |
| PROGRAM FACILITIES | ORLEANS PDP | 0.5% | 2.4% | 3.1% | 9.5% | 0.8% | 1.9% | 0.4% | 0.5% | 0.5% | 1.3% | |
| | WILLARD-M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | WILLARD-F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | COMMUNITY SUPRV | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 2 | |
| | TOTAL | 0.0% | 0.0% | 0.7% | 4.1% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 1.4% | |
| GRAND TOTAL | 149 | 731 | 949 | 2932 | 250 | 591 | 129 | 158 | 143 | 391 | | |
| | 0.5% | 2.4% | 3.1% | 9.5% | 0.8% | 1.9% | 0.4% | 0.5% | 0.5% | 1.3% | | |

TABLE 3A. SECURITY LEVEL AND HOUSING FACILITY BY CRIME; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | ASSAULT 2 (ATT) | CONSPRCY 2,3,4 | OTHER WEAPONS | SEX OFFENSE | OTHER COERCIVE | DRUG OFFENSE | BURGLARY 3RD | GRAND LARCENY | FORGERY | STOLEN PROPERTY | |
|-------------------------------------|----------------------|--------------------|-------------------|------------------|----------------|-------------------|-----------------|-----------------|------------------|---------|--------------------|---|
| MAXIMUM SECURITY | ATTICA | 3 | 4 | 7 | 11 | 1 | 64 | 15 | 4 | 3 | 3 | |
| | AUBURN | 3 | 7 | 2 | 5 | 3 | 40 | 8 | 5 | 0 | 0 | |
| | CLINTON | 4 | 3 | 5 | 10 | 4 | 41 | 12 | 2 | 1 | 2 | |
| | COXSACKIE | 0 | 4 | 2 | 6 | 1 | 51 | 7 | 5 | 0 | 1 | |
| | COXSACKIE RMHU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | DOWNSTATE | 15 | 2 | 15 | 16 | 12 | 98 | 31 | 15 | 1 | 4 | |
| | EASTERN | 0 | 2 | 0 | 0 | 0 | 52 | 9 | 1 | 0 | 0 | |
| | ELMIRA | 11 | 5 | 11 | 15 | 8 | 72 | 43 | 11 | 1 | 3 | |
| | FIVE POINTS | 2 | 3 | 2 | 10 | 5 | 29 | 9 | 4 | 1 | 5 | |
| | FIVE POINTS RMHU | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| | GREAT MEADOW | 8 | 8 | 6 | 9 | 3 | 46 | 15 | 4 | 2 | 4 | |
| | GREEN HAVEN | 0 | 7 | 4 | 2 | 3 | 41 | 8 | 3 | 1 | 0 | |
| | MARCY RMHU/OSOTP | 1 | 0 | 0 | 16 | 1 | 1 | 1 | 0 | 0 | 0 | |
| | SHAWANGUNK | 0 | 1 | 2 | 2 | 0 | 10 | 0 | 0 | 0 | 0 | |
| | SING SING | 6 | 1 | 1 | 4 | 1 | 41 | 3 | 3 | 1 | 1 | |
| | SOUTHPORT | 0 | 3 | 4 | 1 | 1 | 33 | 2 | 2 | 1 | 0 | |
| | SULLIVAN | 3 | 1 | 1 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | |
| | UPSTATE | 2 | 1 | 8 | 1 | 0 | 37 | 8 | 2 | 4 | 1 | |
| | WALSH MEDICAL | 1 | 0 | 1 | 5 | 0 | 7 | 1 | 2 | 0 | 0 | |
| | WENDE | 4 | 2 | 2 | 9 | 1 | 26 | 5 | 0 | 0 | 0 | |
| | ALL SHU 200 | 3 | 2 | 8 | 7 | 4 | 41 | 21 | 12 | 4 | 4 | |
| | SUBTOTAL | 67 | 56 | 82 | 129 | 48 | 733 | 200 | 75 | 20 | 29 | |
| | MEDIUM SECURITY | ADIRONDACK | 0 | 0 | 1 | 4 | 1 | 2 | 2 | 0 | 0 | 0 |
| | | ALTONA | 1 | 1 | 8 | 2 | 5 | 17 | 3 | 5 | 0 | 2 |
| | | BARE HILL | 4 | 5 | 11 | 5 | 7 | 109 | 13 | 7 | 4 | 1 |
| | | CAPE VINCENT | 6 | 2 | 13 | 8 | 4 | 66 | 10 | 8 | 2 | 0 |
| | | CAYUGA | 0 | 4 | 5 | 9 | 4 | 79 | 19 | 10 | 2 | 5 |
| COLLINS | | 3 | 3 | 7 | 42 | 8 | 71 | 12 | 2 | 3 | 2 | |
| FISHKILL | | 6 | 5 | 16 | 31 | 5 | 118 | 20 | 8 | 3 | 4 | |
| FRANKLIN | | 10 | 9 | 11 | 15 | 8 | 119 | 32 | 14 | 7 | 3 | |
| GOUVERNEUR | | 2 | 5 | 7 | 7 | 9 | 80 | 17 | 6 | 0 | 2 | |
| GREENE | | 19 | 7 | 32 | 7 | 16 | 136 | 43 | 24 | 3 | 4 | |
| GROVELAND | | 11 | 1 | 17 | 30 | 19 | 94 | 44 | 19 | 6 | 15 | |
| HALE CREEK ASACTC | | 0 | 1 | 2 | 0 | 0 | 79 | 3 | 2 | 0 | 0 | |
| HUDSON | | 2 | 0 | 0 | 2 | 0 | 9 | 1 | 1 | 0 | 1 | |
| HUDSON SEP. UNIT | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| MARCY | | 4 | 2 | 9 | 24 | 9 | 76 | 41 | 15 | 2 | 3 | |
| MID-STATE | | 18 | 5 | 23 | 62 | 16 | 110 | 59 | 22 | 1 | 7 | |
| MOHAWK | | 14 | 2 | 26 | 41 | 13 | 136 | 45 | 22 | 5 | 6 | |
| OGDENSBURG | | 0 | 2 | 7 | 0 | 3 | 28 | 7 | 5 | 1 | 2 | |
| ORLEANS | | 2 | 4 | 6 | 3 | 2 | 80 | 20 | 5 | 2 | 4 | |
| OTISVILLE | | 0 | 5 | 2 | 3 | 0 | 50 | 4 | 4 | 0 | 0 | |
| RIVERVIEW | | 3 | 2 | 6 | 12 | 1 | 75 | 19 | 9 | 2 | 4 | |
| ULSTER | | 1 | 1 | 13 | 1 | 3 | 43 | 6 | 9 | 4 | 2 | |
| ULSTER SENIOR | | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 0 | 0 | |
| WALLKILL | | 2 | 4 | 2 | 4 | 3 | 61 | 7 | 9 | 2 | 1 | |
| WASHINGTON | | 6 | 3 | 17 | 11 | 5 | 85 | 16 | 10 | 1 | 2 | |
| WOODBOURNE | | 2 | 3 | 4 | 12 | 3 | 47 | 14 | 8 | 0 | 0 | |
| WYOMING | | 8 | 2 | 17 | 19 | 9 | 105 | 20 | 15 | 2 | 7 | |
| SUBTOTAL | 124 | 78 | 262 | 354 | 153 | 1880 | 477 | 240 | 52 | 77 | | |
| MINIMUM SECURITY | EDGEcombe GEN | 0 | 1 | 1 | 0 | 1 | 4 | 0 | 1 | 0 | 0 | |
| | HUDSON IT | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 1 | |
| | LAKEVIEW | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | |
| | LAKEVIEW SHOCK | 1 | 3 | 11 | 0 | 3 | 159 | 36 | 20 | 2 | 4 | |
| | MORIAH SHOCK | 0 | 0 | 1 | 0 | 0 | 19 | 1 | 0 | 1 | 0 | |
| | QUEENSBORO GEN | 0 | 1 | 1 | 0 | 0 | 5 | 1 | 0 | 0 | 1 | |
| | SUBTOTAL | 1 | 5 | 14 | 0 | 4 | 196 | 39 | 21 | 3 | 6 | |
| | MINIMUM WORK RELEASE | COLLINS WORK REL | 0 | 0 | 0 | 0 | 0 | 20 | 2 | 1 | 0 | 0 |
| FISHKILL WORK REL | | 0 | 3 | 1 | 0 | 0 | 23 | 0 | 0 | 0 | 1 | |
| HALE CREEK RELAPSE | | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | |
| HUDSON WORK REL | | 0 | 0 | 0 | 0 | 0 | 26 | 1 | 1 | 0 | 0 | |
| QUEENSBORO WR | | 0 | 0 | 2 | 0 | 0 | 67 | 0 | 5 | 0 | 1 | |
| ROCHESTER WR | | 0 | 0 | 1 | 0 | 0 | 24 | 4 | 2 | 0 | 0 | |
| SUBTOTAL | | 0 | 3 | 4 | 0 | 0 | 162 | 7 | 10 | 0 | 2 | |
| FEMALE FACILITY | | ALBION (MEDIUM) | 6 | 4 | 3 | 7 | 11 | 65 | 20 | 15 | 6 | 3 |
| | ALBION CASAT | 0 | 0 | 0 | 0 | 0 | 11 | 1 | 0 | 0 | 0 | |
| | ALBION WORK REL | 0 | 1 | 0 | 0 | 0 | 8 | 0 | 1 | 0 | 1 | |
| | BEDFORD HILLS (MAX) | 5 | 2 | 2 | 2 | 1 | 43 | 14 | 11 | 1 | 1 | |
| | EDGEcombe-F WORK REL | 0 | 1 | 0 | 0 | 0 | 11 | 0 | 1 | 0 | 0 | |
| | LAKEVIEW SH & TR | 0 | 2 | 2 | 0 | 0 | 34 | 3 | 7 | 1 | 0 | |
| | TACONIC (MED) | 0 | 2 | 2 | 1 | 1 | 22 | 5 | 8 | 3 | 1 | |
| | TACONIC ASACTC | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| SUBTOTAL | 11 | 12 | 9 | 10 | 13 | 195 | 43 | 43 | 11 | 6 | | |
| CORRECTIONS TOTAL | 203 | 154 | 371 | 493 | 218 | 3166 | 766 | 389 | 86 | 120 | | |
| PROGRAM FACILITIES | ORLEANS PDP | 0 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | |
| | WILLARD-M | 3 | 0 | 7 | 1 | 1 | 54 | 15 | 12 | 2 | 4 | |
| | WILLARD-F | 1 | 0 | 0 | 0 | 0 | 11 | 3 | 2 | 1 | 0 | |
| | COMMUNITY SUPRV | 4 | 0 | 7 | 2 | 1 | 68 | 18 | 14 | 3 | 4 | |
| | TOTAL | 2.7% | 0.0% | 4.7% | 1.4% | 0.7% | 45.9% | 12.2% | 9.5% | 2.0% | 2.7% | |
| GRAND TOTAL | 207 | 154 | 378 | 495 | 219 | 3234 | 784 | 403 | 89 | 124 | | |
| | 0.7% | 0.5% | 1.2% | 1.6% | 0.7% | 10.4% | 2.5% | 1.3% | 0.3% | 0.4% | | |

TABLE 3A. SECURITY LEVEL AND HOUSING FACILITY BY CRIME; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | DRIVE INTOX- ICATED | CONTEMPT 1ST | YOUTH OFFENDER | JUVENILE OFFENDER | BUS CORRUPTIO N | ALL OTHER FELONY | NOT CODED | TOTAL | |
|-------------------------------------|----------------------|---------------------------|-----------------|-------------------|----------------------|-----------------------|---------------------|-----------|--------|------|
| MAXIMUM SECURITY | ATTICA | 1 | 5 | 3 | 2 | 0 | 14 | 0 | 1655 | |
| | AUBURN | 3 | 2 | 1 | 1 | 0 | 6 | 0 | 869 | |
| | CLINTON | 0 | 5 | 0 | 4 | 1 | 14 | 0 | 1358 | |
| | COXSACKIE | 1 | 1 | 4 | 0 | 0 | 7 | 0 | 508 | |
| | COXSACKIE RMHU | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 14 | |
| | DOWNSTATE | 12 | 13 | 4 | 1 | 0 | 31 | 0 | 753 | |
| | EASTERN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 765 | |
| | ELMIRA | 10 | 13 | 5 | 2 | 0 | 13 | 14 | 991 | |
| | FIVE POINTS | 2 | 2 | 4 | 2 | 0 | 9 | 0 | 812 | |
| | FIVE POINTS RMHU | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 50 | |
| | GREAT MEADOW | 3 | 4 | 8 | 3 | 0 | 19 | 0 | 1242 | |
| | GREEN HAVEN | 0 | 1 | 0 | 1 | 1 | 6 | 0 | 1439 | |
| | MARCY RMHU/OSOTP | 0 | 0 | 1 | 0 | 0 | 4 | 0 | 155 | |
| | SHAWANGUNK | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 399 | |
| | SING SING | 0 | 2 | 1 | 2 | 2 | 4 | 0 | 1303 | |
| | SOUTHPORT | 0 | 0 | 3 | 0 | 0 | 2 | 0 | 326 | |
| | SULLIVAN | 0 | 0 | 1 | 0 | 1 | 4 | 0 | 389 | |
| | UPSTATE | 2 | 1 | 4 | 1 | 0 | 7 | 0 | 578 | |
| | WALSH MEDICAL | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 121 | |
| | WENDE | 1 | 0 | 3 | 0 | 0 | 4 | 0 | 675 | |
| | ALL SHU 200 | 4 | 4 | 14 | 1 | 1 | 11 | 0 | 442 | |
| | SUBTOTAL | 39 | 55 | 56 | 21 | 6 | 160 | 14 | 14844 | |
| | MEDIUM SECURITY | ADIRONDACK | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 112 |
| | | ALTONA | 1 | 2 | 0 | 0 | 0 | 10 | 0 | 98 |
| | | BARE HILL | 3 | 11 | 1 | 1 | 0 | 17 | 0 | 551 |
| | | CAPE VINCENT | 1 | 2 | 0 | 0 | 0 | 13 | 0 | 388 |
| | | CAYUGA | 2 | 2 | 0 | 2 | 0 | 6 | 0 | 575 |
| | | COLLINS | 69 | 6 | 0 | 0 | 0 | 41 | 0 | 771 |
| | | FISHKILL | 3 | 8 | 1 | 1 | 0 | 18 | 0 | 1297 |
| FRANKLIN | | 5 | 11 | 5 | 0 | 0 | 23 | 0 | 706 | |
| GOUVERNEUR | | 2 | 7 | 1 | 0 | 1 | 12 | 0 | 422 | |
| GREENE | | 8 | 15 | 18 | 4 | 1 | 22 | 0 | 1010 | |
| GROVELAND | | 20 | 17 | 2 | 1 | 0 | 31 | 0 | 694 | |
| HALE CREEK ASACTC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 160 | |
| HUDSON | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 66 | |
| HUDSON SEP. UNIT | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| MARCY | | 9 | 6 | 9 | 1 | 0 | 18 | 0 | 612 | |
| MID-STATE | | 13 | 17 | 0 | 2 | 0 | 39 | 0 | 1174 | |
| MOHAWK | | 10 | 20 | 2 | 0 | 0 | 30 | 0 | 1029 | |
| OGDENSBURG | | 0 | 1 | 0 | 0 | 1 | 2 | 0 | 102 | |
| ORLEANS | | 2 | 1 | 0 | 1 | 0 | 10 | 0 | 503 | |
| OTISVILLE | | 3 | 1 | 0 | 0 | 1 | 4 | 0 | 540 | |
| RIVERVIEW | | 0 | 2 | 0 | 0 | 0 | 8 | 0 | 393 | |
| ULSTER | | 2 | 4 | 0 | 0 | 1 | 6 | 0 | 248 | |
| ULSTER SENIOR | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | |
| WALLKILL | | 2 | 0 | 0 | 1 | 0 | 2 | 0 | 468 | |
| WASHINGTON | | 3 | 8 | 15 | 1 | 2 | 11 | 0 | 537 | |
| WOODBOURNE | | 0 | 4 | 0 | 2 | 3 | 7 | 0 | 693 | |
| WYOMING | | 7 | 8 | 14 | 2 | 1 | 21 | 0 | 846 | |
| SUBTOTAL | | 166 | 154 | 68 | 19 | 11 | 353 | 0 | 14030 | |
| MINIMUM SECURITY | | EDGECOMBE GEN | 1 | 0 | 0 | 0 | 0 | 9 | 0 | 33 |
| | HUDSON IT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | |
| | LAKEVIEW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | |
| | LAKEVIEW SHOCK | 20 | 5 | 14 | 0 | 1 | 10 | 0 | 333 | |
| | MORIAH SHOCK | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 27 | |
| | QUEENSBORO GEN | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 41 | |
| | SUBTOTAL | 25 | 5 | 14 | 0 | 2 | 21 | 0 | 460 | |
| | MINIMUM WORK RELEASE | COLLINS WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| FISHKILL WORK REL | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 37 | |
| HALE CREEK RELAPSE | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| HUDSON WORK REL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | |
| QUEENSBORO WR | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 118 | |
| ROCHESTER WR | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | |
| SUBTOTAL | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 293 | |
| FEMALE FACILITY | | ALBION (MEDIUM) | 20 | 4 | 2 | 0 | 0 | 16 | 0 | 378 |
| | ALBION CASAT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | |
| | ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | |
| | BEDFORD HILLS (MAX) | 9 | 2 | 1 | 1 | 0 | 14 | 91 | 588 | |
| | EDGECOMBE-F WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | |
| | LAKEVIEW SH & TR | 6 | 2 | 0 | 0 | 0 | 4 | 0 | 62 | |
| | TACONIC (MED) | 0 | 1 | 1 | 1 | 0 | 2 | 0 | 164 | |
| | TACONIC ASACTC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | SUBTOTAL | 35 | 9 | 4 | 2 | 0 | 36 | 91 | 1234 | |
| CORRECTIONS TOTAL | 265 | 223 | 142 | 42 | 19 | 571 | 105 | 30861 | | |
| PROGRAM FACILITIES | ORLEANS PDP | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 6 | |
| | WILLARD-M | 2 | 1 | 1 | 0 | 0 | 4 | 0 | 122 | |
| | WILLARD-F | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 20 | |
| | COMMUNITY SUPRV | 3 | 1 | 1 | 0 | 0 | 6 | 0 | 148 | |
| | TOTAL | 2.0% | 0.7% | 0.7% | 0.0% | 0.0% | 4.1% | 0.0% | 100.0% | |
| GRAND TOTAL | 268 | 224 | 143 | 42 | 19 | 577 | 105 | 31009 | | |
| | 0.9% | 0.7% | 0.5% | 0.1% | 0.1% | 1.9% | 0.3% | 100.0% | | |

TABLE 3B. SECURITY LEVEL AND HOUSING FACILITY BY CRIME GROUP; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | VIOLENT FELONY | OTHER COERCIVE | DRUG FELONY | PROPERTY/OTHER | YOUTH/JUV OFFENDER | NOT CODED | TOTAL | |
|-------------------------------------|----------------------|------------------|----------------|-------------|----------------|--------------------|-----------|--------|-----|
| MAXIMUM SECURITY | ATTICA | 1505 | 36 | 64 | 45 | 5 | 0 | 1655 | |
| | AUBURN | 770 | 33 | 40 | 24 | 2 | 0 | 869 | |
| | CLINTON | 1236 | 40 | 41 | 37 | 4 | 0 | 1358 | |
| | COXSACKIE | 411 | 20 | 51 | 22 | 4 | 0 | 508 | |
| | COXSACKIE RMHU | 12 | 0 | 0 | 2 | 0 | 0 | 14 | |
| | DOWNSTATE | 456 | 87 | 98 | 107 | 5 | 0 | 753 | |
| | EASTERN | 696 | 7 | 52 | 10 | 0 | 0 | 765 | |
| | ELMIRA | 732 | 72 | 72 | 94 | 7 | 14 | 991 | |
| | FIVE POINTS | 708 | 37 | 29 | 32 | 6 | 0 | 812 | |
| | FIVE POINTS RMHU | 43 | 3 | 0 | 3 | 1 | 0 | 50 | |
| | GREAT MEADOW | 1084 | 50 | 46 | 51 | 11 | 0 | 1242 | |
| | GREEN HAVEN | 1356 | 21 | 41 | 20 | 1 | 0 | 1439 | |
| | MARCY RMHU/OSOTP | 128 | 20 | 1 | 5 | 1 | 0 | 155 | |
| | SHAWANGUNK | 379 | 8 | 10 | 2 | 0 | 0 | 399 | |
| | SING SING | 1218 | 25 | 41 | 16 | 3 | 0 | 1303 | |
| | SOUTHPORT | 269 | 14 | 33 | 7 | 3 | 0 | 326 | |
| | SULLIVAN | 367 | 12 | 3 | 6 | 1 | 0 | 389 | |
| | UPSTATE | 485 | 26 | 37 | 25 | 5 | 0 | 578 | |
| | WALSH MEDICAL | 102 | 7 | 7 | 5 | 0 | 0 | 121 | |
| | WENDE | 609 | 27 | 26 | 10 | 3 | 0 | 675 | |
| | ALL SHU 200 | 288 | 37 | 41 | 61 | 15 | 0 | 442 | |
| | SUBTOTAL | 12854 | 582 | 733 | 584 | 77 | 14 | 14844 | |
| | MEDIUM SECURITY | ADIRONDACK | 97 | 8 | 2 | 5 | 0 | 0 | 112 |
| | | ALTONA | 40 | 18 | 17 | 23 | 0 | 0 | 98 |
| | | BARE HILL | 331 | 53 | 109 | 56 | 2 | 0 | 551 |
| | | CAPE VINCENT | 249 | 37 | 66 | 36 | 0 | 0 | 388 |
| CAYUGA | | 406 | 42 | 79 | 46 | 2 | 0 | 575 | |
| COLLINS | | 459 | 106 | 71 | 135 | 0 | 0 | 771 | |
| FISHKILL | | 1030 | 83 | 118 | 64 | 2 | 0 | 1297 | |
| FRANKLIN | | 412 | 75 | 119 | 95 | 5 | 0 | 706 | |
| GOVERNEUR | | 255 | 39 | 80 | 47 | 1 | 0 | 422 | |
| GREENE | | 612 | 120 | 136 | 120 | 22 | 0 | 1010 | |
| GROVELAND | | 351 | 94 | 94 | 152 | 3 | 0 | 694 | |
| HALE CREEK ASACTC | | 71 | 5 | 79 | 5 | 0 | 0 | 160 | |
| HUDSON | | 46 | 7 | 9 | 4 | 0 | 0 | 66 | |
| HUDSON SEP. UNIT | | 2 | 0 | 1 | 0 | 0 | 0 | 3 | |
| MARCY | | 351 | 81 | 76 | 94 | 10 | 0 | 612 | |
| MID-STATE | | 740 | 164 | 110 | 158 | 2 | 0 | 1174 | |
| MOHAWK | | 624 | 129 | 136 | 138 | 2 | 0 | 1029 | |
| OGDENSBURG | | 40 | 15 | 28 | 19 | 0 | 0 | 102 | |
| ORLEANS | | 355 | 23 | 80 | 44 | 1 | 0 | 503 | |
| OTISVILLE | | 446 | 27 | 50 | 17 | 0 | 0 | 540 | |
| RIVERVIEW | | 236 | 38 | 75 | 44 | 0 | 0 | 393 | |
| ULSTER | | 143 | 28 | 43 | 34 | 0 | 0 | 248 | |
| ULSTER SENIOR | | 26 | 1 | 4 | 1 | 0 | 0 | 32 | |
| WALLKILL | | 357 | 26 | 61 | 23 | 1 | 0 | 468 | |
| WASHINGTON | | 324 | 59 | 85 | 53 | 16 | 0 | 537 | |
| WOODBOURNE | | 573 | 35 | 47 | 36 | 2 | 0 | 693 | |
| WYOMING | 565 | 79 | 105 | 81 | 16 | 0 | 846 | | |
| SUBTOTAL | 9141 | 1392 | 1880 | 1530 | 87 | 0 | 14030 | | |
| MINIMUM SECURITY | EDGECOMBE GEN | 14 | 4 | 4 | 11 | 0 | 0 | 33 | |
| | HUDSON IT | 3 | 0 | 5 | 1 | 0 | 0 | 9 | |
| | LAKEVIEW | 12 | 0 | 4 | 1 | 0 | 0 | 17 | |
| | LAKEVIEW SHOCK | 35 | 27 | 159 | 98 | 14 | 0 | 333 | |
| | MORIAH SHOCK | 1 | 1 | 19 | 6 | 0 | 0 | 27 | |
| | QUEENSBORO GEN | 26 | 5 | 5 | 5 | 0 | 0 | 41 | |
| | SUBTOTAL | 91 | 37 | 196 | 122 | 14 | 0 | 460 | |
| | MINIMUM WORK RELEASE | COLLINS WORK REL | 27 | 0 | 20 | 3 | 0 | 0 | 50 |
| FISHKILL WORK REL | | 8 | 4 | 23 | 2 | 0 | 0 | 37 | |
| HALE CREEK RELAPSE | | 1 | 0 | 2 | 1 | 0 | 0 | 4 | |
| HUDSON WORK REL | | 8 | 0 | 26 | 2 | 0 | 0 | 36 | |
| QUEENSBORO WR | | 42 | 3 | 67 | 6 | 0 | 0 | 118 | |
| ROCHESTER WR | | 17 | 1 | 24 | 6 | 0 | 0 | 48 | |
| SUBTOTAL | | 103 | 8 | 162 | 20 | 0 | 0 | 293 | |
| FEMALE FACILITY | ALBION (MEDIUM) | 163 | 64 | 65 | 84 | 2 | 0 | 378 | |
| | ALBION CASAT | 2 | 1 | 11 | 1 | 0 | 0 | 15 | |
| | ALBION WORK REL | 0 | 1 | 8 | 2 | 0 | 0 | 11 | |
| | BEDFORD HILLS (MAX) | 373 | 27 | 43 | 52 | 2 | 91 | 588 | |
| | EDGECOMBE-F WORK REL | 2 | 1 | 11 | 1 | 0 | 0 | 15 | |
| | LAKEVIEW SH & TR | 1 | 4 | 34 | 23 | 0 | 0 | 62 | |
| | TACONIC (MED) | 108 | 12 | 22 | 20 | 2 | 0 | 164 | |
| | TACONIC ASACTC | 0 | 0 | 1 | 0 | 0 | 0 | 1 | |
| SUBTOTAL | 649 | 110 | 195 | 183 | 6 | 91 | 1234 | | |
| CORRECTIONS TOTAL | | 22838 | 2129 | 3166 | 2439 | 184 | 105 | 30861 | |
| | | 74.0% | 6.9% | 10.3% | 7.9% | 0.6% | 0.3% | 100.0% | |
| PROGRAM FACILITIES | ORLEANS PDP | 1 | 1 | 3 | 1 | 0 | 0 | 6 | |
| | WILLARD-M | 13 | 14 | 54 | 40 | 1 | 0 | 122 | |
| | WILLARD-F | 0 | 1 | 11 | 8 | 0 | 0 | 20 | |
| | COMMUNITY SUPRV | 14 | 16 | 68 | 49 | 1 | 0 | 148 | |
| | TOTAL | 9.5% | 10.8% | 45.9% | 33.1% | 0.7% | 0.0% | 100.0% | |
| GRAND TOTAL | | 22852 | 2145 | 3234 | 2488 | 185 | 105 | 31009 | |
| | | 73.7% | 6.9% | 10.4% | 8.0% | 0.6% | 0.3% | 100.0% | |

TABLE 4. SECURITY LEVEL AND HOUSING FACILITY BY MINIMUM SENTENCE (IN MONTHS); UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | LT 18 | 18-23 | 24-35 | 36-47 | 48-71 | 72-119 | 120-179 | 180-239 | 240 + | LIFE, NO PAROLE | NOT CODED | TOTAL | |
|-------------------------------------|----------------------|------------------|-------|-------|-------|-------|--------|---------|---------|-------|-----------------|-----------|--------|-----|
| MAXIMUM SECURITY | ATTICA | 6 | 12 | 32 | 17 | 47 | 260 | 289 | 284 | 662 | 46 | 0 | 1655 | |
| | AUBURN | 8 | 13 | 25 | 24 | 55 | 127 | 147 | 135 | 320 | 15 | 0 | 869 | |
| | CLINTON | 5 | 14 | 34 | 26 | 52 | 204 | 209 | 231 | 546 | 37 | 0 | 1358 | |
| | COXSACKIE | 6 | 9 | 14 | 13 | 31 | 116 | 169 | 78 | 72 | 0 | 0 | 508 | |
| | COXSACKIE RMHU | 0 | 0 | 1 | 0 | 3 | 6 | 0 | 1 | 3 | 0 | 0 | 14 | |
| | DOWNSTATE | 57 | 84 | 120 | 78 | 90 | 118 | 77 | 54 | 75 | 0 | 0 | 753 | |
| | EASTERN | 0 | 1 | 2 | 2 | 8 | 51 | 215 | 203 | 283 | 0 | 0 | 765 | |
| | ELMIRA | 52 | 48 | 96 | 55 | 75 | 125 | 107 | 116 | 283 | 20 | 14 | 991 | |
| | FIVE POINTS | 8 | 17 | 27 | 28 | 49 | 157 | 121 | 117 | 278 | 10 | 0 | 812 | |
| | FIVE POINTS RMHU | 0 | 2 | 0 | 2 | 3 | 12 | 8 | 4 | 19 | 0 | 0 | 50 | |
| | GREAT MEADOW | 13 | 26 | 40 | 36 | 57 | 200 | 211 | 186 | 451 | 22 | 0 | 1242 | |
| | GREEN HAVEN | 2 | 6 | 8 | 9 | 30 | 109 | 186 | 221 | 826 | 42 | 0 | 1439 | |
| | MARCY RMHU/OSOTP | 3 | 9 | 8 | 4 | 20 | 41 | 22 | 13 | 34 | 1 | 0 | 155 | |
| | SHAWANGUNK | 1 | 1 | 0 | 2 | 5 | 17 | 42 | 53 | 259 | 19 | 0 | 399 | |
| | SING SING | 6 | 4 | 18 | 10 | 25 | 86 | 197 | 249 | 681 | 27 | 0 | 1303 | |
| | SOUTHPORT | 4 | 2 | 9 | 18 | 46 | 86 | 47 | 39 | 72 | 3 | 0 | 326 | |
| | SULLIVAN | 2 | 4 | 7 | 10 | 8 | 29 | 37 | 45 | 224 | 23 | 0 | 389 | |
| | UPSTATE | 7 | 8 | 26 | 39 | 74 | 143 | 93 | 72 | 114 | 2 | 0 | 578 | |
| | WALSH MEDICAL | 3 | 4 | 2 | 4 | 9 | 8 | 9 | 21 | 59 | 2 | 0 | 121 | |
| | WENDE | 9 | 7 | 17 | 15 | 22 | 85 | 96 | 117 | 292 | 15 | 0 | 675 | |
| | ALL SHU 200 | 24 | 21 | 57 | 56 | 95 | 114 | 42 | 16 | 17 | 0 | 0 | 442 | |
| | SUBTOTAL | 216 | 292 | 543 | 448 | 804 | 2094 | 2324 | 2255 | 5570 | 284 | 14 | 14844 | |
| | MEDIUM SECURITY | ADIRONDACK | 1 | 1 | 2 | 5 | 9 | 11 | 14 | 16 | 53 | 0 | 0 | 112 |
| | | ALTONA | 12 | 10 | 13 | 26 | 22 | 8 | 4 | 1 | 2 | 0 | 0 | 98 |
| | | BARE HILL | 20 | 25 | 58 | 82 | 128 | 166 | 30 | 19 | 23 | 0 | 0 | 551 |
| | | CAPE VINCENT | 13 | 25 | 42 | 68 | 98 | 92 | 26 | 9 | 15 | 0 | 0 | 388 |
| | | CAYUGA | 9 | 26 | 52 | 47 | 74 | 179 | 85 | 45 | 58 | 0 | 0 | 575 |
| COLLINS | | 90 | 34 | 78 | 73 | 150 | 196 | 60 | 45 | 45 | 0 | 0 | 771 | |
| FISHKILL | | 23 | 25 | 53 | 73 | 138 | 334 | 205 | 152 | 293 | 1 | 0 | 1297 | |
| FRANKLIN | | 34 | 33 | 93 | 111 | 183 | 178 | 35 | 17 | 22 | 0 | 0 | 706 | |
| GOVERNEUR | | 21 | 32 | 42 | 59 | 104 | 116 | 23 | 9 | 16 | 0 | 0 | 422 | |
| GREENE | | 68 | 88 | 139 | 173 | 226 | 191 | 63 | 30 | 31 | 0 | 1 | 1010 | |
| GROVELAND | | 63 | 81 | 124 | 115 | 134 | 94 | 23 | 23 | 37 | 0 | 0 | 694 | |
| HALE CREEK ASACTC | | 1 | 19 | 22 | 24 | 39 | 51 | 4 | 0 | 0 | 0 | 0 | 160 | |
| HUDSON | | 0 | 2 | 4 | 4 | 16 | 14 | 14 | 6 | 6 | 0 | 0 | 66 | |
| HUDSON SEP. UNIT | | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | |
| MARCY | | 43 | 44 | 88 | 81 | 141 | 136 | 33 | 20 | 26 | 0 | 0 | 612 | |
| MID-STATE | | 57 | 70 | 201 | 164 | 239 | 232 | 78 | 56 | 73 | 4 | 0 | 1174 | |
| MOHAWK | | 43 | 74 | 145 | 146 | 233 | 248 | 72 | 38 | 30 | 0 | 0 | 1029 | |
| OGDENSBURG | | 5 | 9 | 20 | 24 | 29 | 11 | 4 | 0 | 0 | 0 | 0 | 102 | |
| ORLEANS | | 12 | 20 | 48 | 62 | 111 | 123 | 51 | 33 | 43 | 0 | 0 | 503 | |
| OTISVILLE | | 3 | 3 | 7 | 18 | 52 | 142 | 97 | 77 | 141 | 0 | 0 | 540 | |
| RIVERVIEW | | 8 | 18 | 42 | 64 | 114 | 96 | 28 | 14 | 9 | 0 | 0 | 393 | |
| ULSTER | | 23 | 34 | 38 | 32 | 46 | 40 | 9 | 11 | 15 | 0 | 0 | 248 | |
| ULSTER SENIOR | | 0 | 0 | 0 | 2 | 3 | 7 | 4 | 2 | 14 | 0 | 0 | 32 | |
| WALKKILL | | 7 | 6 | 24 | 21 | 35 | 124 | 96 | 65 | 89 | 0 | 1 | 468 | |
| WASHINGTON | | 38 | 41 | 60 | 76 | 91 | 158 | 38 | 18 | 17 | 0 | 0 | 537 | |
| WOODBOURNE | | 10 | 11 | 18 | 21 | 48 | 160 | 137 | 95 | 193 | 0 | 0 | 693 | |
| WYOMING | | 42 | 53 | 90 | 82 | 171 | 184 | 91 | 53 | 80 | 0 | 0 | 846 | |
| SUBTOTAL | 646 | 784 | 1503 | 1654 | 2634 | 3293 | 1324 | 854 | 1331 | 5 | 2 | 14030 | | |
| MINIMUM SECURITY | EDGECOMBE GEN | 19 | 2 | 3 | 1 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 33 | |
| | HUDSON IT | 0 | 0 | 1 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 9 | |
| | LAKEVIEW | 0 | 0 | 1 | 0 | 1 | 7 | 5 | 1 | 1 | 1 | 0 | 17 | |
| | LAKEVIEW SHOCK | 55 | 46 | 117 | 78 | 24 | 13 | 0 | 0 | 0 | 0 | 0 | 333 | |
| | MORIAH SHOCK | 4 | 5 | 8 | 2 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 27 | |
| | QUEENSBORO GEN | 3 | 2 | 4 | 9 | 6 | 10 | 2 | 2 | 3 | 0 | 0 | 41 | |
| | SUBTOTAL | 81 | 55 | 134 | 92 | 44 | 38 | 8 | 3 | 4 | 1 | 0 | 460 | |
| | MINIMUM WORK RELEASE | COLLINS WORK REL | 0 | 0 | 7 | 10 | 23 | 10 | 0 | 0 | 0 | 0 | 0 | 50 |
| FISHKILL WORK REL | | 1 | 0 | 3 | 5 | 15 | 11 | 2 | 0 | 0 | 0 | 0 | 37 | |
| HALE CREEK RELAPSE | | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | |
| HUDSON WORK REL | | 0 | 0 | 2 | 7 | 14 | 11 | 2 | 0 | 0 | 0 | 0 | 36 | |
| QUEENSBORO WR | | 0 | 3 | 13 | 35 | 30 | 33 | 4 | 0 | 0 | 0 | 0 | 118 | |
| ROCHESTER WR | | 0 | 0 | 1 | 18 | 16 | 11 | 2 | 0 | 0 | 0 | 0 | 48 | |
| SUBTOTAL | | 1 | 3 | 28 | 76 | 98 | 77 | 10 | 0 | 0 | 0 | 0 | 293 | |
| FEMALE FACILITY | ALBION (MEDIUM) | 49 | 35 | 66 | 63 | 75 | 52 | 18 | 10 | 10 | 0 | 0 | 378 | |
| | ALBION CASAT | 0 | 2 | 1 | 5 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 15 | |
| | ALBION WORK REL | 3 | 1 | 1 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 11 | |
| | BEDFORD HILLS (MAX) | 36 | 28 | 29 | 16 | 27 | 72 | 80 | 76 | 122 | 11 | 91 | 588 | |
| | EDGECOMBE-F WORK REL | 0 | 0 | 1 | 5 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 15 | |
| | LAKEVIEW SH & TR | 15 | 4 | 21 | 13 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 62 | |
| | TACONIC (MED) | 13 | 7 | 13 | 15 | 28 | 33 | 18 | 21 | 16 | 0 | 0 | 164 | |
| | TACONIC ASACTC | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| SUBTOTAL | 116 | 77 | 132 | 121 | 149 | 166 | 116 | 107 | 148 | 11 | 91 | 1234 | | |
| CORRECTIONS TOTAL | | 1060 | 1211 | 2340 | 2391 | 3729 | 5668 | 3782 | 3219 | 7053 | 301 | 107 | 30861 | |
| | | 3.4% | 3.9% | 7.6% | 7.7% | 12.1% | 18.4% | 12.3% | 10.4% | 22.9% | 1.0% | 0.3% | 100.0% | |
| PROGRAM FACILITIES | ORLEANS PDP | 0 | 1 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 6 | |
| | WILLARD-M | 13 | 24 | 41 | 23 | 15 | 5 | 1 | 0 | 0 | 0 | 0 | 122 | |
| | WILLARD-F | 2 | 3 | 8 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | |
| | COMMUNITY SUPRV | 15 | 28 | 49 | 31 | 17 | 7 | 1 | 0 | 0 | 0 | 0 | 148 | |
| | TOTAL | 10.1% | 18.9% | 33.1% | 20.9% | 11.5% | 4.7% | 0.7% | 0.0% | 0.0% | 0.0% | 0.0% | 100.0% | |
| GRAND TOTAL | 1075 | 1239 | 2389 | 2422 | 3746 | 5675 | 3783 | 3219 | 7053 | 301 | 107 | 31009 | | |
| | 3.5% | 4.0% | 7.7% | 7.8% | 12.1% | 18.3% | 12.2% | 10.4% | 22.7% | 1.0% | 0.3% | 100.0% | | |

TABLE 5. SECURITY LEVEL AND HOUSING FACILITY BY MAXIMUM SENTENCE(IN MONTHS); UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | 36 OR LESS | 37-53 | 54-71 | 72-95 | 96-107 | 108-143 | 144-179 | 180 + | LIFEMAX | LIFE,NO PAROLE | NOT CODED | TOTAL | |
|-------------------------------------|----------------------|-------------------|-------|-------|-------|--------|---------|---------|-------|---------|----------------|-----------|--------|-----|
| MAXIMUM SECURITY | ATTICA | 12 | 35 | 30 | 84 | 46 | 154 | 137 | 550 | 561 | 46 | 0 | 1655 | |
| | AUBURN | 24 | 26 | 38 | 60 | 25 | 75 | 67 | 252 | 287 | 15 | 0 | 869 | |
| | CLINTON | 23 | 31 | 32 | 65 | 38 | 132 | 91 | 431 | 478 | 37 | 0 | 1358 | |
| | COXSACKIE | 14 | 22 | 23 | 19 | 25 | 80 | 71 | 162 | 92 | 0 | 0 | 508 | |
| | COXSACKIE RMHU | 0 | 1 | 3 | 1 | 1 | 4 | 0 | 2 | 2 | 0 | 0 | 14 | |
| | DOWNSTATE | 182 | 107 | 76 | 72 | 34 | 63 | 47 | 91 | 79 | 0 | 2 | 753 | |
| | EASTERN | 2 | 0 | 6 | 5 | 9 | 40 | 80 | 336 | 287 | 0 | 0 | 765 | |
| | ELMIRA | 117 | 93 | 61 | 76 | 19 | 79 | 48 | 200 | 264 | 20 | 14 | 991 | |
| | FIVE POINTS | 20 | 33 | 30 | 64 | 45 | 84 | 64 | 233 | 229 | 10 | 0 | 812 | |
| | FIVE POINTS RMHU | 1 | 0 | 3 | 7 | 1 | 7 | 6 | 6 | 19 | 0 | 0 | 50 | |
| | GREAT MEADOW | 39 | 47 | 38 | 71 | 32 | 133 | 86 | 356 | 418 | 22 | 0 | 1242 | |
| | GREEN HAVEN | 7 | 7 | 20 | 43 | 22 | 61 | 67 | 463 | 707 | 42 | 0 | 1439 | |
| | MARCY RMHU/OSOTP | 17 | 6 | 16 | 19 | 6 | 21 | 6 | 42 | 21 | 1 | 0 | 155 | |
| | SHAWANGUNK | 1 | 2 | 3 | 3 | 6 | 10 | 15 | 123 | 217 | 19 | 0 | 399 | |
| | SING SING | 12 | 16 | 22 | 25 | 14 | 58 | 88 | 448 | 593 | 27 | 0 | 1303 | |
| | SOUTHPORT | 11 | 16 | 31 | 34 | 26 | 42 | 19 | 82 | 62 | 3 | 0 | 326 | |
| | SULLIVAN | 5 | 12 | 6 | 12 | 2 | 20 | 14 | 93 | 202 | 23 | 0 | 389 | |
| | UPSTATE | 15 | 35 | 51 | 79 | 29 | 82 | 50 | 126 | 109 | 2 | 0 | 578 | |
| | WALSH MEDICAL | 5 | 7 | 6 | 4 | 3 | 2 | 5 | 31 | 56 | 2 | 0 | 121 | |
| | WENDE | 16 | 19 | 14 | 34 | 15 | 54 | 41 | 221 | 246 | 15 | 0 | 675 | |
| | ALL SHU 200 | 43 | 81 | 65 | 89 | 25 | 58 | 23 | 38 | 19 | 0 | 1 | 442 | |
| | SUBTOTAL | 566 | 596 | 574 | 866 | 423 | 1259 | 1025 | 4286 | 4948 | 284 | 17 | 14844 | |
| | MEDIUM SECURITY | ADIRONDACK | 1 | 5 | 6 | 3 | 3 | 6 | 5 | 31 | 52 | 0 | 0 | 112 |
| | | ALTONA | 23 | 22 | 13 | 20 | 3 | 8 | 4 | 2 | 3 | 0 | 0 | 98 |
| | | BARE HILL | 65 | 78 | 72 | 145 | 44 | 63 | 11 | 36 | 37 | 0 | 0 | 551 |
| | | CAPE VINCENT | 56 | 58 | 69 | 92 | 24 | 32 | 15 | 25 | 17 | 0 | 0 | 388 |
| | | CAYUGA | 54 | 53 | 50 | 86 | 53 | 76 | 44 | 98 | 61 | 0 | 0 | 575 |
| COLLINS | | 109 | 110 | 82 | 154 | 50 | 87 | 35 | 98 | 46 | 0 | 0 | 771 | |
| FISHKILL | | 57 | 81 | 94 | 126 | 71 | 179 | 98 | 267 | 320 | 1 | 3 | 1297 | |
| FRANKLIN | | 80 | 125 | 124 | 175 | 52 | 64 | 27 | 34 | 25 | 0 | 0 | 706 | |
| GOVERNEUR | | 68 | 57 | 67 | 98 | 27 | 47 | 20 | 22 | 16 | 0 | 0 | 422 | |
| GREENE | | 183 | 193 | 161 | 192 | 54 | 79 | 40 | 63 | 45 | 0 | 0 | 1010 | |
| GROVELAND | | 153 | 151 | 103 | 120 | 24 | 45 | 14 | 39 | 45 | 0 | 0 | 694 | |
| HALE CREEK ASACTC | | 37 | 19 | 28 | 41 | 15 | 16 | 4 | 0 | 0 | 0 | 0 | 160 | |
| HUDSON | | 2 | 2 | 11 | 14 | 1 | 7 | 6 | 16 | 7 | 0 | 0 | 66 | |
| HUDSON SEP. UNIT | | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| MARCY | | 104 | 96 | 97 | 122 | 41 | 41 | 34 | 42 | 35 | 0 | 0 | 612 | |
| MID-STATE | | 191 | 195 | 165 | 230 | 58 | 97 | 43 | 106 | 85 | 4 | 0 | 1174 | |
| MOHAWK | | 149 | 167 | 160 | 223 | 63 | 98 | 37 | 99 | 33 | 0 | 0 | 1029 | |
| OGDENSBURG | | 17 | 26 | 26 | 18 | 5 | 2 | 3 | 4 | 1 | 0 | 0 | 102 | |
| ORLEANS | | 55 | 66 | 72 | 100 | 18 | 53 | 32 | 59 | 48 | 0 | 0 | 503 | |
| OTISVILLE | | 6 | 11 | 28 | 55 | 34 | 75 | 54 | 122 | 155 | 0 | 0 | 540 | |
| RIVERVIEW | | 40 | 63 | 63 | 104 | 24 | 30 | 29 | 24 | 16 | 0 | 0 | 393 | |
| ULSTER | | 76 | 34 | 29 | 38 | 11 | 18 | 7 | 13 | 22 | 0 | 0 | 248 | |
| ULSTER SENIOR | | 0 | 0 | 1 | 7 | 1 | 2 | 2 | 4 | 15 | 0 | 0 | 32 | |
| WALLKILL | | 20 | 22 | 20 | 48 | 27 | 77 | 44 | 109 | 101 | 0 | 0 | 468 | |
| WASHINGTON | | 81 | 101 | 66 | 98 | 45 | 57 | 26 | 39 | 24 | 0 | 0 | 537 | |
| WOODBOURNE | | 24 | 14 | 27 | 51 | 40 | 95 | 57 | 170 | 215 | 0 | 0 | 693 | |
| WYOMING | | 118 | 103 | 98 | 162 | 45 | 72 | 52 | 112 | 84 | 0 | 0 | 846 | |
| SUBTOTAL | 1769 | 1853 | 1732 | 2523 | 834 | 1426 | 743 | 1634 | 1508 | 5 | 3 | 14030 | | |
| MINIMUM SECURITY | EDGEcombe GEN | 20 | 1 | 3 | 5 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 33 | |
| | HUDSON IT | 1 | 2 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 9 | |
| | LAKEVIEW | 1 | 0 | 0 | 4 | 1 | 3 | 4 | 2 | 1 | 1 | 0 | 17 | |
| | LAKEVIEW SHOCK | 139 | 94 | 28 | 55 | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 333 | |
| | MORIAH SHOCK | 12 | 5 | 2 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 27 | |
| | QUEENSBORO GEN | 5 | 5 | 7 | 10 | 2 | 3 | 2 | 4 | 2 | 0 | 1 | 41 | |
| | SUBTOTAL | 178 | 107 | 42 | 81 | 15 | 17 | 7 | 6 | 3 | 1 | 3 | 460 | |
| | MINIMUM WORK RELEASE | COLLINS WORK REL | 5 | 10 | 17 | 11 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 50 |
| | | FISHKILL WORK REL | 1 | 7 | 10 | 9 | 1 | 7 | 1 | 0 | 1 | 0 | 0 | 37 |
| HALE CREEK RELAPSE | | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| HUDSON WORK REL | | 1 | 5 | 6 | 13 | 3 | 6 | 2 | 0 | 0 | 0 | 0 | 36 | |
| QUEENSBORO WR | | 11 | 31 | 21 | 28 | 14 | 8 | 3 | 2 | 0 | 0 | 0 | 118 | |
| ROCHESTER WR | | 1 | 14 | 10 | 12 | 4 | 5 | 0 | 2 | 0 | 0 | 0 | 48 | |
| SUBTOTAL | | 20 | 68 | 64 | 75 | 25 | 29 | 7 | 4 | 1 | 0 | 0 | 293 | |
| FEMALE FACILITY | ALBION (MEDIUM) | 99 | 64 | 57 | 55 | 13 | 33 | 19 | 25 | 13 | 0 | 0 | 378 | |
| | ALBION CASAT | 2 | 4 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | |
| | ALBION WORK REL | 3 | 5 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 11 | |
| | BEDFORD HILLS (MAX) | 70 | 23 | 21 | 32 | 16 | 35 | 32 | 132 | 123 | 11 | 93 | 588 | |
| | EDGEcombe-F WORK REL | 1 | 5 | 5 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 15 | |
| | LAKEVIEW SH & TR | 29 | 16 | 3 | 11 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 62 | |
| | TACONIC (MED) | 22 | 12 | 20 | 29 | 8 | 13 | 10 | 24 | 26 | 0 | 0 | 164 | |
| | TACONIC ASACTC | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| SUBTOTAL | 226 | 130 | 111 | 134 | 39 | 84 | 62 | 182 | 162 | 11 | 93 | 1234 | | |
| CORRECTIONS TOTAL | | 2759 | 2754 | 2523 | 3679 | 1336 | 2815 | 1844 | 6112 | 6622 | 301 | 116 | 30861 | |
| | | 8.9% | 8.9% | 8.2% | 11.9% | 4.3% | 9.1% | 6.0% | 19.8% | 21.5% | 1.0% | 0.4% | 100.0% | |
| PROGRAM FACILITIES | ORLEANS PDP | 1 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | |
| | WILLARD-M | 45 | 39 | 13 | 16 | 5 | 3 | 0 | 1 | 0 | 0 | 0 | 122 | |
| | WILLARD-F | 7 | 6 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | |
| | COMMUNITY SUPRV | 53 | 47 | 18 | 20 | 5 | 4 | 0 | 1 | 0 | 0 | 0 | 148 | |
| | TOTAL | 35.8% | 31.8% | 12.2% | 13.5% | 3.4% | 2.7% | 0.0% | 0.7% | 0.0% | 0.0% | 0.0% | 100.0% | |
| GRAND TOTAL | | 2812 | 2801 | 2541 | 3699 | 1341 | 2819 | 1844 | 6113 | 6622 | 301 | 116 | 31009 | |
| | | 9.1% | 9.0% | 8.2% | 11.9% | 4.3% | 9.1% | 5.9% | 19.7% | 21.4% | 1.0% | 0.4% | 100.0% | |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | NEW YORK CITY | | | | | SUBURBAN N.Y. | | | | UPSTATE URBAN | | |
|-------------------------------------|---------------|-------|--------|----------|-------|---------------|----------|---------|----------|---------------|--------|------|
| | KINGS | N.Y. | QUEENS | RICHMOND | BRONX | NASSAU | ROCKLAND | SUFFOLK | WESTCHES | ALBANY | BROOME | ERIE |
| MAXIMUM SECURITY | | | | | | | | | | | | |
| ATTICA | 163 | 166 | 96 | 19 | 93 | 33 | 7 | 49 | 39 | 35 | 23 | 195 |
| AUBURN | 78 | 82 | 47 | 12 | 51 | 23 | 6 | 24 | 16 | 20 | 19 | 75 |
| CLINTON | 169 | 216 | 100 | 23 | 116 | 53 | 10 | 71 | 34 | 48 | 8 | 62 |
| COXSACKIE | 47 | 82 | 33 | 10 | 24 | 16 | 3 | 34 | 11 | 30 | 9 | 15 |
| COXSACKIE RMHU | 2 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| DOWNSTATE | 86 | 110 | 62 | 16 | 56 | 40 | 14 | 46 | 48 | 41 | 1 | 5 |
| EASTERN | 123 | 128 | 90 | 15 | 79 | 36 | 7 | 38 | 30 | 35 | 6 | 8 |
| ELMIRA | 85 | 94 | 55 | 7 | 43 | 16 | 2 | 24 | 18 | 17 | 36 | 91 |
| FIVE POINTS | 99 | 103 | 69 | 13 | 56 | 23 | 2 | 23 | 19 | 27 | 20 | 42 |
| FIVE POINTS RMHU | 8 | 14 | 6 | 0 | 7 | 2 | 0 | 1 | 2 | 1 | 0 | 1 |
| GREAT MEADOW | 143 | 174 | 86 | 20 | 76 | 43 | 10 | 42 | 45 | 66 | 16 | 56 |
| GREEN HAVEN | 267 | 250 | 178 | 25 | 142 | 60 | 11 | 77 | 66 | 38 | 9 | 30 |
| MARCY RMHU/OSOTP | 23 | 12 | 12 | 1 | 13 | 1 | 1 | 5 | 3 | 8 | 1 | 13 |
| SHAWANGUNK | 76 | 77 | 40 | 3 | 43 | 22 | 3 | 25 | 20 | 12 | 5 | 10 |
| SING SING | 231 | 252 | 142 | 27 | 135 | 55 | 15 | 72 | 60 | 41 | 14 | 28 |
| SOUTHPORT | 42 | 55 | 19 | 5 | 28 | 6 | 2 | 12 | 13 | 10 | 6 | 15 |
| SULLIVAN | 72 | 77 | 39 | 2 | 35 | 14 | 7 | 20 | 8 | 10 | 3 | 10 |
| UPSTATE | 78 | 72 | 56 | 9 | 45 | 18 | 2 | 23 | 26 | 19 | 5 | 19 |
| WALSH MEDICAL | 12 | 18 | 6 | 2 | 7 | 4 | 1 | 4 | 1 | 7 | 1 | 3 |
| WENDE | 55 | 72 | 40 | 4 | 38 | 16 | 1 | 12 | 14 | 18 | 9 | 92 |
| ALL SHU 200 | 46 | 60 | 39 | 8 | 36 | 16 | 5 | 14 | 6 | 10 | 8 | 32 |
| SUBTOTAL | 1905 | 2117 | 1215 | 221 | 1125 | 497 | 109 | 616 | 479 | 494 | 199 | 803 |
| MEDIUM SECURITY | | | | | | | | | | | | |
| ADIRONDACK | 11 | 25 | 10 | 2 | 6 | 8 | 2 | 5 | 5 | 1 | 1 | 7 |
| ALTONA | 8 | 17 | 7 | 2 | 4 | 4 | 0 | 7 | 4 | 8 | 0 | 3 |
| BARE HILL | 50 | 67 | 37 | 16 | 32 | 32 | 5 | 35 | 26 | 20 | 4 | 14 |
| CAPE VINCENT | 37 | 46 | 32 | 9 | 35 | 20 | 3 | 15 | 8 | 12 | 7 | 17 |
| CAYUGA | 30 | 61 | 28 | 7 | 15 | 14 | 1 | 11 | 5 | 7 | 35 | 36 |
| COLLINS | 36 | 52 | 33 | 3 | 17 | 16 | 6 | 24 | 9 | 20 | 13 | 100 |
| FISHKILL | 195 | 238 | 134 | 25 | 104 | 63 | 23 | 87 | 46 | 43 | 7 | 21 |
| FRANKLIN | 44 | 93 | 51 | 9 | 34 | 26 | 8 | 50 | 20 | 39 | 14 | 27 |
| GOUVERNEUR | 29 | 66 | 30 | 9 | 38 | 22 | 1 | 13 | 9 | 10 | 9 | 22 |
| GREENE | 83 | 124 | 80 | 23 | 64 | 32 | 6 | 39 | 19 | 70 | 24 | 63 |
| GROVELAND | 19 | 42 | 14 | 4 | 21 | 13 | 4 | 14 | 10 | 16 | 15 | 73 |
| HALE CREEK ASACTC | 5 | 14 | 8 | 2 | 6 | 4 | 3 | 12 | 2 | 9 | 6 | 6 |
| HUDSON | 2 | 7 | 7 | 1 | 4 | 1 | 0 | 6 | 1 | 7 | 0 | 2 |
| HUDSON SEP. UNIT | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| MARCY | 36 | 63 | 35 | 12 | 20 | 22 | 8 | 33 | 9 | 31 | 8 | 22 |
| MID-STATE | 62 | 154 | 64 | 21 | 71 | 25 | 12 | 41 | 36 | 52 | 29 | 62 |
| MOHAWK | 62 | 116 | 59 | 14 | 54 | 36 | 9 | 32 | 11 | 28 | 24 | 62 |
| OGDENSBURG | 7 | 17 | 10 | 6 | 5 | 8 | 0 | 6 | 1 | 0 | 2 | 2 |
| ORLEANS | 21 | 47 | 26 | 8 | 18 | 4 | 3 | 14 | 6 | 8 | 15 | 61 |
| OTISVILLE | 91 | 129 | 67 | 12 | 60 | 28 | 6 | 35 | 15 | 9 | 2 | 3 |
| RIVERVIEW | 30 | 54 | 29 | 7 | 24 | 9 | 5 | 21 | 4 | 13 | 4 | 21 |
| ULSTER | 44 | 69 | 32 | 12 | 18 | 14 | 0 | 11 | 7 | 6 | 3 | 4 |
| ULSTER SENIOR | 4 | 2 | 6 | 0 | 3 | 3 | 0 | 2 | 0 | 3 | 0 | 2 |
| WALLKILL | 68 | 111 | 45 | 11 | 35 | 19 | 12 | 36 | 18 | 13 | 6 | 8 |
| WASHINGTON | 36 | 56 | 30 | 6 | 26 | 18 | 5 | 26 | 17 | 46 | 5 | 16 |
| WOODBOURNE | 118 | 117 | 66 | 13 | 65 | 31 | 8 | 42 | 20 | 26 | 4 | 12 |
| WYOMING | 51 | 60 | 32 | 10 | 19 | 14 | 8 | 19 | 13 | 16 | 32 | 136 |
| SUBTOTAL | 1179 | 1848 | 972 | 244 | 798 | 486 | 138 | 636 | 321 | 515 | 269 | 802 |
| MINIMUM SECURITY | | | | | | | | | | | | |
| EDGEcombe GEN | 5 | 13 | 5 | 3 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON IT | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| LAKEVIEW | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 0 |
| LAKEVIEW SHOCK | 5 | 14 | 12 | 4 | 5 | 13 | 3 | 12 | 5 | 13 | 10 | 11 |
| MORIAH SHOCK | 0 | 0 | 0 | 1 | 0 | 4 | 0 | 1 | 0 | 2 | 1 | 1 |
| QUEENSBORO GEN | 8 | 18 | 7 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL | 18 | 47 | 25 | 9 | 19 | 19 | 3 | 14 | 6 | 16 | 12 | 12 |
| MINIMUM WORK RELEASE | | | | | | | | | | | | |
| COLLINS WORK REL | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 18 |
| FISHKILL WORK REL | 0 | 3 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 0 |
| HALE CREEK RELAPSE | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| HUDSON WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 |
| QUEENSBORO WR | 10 | 50 | 14 | 1 | 10 | 6 | 0 | 12 | 3 | 4 | 0 | 1 |
| ROCHESTER WR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SUBTOTAL | 10 | 56 | 14 | 1 | 11 | 6 | 3 | 13 | 6 | 14 | 3 | 20 |
| FEMALE FACILITY | | | | | | | | | | | | |
| ALBION (MEDIUM) | 6 | 18 | 7 | 4 | 2 | 7 | 3 | 14 | 7 | 10 | 16 | 31 |
| ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| BEDFORD HILLS (MAX) | 38 | 65 | 34 | 11 | 29 | 12 | 3 | 17 | 21 | 17 | 14 | 26 |
| EDGEcombe-F WORK REL | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 |
| LAKEVIEW SH & TR | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 5 |
| TACONIC (MED) | 25 | 21 | 10 | 3 | 16 | 15 | 3 | 4 | 4 | 5 | 5 | 4 |
| SUBTOTAL | 69 | 106 | 51 | 18 | 47 | 35 | 9 | 37 | 32 | 35 | 37 | 66 |
| CORRECTIONS TOTAL | 3181 | 4174 | 2277 | 493 | 2000 | 1043 | 262 | 1316 | 844 | 1074 | 520 | 1703 |
| | 10.3% | 13.5% | 7.4% | 1.6% | 6.5% | 3.4% | 0.8% | 4.3% | 2.7% | 3.5% | 1.7% | 5.5% |
| PROGRAM FACILITIES | | | | | | | | | | | | |
| ORLEANS PDP | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 |
| WILLARD-M | 4 | 2 | 3 | 1 | 0 | 4 | 1 | 17 | 0 | 4 | 5 | 2 |
| WILLARD-F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 |
| COMMUNITY SUPRV TOTAL | 4 | 2 | 3 | 1 | 0 | 5 | 1 | 18 | 0 | 5 | 8 | 3 |
| | 2.7% | 1.4% | 2.0% | 0.7% | 0.0% | 3.4% | 0.7% | 12.2% | 0.0% | 3.4% | 5.4% | 2.0% |
| GRAND TOTAL | 3185 | 4176 | 2280 | 494 | 2000 | 1048 | 263 | 1334 | 844 | 1079 | 528 | 1706 |
| | 10.3% | 13.5% | 7.4% | 1.6% | 6.4% | 3.4% | 0.8% | 4.3% | 2.7% | 3.5% | 1.7% | 5.5% |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE URBAN | | | | | | UPSTATE OTHER | | | | | |
|-------------------------------------|---------------|------------|------------|-------------|------------|------------|---------------|-----------|------------|------------|------------|------------|
| | MONROE | NIAGARA | ONEIDA | ONONDAG | RENSSEL | SCHENEC | ALLGANY | CATTARG | CAYUGA | CHAUTAU | CHEMUNG | CHENANG |
| MAXIMUM SECURITY | | | | | | | | | | | | |
| ATTICA | 226 | 43 | 40 | 98 | 9 | 25 | 4 | 12 | 9 | 9 | 12 | 3 |
| AUBURN | 93 | 16 | 41 | 80 | 4 | 12 | 4 | 3 | 6 | 10 | 9 | 4 |
| CLINTON | 67 | 14 | 24 | 41 | 12 | 42 | 1 | 3 | 4 | 5 | 8 | 4 |
| COXSACKIE | 24 | 5 | 10 | 15 | 3 | 19 | 1 | 1 | 1 | 1 | 4 | 1 |
| COXSACKIE RMHU | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| DOWNSTATE | 6 | 1 | 5 | 3 | 9 | 21 | 0 | 0 | 2 | 0 | 2 | 0 |
| EASTERN | 20 | 4 | 9 | 19 | 6 | 15 | 0 | 2 | 2 | 1 | 1 | 0 |
| ELMIRA | 91 | 27 | 37 | 74 | 7 | 14 | 3 | 7 | 16 | 8 | 12 | 6 |
| FIVE POINTS | 58 | 10 | 19 | 50 | 7 | 23 | 1 | 1 | 5 | 4 | 6 | 2 |
| FIVE POINTS RMHU | 4 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GREAT MEADOW | 89 | 17 | 26 | 56 | 6 | 33 | 1 | 1 | 6 | 3 | 11 | 3 |
| GREEN HAVEN | 38 | 7 | 15 | 37 | 9 | 35 | 0 | 0 | 5 | 0 | 1 | 1 |
| MARCY RMHU/OSOTP | 6 | 4 | 1 | 6 | 3 | 7 | 0 | 0 | 4 | 0 | 2 | 1 |
| SHAWANGUNK | 8 | 0 | 5 | 8 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| SING SING | 44 | 6 | 17 | 26 | 6 | 23 | 0 | 0 | 1 | 3 | 1 | 0 |
| SOUTHPORT | 37 | 3 | 7 | 13 | 2 | 6 | 1 | 1 | 2 | 0 | 2 | 0 |
| SULLIVAN | 8 | 0 | 10 | 12 | 5 | 7 | 0 | 0 | 0 | 2 | 1 | 1 |
| UPSTATE | 42 | 9 | 10 | 18 | 4 | 16 | 0 | 0 | 5 | 2 | 7 | 1 |
| WALSH MEDICAL | 11 | 5 | 5 | 3 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 1 |
| WENDE | 90 | 16 | 21 | 39 | 2 | 6 | 1 | 5 | 3 | 4 | 8 | 1 |
| ALL SHU 200 | 37 | 8 | 14 | 10 | 2 | 4 | 0 | 2 | 1 | 2 | 2 | 3 |
| SUBTOTAL | 1000 | 195 | 316 | 611 | 97 | 312 | 17 | 38 | 74 | 54 | 89 | 32 |
| MEDIUM SECURITY | | | | | | | | | | | | |
| ADIRONDACK | 3 | 0 | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 |
| ALTONA | 0 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| BARE HILL | 23 | 4 | 20 | 9 | 6 | 18 | 0 | 0 | 2 | 0 | 3 | 0 |
| CAPE VINCENT | 22 | 4 | 7 | 24 | 5 | 7 | 1 | 1 | 0 | 1 | 2 | 1 |
| CAYUGA | 54 | 9 | 13 | 105 | 2 | 2 | 0 | 0 | 10 | 3 | 14 | 4 |
| COLLINS | 90 | 30 | 19 | 51 | 5 | 8 | 6 | 10 | 10 | 7 | 6 | 4 |
| FISHKILL | 28 | 9 | 15 | 22 | 13 | 20 | 3 | 1 | 4 | 6 | 5 | 1 |
| FRANKLIN | 28 | 6 | 14 | 19 | 7 | 17 | 1 | 1 | 2 | 1 | 1 | 3 |
| GOUVERNEUR | 23 | 1 | 7 | 15 | 5 | 17 | 0 | 1 | 2 | 2 | 3 | 2 |
| GREENE | 57 | 14 | 20 | 32 | 16 | 33 | 0 | 1 | 9 | 5 | 6 | 3 |
| GROVELAND | 72 | 25 | 29 | 43 | 4 | 11 | 3 | 7 | 8 | 18 | 12 | 10 |
| HALE CREEK ASACTC | 19 | 0 | 5 | 8 | 1 | 5 | 0 | 0 | 1 | 1 | 3 | 1 |
| HUDSON | 1 | 1 | 1 | 1 | 2 | 4 | 1 | 1 | 0 | 0 | 0 | 1 |
| HUDSON SEP. UNIT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MARCY | 22 | 14 | 25 | 42 | 7 | 14 | 1 | 3 | 3 | 1 | 6 | 1 |
| MID-STATE | 57 | 17 | 33 | 48 | 10 | 21 | 2 | 7 | 12 | 10 | 6 | 7 |
| MOHAWK | 50 | 13 | 42 | 81 | 15 | 18 | 1 | 5 | 14 | 8 | 6 | 5 |
| OGDENSBURG | 4 | 2 | 5 | 2 | 5 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| ORLEANS | 112 | 16 | 9 | 26 | 1 | 7 | 1 | 3 | 5 | 2 | 6 | 3 |
| OTISVILLE | 6 | 1 | 6 | 3 | 0 | 2 | 0 | 0 | 1 | 0 | 2 | 0 |
| RIVERVIEW | 25 | 7 | 6 | 23 | 7 | 14 | 0 | 1 | 4 | 2 | 2 | 0 |
| ULSTER | 5 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ULSTER SENIOR | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| WALLKILL | 8 | 1 | 3 | 6 | 1 | 5 | 0 | 0 | 1 | 0 | 0 | 0 |
| WASHINGTON | 24 | 7 | 8 | 23 | 12 | 29 | 0 | 0 | 0 | 1 | 2 | 0 |
| WOODBOURNE | 18 | 4 | 12 | 13 | 9 | 9 | 1 | 1 | 1 | 1 | 1 | 1 |
| WYOMING | 122 | 28 | 27 | 49 | 1 | 10 | 1 | 8 | 13 | 3 | 8 | 6 |
| SUBTOTAL | 874 | 214 | 329 | 649 | 139 | 276 | 22 | 51 | 102 | 72 | 97 | 53 |
| MINIMUM SECURITY | | | | | | | | | | | | |
| EDGECOMBE GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON IT | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| LAKEVIEW | 3 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKEVIEW SHOCK | 15 | 6 | 11 | 6 | 6 | 5 | 0 | 1 | 4 | 5 | 2 | 5 |
| MORIAH SHOCK | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| QUEENSBORO GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL | 18 | 8 | 12 | 10 | 6 | 6 | 0 | 2 | 6 | 5 | 2 | 5 |
| MINIMUM WORK RELEASE | | | | | | | | | | | | |
| COLLINS WORK REL | 1 | 4 | 0 | 11 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 |
| FISHKILL WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON WORK REL | 0 | 0 | 0 | 1 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| QUEENSBORO WR | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROCHESTER WR | 20 | 0 | 8 | 7 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| SUBTOTAL | 21 | 4 | 9 | 19 | 2 | 8 | 1 | 0 | 2 | 0 | 2 | 0 |
| FEMALE FACILITY | | | | | | | | | | | | |
| ALBION (MEDIUM) | 36 | 6 | 8 | 19 | 5 | 8 | 3 | 5 | 10 | 0 | 3 | 6 |
| ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| BEDFORD HILLS (MAX) | 31 | 8 | 13 | 14 | 5 | 12 | 0 | 3 | 5 | 0 | 6 | 5 |
| EDGECOMBE-F WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKEVIEW SH & TR | 0 | 1 | 1 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 2 |
| TACONIC (MED) | 0 | 2 | 1 | 2 | 1 | 6 | 0 | 0 | 0 | 1 | 0 | 1 |
| SUBTOTAL | 67 | 17 | 23 | 36 | 11 | 30 | 3 | 8 | 15 | 1 | 11 | 14 |
| CORRECTIONS TOTAL | 1980 | 438 | 689 | 1325 | 255 | 632 | 43 | 99 | 199 | 132 | 201 | 104 |
| | 6.4% | 1.4% | 2.2% | 4.3% | 0.8% | 2.0% | 0.1% | 0.3% | 0.6% | 0.4% | 0.7% | 0.3% |
| PROGRAM FACILITIES | | | | | | | | | | | | |
| ORLEANS PDP | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WILLARD-M | 7 | 3 | 3 | 5 | 4 | 1 | 0 | 0 | 0 | 1 | 4 | 0 |
| WILLARD-F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| COMMUNITY SUPRV TOTAL | 8 | 3 | 3 | 6 | 4 | 1 | 0 | 0 | 0 | 2 | 4 | 0 |
| | 5.4% | 2.0% | 2.0% | 4.1% | 2.7% | 0.7% | 0.0% | 0.0% | 0.0% | 1.4% | 2.7% | 0.0% |
| GRAND TOTAL | 1988 | 441 | 692 | 1331 | 259 | 633 | 43 | 99 | 199 | 134 | 205 | 104 |
| | 6.4% | 1.4% | 2.2% | 4.3% | 0.8% | 2.0% | 0.1% | 0.3% | 0.6% | 0.4% | 0.7% | 0.3% |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE OTHER | | | | | | | | | | | |
|-------------------------------------|---------------|---------|---------|---------|---------|-------|---------|--------|----------|--------|---------|---------|
| | CLINTON | COLUMBI | CORTLND | DELAWAR | DUTCHES | ESSEX | FRANKLN | FULTON | GENESEEE | GREENE | HAMILTN | HERKIMR |
| MAXIMUM SECURITY | | | | | | | | | | | | |
| ATTICA | 8 | 3 | 4 | 1 | 13 | 1 | 5 | 2 | 12 | 1 | 0 | 9 |
| AUBURN | 1 | 1 | 4 | 0 | 12 | 2 | 2 | 1 | 5 | 1 | 0 | 2 |
| CLINTON | 11 | 8 | 4 | 0 | 22 | 6 | 6 | 4 | 3 | 2 | 0 | 4 |
| COXSACKIE | 11 | 3 | 3 | 0 | 14 | 1 | 1 | 3 | 2 | 1 | 0 | 0 |
| COXSACKIE RMHU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOWNSTATE | 11 | 8 | 0 | 2 | 18 | 4 | 4 | 3 | 0 | 5 | 1 | 2 |
| EASTERN | 4 | 1 | 1 | 0 | 15 | 1 | 2 | 0 | 1 | 2 | 0 | 3 |
| ELMIRA | 2 | 1 | 4 | 2 | 7 | 3 | 2 | 1 | 7 | 2 | 0 | 3 |
| FIVE POINTS | 4 | 1 | 4 | 0 | 11 | 1 | 2 | 3 | 6 | 0 | 0 | 3 |
| FIVE POINTS RMHU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GREAT MEADOW | 14 | 9 | 2 | 1 | 16 | 4 | 7 | 4 | 3 | 5 | 0 | 1 |
| GREEN HAVEN | 4 | 2 | 0 | 0 | 23 | 2 | 1 | 0 | 5 | 2 | 0 | 0 |
| MARCY RMHU/OSOTP | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 |
| SHAWANGUNK | 1 | 1 | 0 | 0 | 9 | 0 | 1 | 2 | 2 | 0 | 0 | 0 |
| SING SING | 5 | 4 | 0 | 0 | 25 | 1 | 1 | 0 | 2 | 4 | 0 | 0 |
| SOUTHPORT | 1 | 2 | 0 | 1 | 4 | 0 | 0 | 0 | 3 | 2 | 0 | 1 |
| SULLIVAN | 2 | 2 | 2 | 0 | 7 | 1 | 1 | 1 | 0 | 1 | 0 | 0 |
| UPSTATE | 8 | 1 | 1 | 1 | 13 | 1 | 2 | 0 | 2 | 1 | 0 | 1 |
| WALSH MEDICAL | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| WENDE | 4 | 2 | 3 | 0 | 7 | 1 | 2 | 1 | 2 | 2 | 0 | 1 |
| ALL SHU 200 | 4 | 1 | 1 | 3 | 7 | 1 | 2 | 2 | 1 | 0 | 0 | 0 |
| SUBTOTAL | 96 | 51 | 35 | 11 | 225 | 30 | 42 | 28 | 57 | 32 | 1 | 31 |
| MEDIUM SECURITY | | | | | | | | | | | | |
| ADIRONDACK | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 |
| ALTONA | 5 | 1 | 0 | 1 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| BARE HILL | 16 | 3 | 2 | 2 | 18 | 4 | 3 | 5 | 1 | 3 | 0 | 3 |
| CAPE VINCENT | 2 | 2 | 1 | 1 | 7 | 1 | 1 | 2 | 3 | 2 | 0 | 0 |
| CAYUGA | 2 | 1 | 4 | 0 | 5 | 3 | 1 | 1 | 5 | 1 | 0 | 3 |
| COLLINS | 6 | 1 | 7 | 2 | 8 | 1 | 4 | 1 | 9 | 5 | 0 | 3 |
| FISHKILL | 4 | 3 | 3 | 2 | 25 | 0 | 1 | 2 | 4 | 7 | 0 | 3 |
| FRANKLIN | 16 | 5 | 3 | 0 | 20 | 3 | 3 | 4 | 1 | 7 | 0 | 3 |
| GOUVERNEUR | 4 | 0 | 1 | 2 | 8 | 0 | 1 | 1 | 2 | 1 | 0 | 0 |
| GREENE | 7 | 2 | 2 | 3 | 13 | 0 | 4 | 3 | 10 | 1 | 0 | 1 |
| GROVELAND | 5 | 1 | 9 | 1 | 5 | 2 | 1 | 2 | 10 | 2 | 0 | 3 |
| HALE CREEK ASACTC | 5 | 1 | 0 | 0 | 5 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| HUDSON | 2 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 0 | 0 | 0 |
| HUDSON SEP. UNIT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MARCY | 12 | 1 | 4 | 0 | 13 | 4 | 2 | 6 | 7 | 0 | 1 | 3 |
| MID-STATE | 12 | 7 | 9 | 3 | 20 | 2 | 11 | 6 | 13 | 8 | 0 | 7 |
| MOHAWK | 13 | 3 | 4 | 4 | 13 | 5 | 6 | 3 | 11 | 2 | 1 | 7 |
| OGDENSBURG | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| ORLEANS | 1 | 1 | 2 | 1 | 2 | 1 | 0 | 1 | 6 | 1 | 1 | 1 |
| OTISVILLE | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| RIVERVIEW | 2 | 1 | 1 | 1 | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| ULSTER | 1 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ULSTER SENIOR | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WALLKILL | 3 | 1 | 0 | 0 | 9 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| WASHINGTON | 6 | 3 | 2 | 2 | 15 | 2 | 5 | 6 | 0 | 2 | 0 | 3 |
| WOODBOURNE | 2 | 3 | 0 | 2 | 13 | 1 | 2 | 1 | 1 | 1 | 0 | 1 |
| WYOMING | 5 | 0 | 3 | 2 | 5 | 2 | 2 | 3 | 10 | 1 | 0 | 2 |
| SUBTOTAL | 132 | 42 | 58 | 29 | 236 | 37 | 50 | 51 | 96 | 45 | 3 | 45 |
| MINIMUM SECURITY | | | | | | | | | | | | |
| EDGECOMBE GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON IT | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| LAKEVIEW | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKEVIEW SHOCK | 6 | 3 | 2 | 2 | 5 | 5 | 4 | 5 | 4 | 4 | 0 | 1 |
| MORIAH SHOCK | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| QUEENSBORO GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL | 9 | 4 | 3 | 2 | 6 | 6 | 4 | 6 | 4 | 4 | 0 | 1 |
| MINIMUM WORK RELEASE | | | | | | | | | | | | |
| COLLINS WORK REL | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| FISHKILL WORK REL | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON WORK REL | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 |
| QUEENSBORO WR | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROCHESTER WR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| SUBTOTAL | 2 | 0 | 3 | 0 | 8 | 0 | 0 | 3 | 3 | 0 | 0 | 0 |
| FEMALE FACILITY | | | | | | | | | | | | |
| ALBION (MEDIUM) | 10 | 1 | 2 | 4 | 1 | 5 | 6 | 4 | 2 | 1 | 0 | 4 |
| ALBION WORK REL | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BEDFORD HILLS (MAX) | 8 | 3 | 0 | 0 | 4 | 0 | 4 | 0 | 2 | 0 | 0 | 4 |
| EDGECOMBE-F WORK REL | 3 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKEVIEW SH & TR | 5 | 0 | 1 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 |
| TACONIC (MED) | 3 | 0 | 0 | 0 | 6 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| SUBTOTAL | 31 | 5 | 3 | 5 | 13 | 8 | 10 | 6 | 5 | 1 | 0 | 9 |
| CORRECTIONS TOTAL | 270 | 102 | 102 | 47 | 488 | 81 | 106 | 94 | 165 | 82 | 4 | 86 |
| | 0.9% | 0.3% | 0.3% | 0.2% | 1.6% | 0.3% | 0.3% | 0.3% | 0.5% | 0.3% | 0.0% | 0.3% |
| PROGRAM FACILITIES | | | | | | | | | | | | |
| ORLEANS PDP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WILLARD-M | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 3 | 2 | 0 | 1 |
| WILLARD-F | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 |
| COMMUNITY SUPRV TOTAL | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 2 | 4 | 3 | 0 | 1 |
| | 0.7% | 0.0% | 0.7% | 0.7% | 0.0% | 0.7% | 0.0% | 1.4% | 2.7% | 2.0% | 0.0% | 0.7% |
| GRAND TOTAL | 271 | 102 | 103 | 48 | 488 | 82 | 106 | 96 | 169 | 85 | 4 | 87 |
| | 0.9% | 0.3% | 0.3% | 0.2% | 1.6% | 0.3% | 0.3% | 0.3% | 0.5% | 0.3% | 0.0% | 0.3% |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE OTHER | | | | | | | | | | | |
|-------------------------------------|---------------|-------|---------|---------|---------|---------|--------|---------|--------|--------|--------|---------|
| | JFFRSON | LEWIS | LVNGSTN | MADISON | MNTGMRY | ONTARIO | ORANGE | ORLEANS | OSWEGO | OTSEGO | PUTNAM | ST.LAWR |
| MAXIMUM SECURITY | | | | | | | | | | | | |
| ATTICA | 17 | 1 | 4 | 13 | 3 | 22 | 24 | 1 | 14 | 6 | 3 | 7 |
| AUBURN | 3 | 0 | 3 | 4 | 0 | 7 | 11 | 2 | 4 | 1 | 0 | 7 |
| CLINTON | 7 | 6 | 3 | 7 | 0 | 4 | 34 | 3 | 3 | 5 | 0 | 7 |
| COXSACKIE | 1 | 2 | 1 | 1 | 5 | 1 | 3 | 1 | 0 | 3 | 0 | 8 |
| COXSACKIE RMHU | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| DOWNSTATE | 0 | 1 | 0 | 0 | 5 | 1 | 32 | 0 | 2 | 0 | 2 | 1 |
| EASTERN | 3 | 0 | 0 | 0 | 1 | 1 | 17 | 0 | 0 | 3 | 2 | 0 |
| ELMIRA | 15 | 0 | 10 | 6 | 4 | 13 | 16 | 3 | 13 | 4 | 0 | 9 |
| FIVE POINTS | 2 | 2 | 3 | 5 | 4 | 3 | 15 | 2 | 7 | 1 | 2 | 4 |
| FIVE POINTS RMHU | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| GREAT MEADOW | 4 | 1 | 10 | 2 | 5 | 8 | 24 | 3 | 8 | 3 | 2 | 5 |
| GREEN HAVEN | 5 | 0 | 0 | 0 | 3 | 1 | 41 | 3 | 1 | 3 | 1 | 5 |
| MARCY RMHU/OSOTP | 0 | 0 | 0 | 2 | 2 | 3 | 1 | 2 | 1 | 0 | 1 | 2 |
| SHAWANGUNK | 0 | 0 | 1 | 1 | 0 | 0 | 7 | 0 | 1 | 0 | 1 | 2 |
| SING SING | 2 | 0 | 1 | 1 | 0 | 7 | 18 | 0 | 0 | 2 | 2 | 3 |
| SOUTHPORT | 0 | 0 | 0 | 1 | 0 | 0 | 5 | 0 | 1 | 3 | 0 | 1 |
| SULLIVAN | 0 | 0 | 0 | 2 | 1 | 1 | 9 | 0 | 1 | 1 | 0 | 1 |
| UPSTATE | 4 | 2 | 2 | 0 | 1 | 0 | 12 | 0 | 2 | 0 | 0 | 7 |
| WALSH MEDICAL | 0 | 1 | 1 | 1 | 0 | 1 | 2 | 1 | 4 | 0 | 0 | 0 |
| WENDE | 1 | 1 | 7 | 1 | 2 | 10 | 8 | 4 | 7 | 2 | 1 | 7 |
| ALL SHU 200 | 1 | 0 | 3 | 2 | 3 | 2 | 11 | 2 | 3 | 3 | 2 | 2 |
| SUBTOTAL | 65 | 18 | 49 | 50 | 39 | 85 | 292 | 27 | 72 | 40 | 19 | 78 |
| MEDIUM SECURITY | | | | | | | | | | | | |
| ADIRONDACK | 0 | 0 | 0 | 2 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| ALTONA | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 1 | 2 |
| BARE HILL | 1 | 2 | 0 | 1 | 2 | 3 | 23 | 0 | 1 | 1 | 2 | 8 |
| CAPE VINCENT | 0 | 0 | 1 | 2 | 3 | 2 | 9 | 2 | 2 | 1 | 0 | 9 |
| CAYUGA | 4 | 0 | 0 | 2 | 0 | 19 | 5 | 2 | 6 | 0 | 0 | 3 |
| COLLINS | 6 | 0 | 4 | 5 | 4 | 14 | 13 | 6 | 8 | 3 | 1 | 6 |
| FISHKILL | 3 | 0 | 2 | 3 | 3 | 5 | 30 | 0 | 3 | 3 | 4 | 4 |
| FRANKLIN | 6 | 2 | 2 | 3 | 2 | 3 | 26 | 0 | 9 | 0 | 2 | 12 |
| GOUVERNEUR | 5 | 1 | 1 | 0 | 0 | 2 | 11 | 0 | 4 | 0 | 2 | 11 |
| GREENE | 10 | 2 | 3 | 1 | 2 | 6 | 19 | 3 | 8 | 3 | 1 | 11 |
| GROVELAND | 6 | 0 | 6 | 4 | 9 | 12 | 7 | 9 | 20 | 2 | 2 | 6 |
| HALE CREEK ASACTC | 1 | 1 | 1 | 0 | 1 | 1 | 2 | 0 | 2 | 4 | 2 | 0 |
| HUDSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| HUDSON SEP. UNIT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MARCY | 3 | 1 | 3 | 3 | 5 | 7 | 17 | 5 | 16 | 2 | 1 | 5 |
| MID-STATE | 12 | 3 | 3 | 7 | 10 | 10 | 20 | 2 | 20 | 12 | 1 | 13 |
| MOHAWK | 6 | 4 | 2 | 8 | 4 | 12 | 15 | 3 | 26 | 6 | 1 | 10 |
| OGDENSBURG | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 0 | 0 | 3 |
| ORLEANS | 2 | 0 | 1 | 1 | 1 | 13 | 9 | 2 | 1 | 5 | 1 | 7 |
| OTISVILLE | 3 | 0 | 0 | 0 | 1 | 0 | 27 | 1 | 1 | 0 | 0 | 0 |
| RIVERVIEW | 8 | 3 | 0 | 1 | 4 | 3 | 12 | 3 | 3 | 1 | 3 | 4 |
| ULSTER | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 4 |
| ULSTER SENIOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WALLKILL | 0 | 0 | 0 | 0 | 1 | 2 | 15 | 0 | 0 | 2 | 0 | 1 |
| WASHINGTON | 2 | 1 | 2 | 2 | 3 | 2 | 19 | 1 | 2 | 0 | 0 | 9 |
| WOODBOURNE | 4 | 0 | 1 | 1 | 0 | 2 | 20 | 0 | 6 | 3 | 0 | 1 |
| WYOMING | 9 | 1 | 9 | 3 | 1 | 11 | 11 | 5 | 7 | 5 | 0 | 7 |
| SUBTOTAL | 92 | 21 | 41 | 49 | 59 | 131 | 319 | 45 | 147 | 53 | 25 | 137 |
| MINIMUM SECURITY | | | | | | | | | | | | |
| EDGECOMBE GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON IT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKEVIEW | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 |
| LAKEVIEW SHOCK | 8 | 2 | 8 | 1 | 5 | 7 | 10 | 4 | 13 | 4 | 1 | 6 |
| MORIAH SHOCK | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 |
| QUEENSBORO GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL | 8 | 2 | 8 | 1 | 5 | 10 | 11 | 6 | 13 | 4 | 1 | 6 |
| MINIMUM WORK RELEASE | | | | | | | | | | | | |
| COLLINS WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| FISHKILL WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 0 |
| HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON WORK REL | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| QUEENSBORO WR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROCHESTER WR | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 |
| SUBTOTAL | 2 | 0 | 0 | 1 | 2 | 2 | 15 | 1 | 1 | 0 | 0 | 3 |
| FEMALE FACILITY | | | | | | | | | | | | |
| ALBION (MEDIUM) | 7 | 3 | 4 | 2 | 0 | 10 | 10 | 4 | 10 | 3 | 2 | 8 |
| ALBION WORK REL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| BEDFORD HILLS (MAX) | 5 | 0 | 3 | 3 | 0 | 3 | 11 | 2 | 1 | 1 | 1 | 8 |
| EDGECOMBE-F WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| LAKEVIEW SH & TR | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 6 |
| TACONIC (MED) | 0 | 0 | 1 | 0 | 0 | 2 | 4 | 3 | 1 | 1 | 0 | 0 |
| SUBTOTAL | 13 | 5 | 10 | 5 | 0 | 15 | 27 | 10 | 13 | 7 | 3 | 24 |
| CORRECTIONS TOTAL | 180 | 46 | 108 | 106 | 105 | 243 | 664 | 89 | 246 | 104 | 48 | 248 |
| | 0.6% | 0.1% | 0.3% | 0.3% | 0.3% | 0.8% | 2.2% | 0.3% | 0.8% | 0.3% | 0.2% | 0.8% |
| PROGRAM FACILITIES | | | | | | | | | | | | |
| ORLEANS PDP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WILLARD-M | 4 | 0 | 4 | 2 | 1 | 5 | 2 | 0 | 1 | 1 | 0 | 5 |
| WILLARD-F | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COMMUNITY SUPRV TOTAL | 5 | 0 | 4 | 3 | 1 | 5 | 2 | 0 | 1 | 1 | 0 | 6 |
| | 3.4% | 0.0% | 2.7% | 2.0% | 0.7% | 3.4% | 1.4% | 0.0% | 0.7% | 0.7% | 0.0% | 4.1% |
| GRAND TOTAL | 185 | 46 | 112 | 109 | 106 | 248 | 666 | 89 | 247 | 105 | 48 | 254 |
| | 0.6% | 0.1% | 0.4% | 0.4% | 0.3% | 0.8% | 2.1% | 0.3% | 0.8% | 0.3% | 0.2% | 0.8% |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE OTHER | | | | | | | | | | | |
|-------------------------------------|---------------|---------|---------|--------|--------|---------|-------|---------|--------|--------|---------|-------|
| | SARATOG | SCHOHAR | SCHUYLR | SENECA | STEBEN | SULLIVN | TIOGA | TOMPKNS | ULSTER | WARREN | WSHNGTN | WAYNE |
| MAXIMUM SECURITY | | | | | | | | | | | | |
| ATTICA | 5 | 0 | 1 | 2 | 14 | 11 | 1 | 3 | 8 | 4 | 4 | 14 |
| AUBURN | 7 | 0 | 1 | 2 | 8 | 6 | 6 | 3 | 7 | 3 | 4 | 7 |
| CLINTON | 9 | 0 | 0 | 3 | 5 | 15 | 0 | 2 | 15 | 6 | 9 | 3 |
| COXSACKIE | 12 | 1 | 2 | 0 | 2 | 3 | 1 | 1 | 6 | 7 | 6 | 1 |
| COXSACKIE RMHU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOWNSTATE | 27 | 1 | 0 | 0 | 0 | 15 | 0 | 2 | 20 | 7 | 5 | 0 |
| EASTERN | 4 | 1 | 0 | 0 | 3 | 10 | 0 | 1 | 7 | 4 | 2 | 1 |
| ELMIRA | 6 | 1 | 7 | 0 | 9 | 4 | 3 | 4 | 4 | 4 | 3 | 6 |
| FIVE POINTS | 4 | 1 | 2 | 1 | 5 | 6 | 5 | 2 | 10 | 1 | 3 | 3 |
| FIVE POINTS RMHU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GREAT MEADOW | 15 | 0 | 1 | 1 | 4 | 15 | 1 | 4 | 16 | 5 | 4 | 6 |
| GREEN HAVEN | 2 | 1 | 0 | 0 | 2 | 4 | 1 | 1 | 12 | 8 | 3 | 0 |
| MARCY RMHU/OSOTP | 0 | 0 | 0 | 2 | 1 | 2 | 0 | 0 | 1 | 0 | 1 | 0 |
| SHAWANGUNK | 4 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 2 | 1 | 0 |
| SING SING | 2 | 0 | 0 | 0 | 1 | 10 | 0 | 0 | 11 | 0 | 2 | 0 |
| SOUTHPORT | 0 | 0 | 0 | 0 | 3 | 2 | 2 | 1 | 4 | 0 | 1 | 0 |
| SULLIVAN | 1 | 0 | 0 | 0 | 0 | 4 | 1 | 1 | 5 | 0 | 1 | 0 |
| UPSTATE | 2 | 0 | 0 | 0 | 0 | 7 | 1 | 1 | 7 | 5 | 2 | 4 |
| WALSH MEDICAL | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 1 | 1 |
| WENDE | 2 | 0 | 1 | 1 | 2 | 5 | 1 | 3 | 4 | 1 | 2 | 7 |
| ALL SHU 200 | 3 | 0 | 2 | 0 | 5 | 3 | 0 | 0 | 5 | 0 | 2 | 0 |
| SUBTOTAL | 107 | 6 | 17 | 13 | 66 | 124 | 23 | 30 | 143 | 58 | 56 | 53 |
| MEDIUM SECURITY | | | | | | | | | | | | |
| ADIRONDACK | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 2 | 1 |
| ALTONA | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 0 |
| BARE HILL | 7 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 7 | 3 | 1 | 1 |
| CAPE VINCENT | 5 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 1 | 2 | 4 | 2 |
| CAYUGA | 4 | 0 | 0 | 1 | 5 | 2 | 5 | 7 | 4 | 3 | 3 | 5 |
| COLLINS | 10 | 0 | 2 | 4 | 15 | 7 | 1 | 5 | 6 | 7 | 4 | 10 |
| FISHKILL | 10 | 0 | 1 | 1 | 7 | 13 | 1 | 3 | 18 | 8 | 4 | 1 |
| FRANKLIN | 15 | 2 | 0 | 0 | 2 | 8 | 2 | 4 | 12 | 5 | 5 | 2 |
| GOUVERNEUR | 7 | 1 | 1 | 2 | 2 | 2 | 0 | 1 | 4 | 3 | 4 | 0 |
| GREENE | 11 | 1 | 1 | 0 | 13 | 8 | 1 | 1 | 12 | 4 | 6 | 7 |
| GROVELAND | 7 | 1 | 1 | 1 | 31 | 5 | 4 | 6 | 4 | 2 | 5 | 3 |
| HALE CREEK ASACTC | 3 | 1 | 0 | 0 | 1 | 4 | 1 | 0 | 0 | 0 | 0 | 0 |
| HUDSON | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| HUDSON SEP. UNIT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MARCY | 7 | 1 | 0 | 1 | 1 | 8 | 1 | 3 | 13 | 6 | 7 | 3 |
| MID-STATE | 21 | 3 | 3 | 2 | 19 | 8 | 5 | 5 | 11 | 10 | 8 | 2 |
| MOHAWK | 16 | 0 | 1 | 2 | 10 | 4 | 4 | 7 | 14 | 12 | 11 | 4 |
| OGDENSBURG | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| ORLEANS | 3 | 0 | 1 | 0 | 1 | 3 | 1 | 1 | 2 | 2 | 0 | 3 |
| OTISVILLE | 1 | 1 | 0 | 1 | 0 | 6 | 0 | 1 | 2 | 1 | 0 | 0 |
| RIVERVIEW | 4 | 0 | 0 | 0 | 2 | 2 | 0 | 2 | 5 | 4 | 0 | 3 |
| ULSTER | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 |
| ULSTER SENIOR | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WALLKILL | 3 | 0 | 0 | 0 | 0 | 8 | 1 | 1 | 7 | 2 | 3 | 0 |
| WASHINGTON | 12 | 0 | 0 | 0 | 0 | 10 | 0 | 1 | 11 | 12 | 7 | 1 |
| WOODBOURNE | 1 | 1 | 0 | 1 | 4 | 12 | 0 | 0 | 12 | 0 | 1 | 2 |
| WYOMING | 6 | 2 | 1 | 0 | 11 | 4 | 5 | 4 | 1 | 5 | 3 | 7 |
| SUBTOTAL | 160 | 17 | 13 | 16 | 131 | 119 | 33 | 52 | 153 | 96 | 80 | 59 |
| MINIMUM SECURITY | | | | | | | | | | | | |
| EDGECOMBE GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON IT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKEVIEW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKEVIEW SHOCK | 9 | 1 | 0 | 0 | 10 | 1 | 2 | 1 | 4 | 12 | 4 | 3 |
| MORIAH SHOCK | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 |
| QUEENSBORO GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL | 9 | 1 | 0 | 1 | 11 | 2 | 2 | 1 | 4 | 13 | 5 | 3 |
| MINIMUM WORK RELEASE | | | | | | | | | | | | |
| COLLINS WORK REL | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| FISHKILL WORK REL | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 |
| HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON WORK REL | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 |
| QUEENSBORO WR | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROCHESTER WR | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL | 5 | 0 | 1 | 0 | 2 | 4 | 0 | 1 | 3 | 2 | 2 | 0 |
| FEMALE FACILITY | | | | | | | | | | | | |
| ALBION (MEDIUM) | 6 | 0 | 2 | 2 | 13 | 5 | 2 | 2 | 3 | 5 | 10 | 1 |
| ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| BEDFORD HILLS (MAX) | 10 | 0 | 2 | 3 | 3 | 5 | 1 | 0 | 3 | 4 | 5 | 3 |
| EDGECOMBE-F WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| LAKEVIEW SH & TR | 3 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | 7 | 0 |
| TACONIC (MED) | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | 2 | 0 |
| SUBTOTAL | 23 | 1 | 4 | 5 | 20 | 11 | 4 | 2 | 6 | 19 | 25 | 4 |
| CORRECTIONS TOTAL | 304 | 25 | 35 | 35 | 230 | 260 | 62 | 86 | 309 | 188 | 168 | 119 |
| | 1.0% | 0.1% | 0.1% | 0.1% | 0.7% | 0.8% | 0.2% | 0.3% | 1.0% | 0.6% | 0.5% | 0.4% |
| PROGRAM FACILITIES | | | | | | | | | | | | |
| ORLEANS PDP | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| WILLARD-M | 1 | 0 | 0 | 2 | 7 | 2 | 0 | 1 | 1 | 0 | 0 | 1 |
| WILLARD-F | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
| COMMUNITY SUPRV TOTAL | 1 | 0 | 0 | 3 | 10 | 4 | 0 | 1 | 3 | 0 | 0 | 2 |
| | 0.7% | 0.0% | 0.0% | 2.0% | 6.8% | 2.7% | 0.0% | 0.7% | 2.0% | 0.0% | 0.0% | 1.4% |
| GRAND TOTAL | 305 | 25 | 35 | 38 | 240 | 264 | 62 | 87 | 312 | 188 | 168 | 121 |
| | 1.0% | 0.1% | 0.1% | 0.1% | 0.8% | 0.9% | 0.2% | 0.3% | 1.0% | 0.6% | 0.5% | 0.4% |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE OTHER | | NO CODE | TOTAL |
|--|---------------|-------|---------|--------|
| | WYOMNG | YATES | NO CODE | |
| MAXIMUM SECURITY | | | | |
| ATTICA | 1 | 5 | 0 | 1655 |
| AUBURN | 2 | 5 | 0 | 869 |
| CLINTON | 6 | 1 | 0 | 1358 |
| COXSACKIE | 1 | 1 | 0 | 508 |
| COXSACKIE RMHU | 0 | 0 | 0 | 14 |
| DOWNSTATE | 0 | 0 | 0 | 753 |
| EASTERN | 1 | 0 | 0 | 765 |
| ELMIRA | 4 | 4 | 15 | 991 |
| FIVE POINTS | 2 | 0 | 0 | 812 |
| FIVE POINTS RMHU | 0 | 0 | 0 | 50 |
| GREAT MEADOW | 0 | 0 | 0 | 1242 |
| GREEN HAVEN | 2 | 0 | 0 | 1439 |
| MARCY RMHU/OSOTP | 2 | 0 | 0 | 155 |
| SHAWANGUNK | 0 | 0 | 0 | 399 |
| SING SING | 0 | 0 | 0 | 1303 |
| SOUTHPORT | 1 | 0 | 0 | 326 |
| SULLIVAN | 0 | 0 | 0 | 389 |
| UPSTATE | 2 | 0 | 0 | 578 |
| WALSH MEDICAL | 1 | 0 | 0 | 121 |
| WENDE | 2 | 1 | 0 | 675 |
| ALL SHU 200 | 1 | 0 | 0 | 442 |
| SUBTOTAL | 28 | 17 | 15 | 14844 |
| MEDIUM SECURITY | | | | |
| ADIRONDACK | 0 | 0 | 0 | 112 |
| ALTONA | 0 | 0 | 0 | 98 |
| BARE HILL | 0 | 0 | 0 | 551 |
| CAPE VINCENT | 1 | 0 | 0 | 388 |
| CAYUGA | 2 | 1 | 0 | 575 |
| COLLINS | 5 | 3 | 0 | 771 |
| FISHKILL | 1 | 2 | 0 | 1297 |
| FRANKLIN | 1 | 1 | 0 | 706 |
| GOUVERNEUR | 1 | 1 | 0 | 422 |
| GREENE | 7 | 0 | 0 | 1010 |
| GROVELAND | 6 | 7 | 0 | 694 |
| HALE CREEK ASACTC | 0 | 1 | 0 | 160 |
| HUDSON | 0 | 0 | 0 | 66 |
| HUDSON SEP. UNIT | 0 | 0 | 0 | 3 |
| MARCY | 2 | 0 | 0 | 612 |
| MID-STATE | 5 | 2 | 0 | 1174 |
| MOHAWK | 5 | 5 | 0 | 1029 |
| OGDENSBURG | 0 | 0 | 0 | 102 |
| ORLEANS | 2 | 1 | 0 | 503 |
| OTISVILLE | 0 | 0 | 0 | 540 |
| RIVERVIEW | 0 | 1 | 0 | 393 |
| ULSTER | 0 | 0 | 0 | 248 |
| ULSTER SENIOR | 0 | 0 | 0 | 32 |
| WALLKILL | 0 | 0 | 0 | 468 |
| WASHINGTON | 1 | 0 | 0 | 537 |
| WOODBOURNE | 0 | 1 | 0 | 693 |
| WYOMING | 3 | 4 | 0 | 846 |
| SUBTOTAL | 42 | 30 | 0 | 14030 |
| MINIMUM SECURITY | | | | |
| EDGECOMBE GEN | 0 | 0 | 0 | 33 |
| HUDSON IT | 0 | 0 | 0 | 9 |
| LAKEVIEW | 0 | 0 | 0 | 17 |
| LAKEVIEW SHOCK | 1 | 2 | 0 | 333 |
| MORIAH SHOCK | 1 | 0 | 0 | 27 |
| QUEENSBORO GEN | 0 | 0 | 0 | 41 |
| SUBTOTAL | 2 | 2 | 0 | 460 |
| MINIMUM WORK RELEASE | | | | |
| COLLINS WORK REL | 0 | 1 | 0 | 50 |
| FISHKILL WORK REL | 0 | 0 | 0 | 37 |
| HALE CREEK RELAPSE | 0 | 0 | 0 | 4 |
| HUDSON WORK REL | 0 | 0 | 0 | 36 |
| QUEENSBORO WR | 0 | 0 | 0 | 118 |
| ROCHESTER WR | 1 | 0 | 0 | 48 |
| SUBTOTAL | 1 | 1 | 0 | 293 |
| FEMALE FACILITY | | | | |
| ALBION (MEDIUM) | 2 | 3 | 0 | 393 |
| ALBION WORK REL | 0 | 1 | 0 | 11 |
| BEDFORD HILLS (MAX) | 4 | 1 | 92 | 588 |
| EDGECOMBE-F WORK REL | 0 | 0 | 0 | 15 |
| LAKEVIEW SH & TR | 0 | 1 | 0 | 62 |
| TACONIC (MED) | 0 | 0 | 0 | 165 |
| SUBTOTAL | 6 | 6 | 92 | 1234 |
| CORRECTIONS TOTAL | 79 | 56 | 107 | 30861 |
| | 0.3% | 0.2% | 0.3% | 100.0% |
| PROGRAM FACILITIES | | | | |
| ORLEANS PDP | 0 | 0 | 0 | 6 |
| WILLARD-M | 1 | 0 | 0 | 122 |
| WILLARD-F | 0 | 0 | 0 | 20 |
| COMMUNITY SUPRV | 1 | 0 | 0 | 148 |
| TOTAL | 0.7% | 0.0% | 0.0% | 100.0% |
| GRAND TOTAL | 80 | 56 | 107 | 31009 |
| | 0.3% | 0.2% | 0.3% | 100.0% |

TABLE 7. SECURITY LEVEL AND HOUSING FACILITY BY RELIGIOUS AFFILIATION; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | CATHOLIC | PROTESTANT | ISLAM | JEWISH | RASTAFARIAN | NATION OF ISLAM | ASIAN RELIGIONS | GREEK ORTHODOX | NATIVE AMERICAN | OTHER | NOT SPEC/UNKN OWN | TOTAL |
|-------------------------------------|----------|------------|-------|--------|-------------|-----------------|-----------------|----------------|-----------------|-------|-------------------|--------|
| MAXIMUM SECURITY | | | | | | | | | | | | |
| ATTICA | 216 | 403 | 217 | 84 | 302 | 78 | 7 | 1 | 8 | 117 | 222 | 1655 |
| AUBURN | 105 | 206 | 126 | 38 | 143 | 55 | 6 | 0 | 9 | 68 | 113 | 869 |
| CLINTON | 242 | 299 | 194 | 109 | 227 | 74 | 8 | 0 | 1 | 69 | 135 | 1358 |
| COXSACKIE | 115 | 95 | 66 | 29 | 86 | 20 | 3 | 1 | 8 | 22 | 63 | 508 |
| COXSACKIE RMHU | 2 | 0 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 4 | 14 |
| DOWNSTATE | 109 | 119 | 99 | 36 | 114 | 21 | 0 | 0 | 4 | 24 | 227 | 753 |
| EASTERN | 141 | 218 | 114 | 32 | 101 | 42 | 11 | 1 | 3 | 45 | 57 | 765 |
| ELMIRA | 124 | 184 | 121 | 47 | 141 | 36 | 3 | 0 | 15 | 64 | 256 | 991 |
| FIVE POINTS | 115 | 150 | 128 | 59 | 155 | 47 | 1 | 0 | 5 | 68 | 84 | 812 |
| FIVE POINTS RMHU | 4 | 7 | 16 | 9 | 9 | 1 | 0 | 0 | 0 | 2 | 2 | 50 |
| GREAT MEADOW | 199 | 201 | 181 | 89 | 224 | 79 | 7 | 0 | 10 | 86 | 166 | 1242 |
| GREEN HAVEN | 215 | 424 | 267 | 61 | 204 | 89 | 14 | 1 | 3 | 88 | 73 | 1439 |
| MARCY RMHU/OSOTP | 24 | 38 | 28 | 19 | 10 | 3 | 1 | 0 | 0 | 12 | 20 | 155 |
| SHAWANGUNK | 66 | 106 | 64 | 20 | 52 | 42 | 3 | 0 | 0 | 28 | 18 | 399 |
| SING SING | 206 | 301 | 244 | 63 | 237 | 77 | 11 | 1 | 4 | 99 | 60 | 1303 |
| SOUTHPORT | 45 | 32 | 50 | 22 | 86 | 21 | 3 | 0 | 2 | 18 | 47 | 326 |
| SULLIVAN | 77 | 91 | 53 | 31 | 47 | 25 | 6 | 0 | 2 | 28 | 29 | 389 |
| UPSTATE | 68 | 86 | 93 | 38 | 173 | 39 | 0 | 0 | 2 | 37 | 42 | 578 |
| WALSH MEDICAL | 21 | 40 | 16 | 9 | 6 | 3 | 0 | 0 | 0 | 4 | 22 | 121 |
| WENDE | 102 | 173 | 71 | 52 | 97 | 32 | 0 | 2 | 4 | 43 | 99 | 675 |
| ALL SHU 200 | 52 | 39 | 62 | 36 | 125 | 14 | 3 | 0 | 5 | 39 | 67 | 442 |
| SUBTOTAL | 2248 | 3212 | 2212 | 886 | 2542 | 798 | 87 | 7 | 85 | 961 | 1806 | 14844 |
| MEDIUM SECURITY | | | | | | | | | | | | |
| ADIRONDACK | 29 | 44 | 12 | 8 | 3 | 4 | 0 | 1 | 1 | 1 | 9 | 112 |
| ALTONA | 25 | 12 | 14 | 4 | 25 | 1 | 2 | 0 | 0 | 4 | 11 | 98 |
| BARE HILL | 107 | 106 | 98 | 26 | 103 | 12 | 0 | 1 | 4 | 21 | 73 | 551 |
| CAPE VINCENT | 66 | 76 | 52 | 14 | 84 | 11 | 2 | 0 | 3 | 20 | 60 | 388 |
| CAYUGA | 87 | 122 | 69 | 27 | 80 | 19 | 4 | 0 | 8 | 41 | 118 | 575 |
| COLLINS | 132 | 184 | 93 | 29 | 123 | 8 | 3 | 1 | 9 | 35 | 154 | 771 |
| FISHKILL | 269 | 331 | 190 | 74 | 174 | 45 | 10 | 0 | 4 | 85 | 115 | 1297 |
| FRANKLIN | 112 | 113 | 104 | 52 | 136 | 18 | 6 | 3 | 8 | 44 | 110 | 706 |
| GOUVERNEUR | 67 | 58 | 52 | 35 | 102 | 13 | 3 | 1 | 2 | 26 | 63 | 422 |
| GREENE | 189 | 145 | 123 | 60 | 205 | 27 | 3 | 0 | 10 | 46 | 202 | 1010 |
| GROVELAND | 100 | 129 | 53 | 51 | 94 | 8 | 3 | 0 | 4 | 49 | 203 | 694 |
| HALE CREEK ASACTC | 31 | 30 | 16 | 2 | 44 | 1 | 0 | 0 | 1 | 3 | 32 | 160 |
| HUDSON | 22 | 20 | 3 | 4 | 6 | 0 | 0 | 0 | 0 | 6 | 5 | 66 |
| HUDSON SEP. UNIT | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| MARCY | 126 | 94 | 91 | 45 | 76 | 14 | 4 | 0 | 5 | 34 | 123 | 612 |
| MID-STATE | 205 | 213 | 170 | 95 | 144 | 20 | 10 | 0 | 6 | 56 | 255 | 1174 |
| MOHAWK | 208 | 185 | 111 | 68 | 161 | 27 | 2 | 2 | 14 | 58 | 193 | 1029 |
| OGDENSBURG | 16 | 20 | 15 | 4 | 20 | 2 | 0 | 0 | 1 | 3 | 21 | 102 |
| ORLEANS | 82 | 99 | 62 | 28 | 85 | 11 | 1 | 1 | 2 | 33 | 99 | 503 |
| OTISVILLE | 97 | 139 | 79 | 20 | 99 | 25 | 2 | 2 | 5 | 37 | 35 | 540 |
| RIVERVIEW | 72 | 65 | 49 | 18 | 75 | 11 | 1 | 0 | 3 | 21 | 78 | 393 |
| ULSTER | 52 | 38 | 48 | 6 | 45 | 6 | 1 | 1 | 4 | 9 | 38 | 248 |
| ULSTER SENIOR | 10 | 10 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 2 | 3 | 32 |
| WALLKILL | 99 | 98 | 64 | 21 | 81 | 28 | 2 | 0 | 3 | 28 | 44 | 468 |
| WASHINGTON | 90 | 88 | 73 | 23 | 142 | 17 | 2 | 1 | 5 | 22 | 74 | 537 |
| WOODBOURNE | 153 | 179 | 92 | 39 | 70 | 24 | 14 | 0 | 6 | 45 | 71 | 693 |
| WYOMING | 127 | 199 | 66 | 43 | 123 | 15 | 7 | 0 | 9 | 47 | 210 | 846 |
| SUBTOTAL | 2573 | 2797 | 1803 | 797 | 2304 | 367 | 82 | 14 | 117 | 776 | 2400 | 14030 |
| MINIMUM SECURITY | | | | | | | | | | | | |
| EDGECOMBE GEN | 9 | 7 | 5 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 6 | 33 |
| HUDSON IT | 3 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | 9 |
| LAKEVIEW | 2 | 0 | 1 | 1 | 6 | 4 | 0 | 0 | 0 | 1 | 2 | 17 |
| LAKEVIEW SHOCK | 51 | 36 | 26 | 59 | 92 | 2 | 1 | 0 | 5 | 6 | 55 | 333 |
| MORIAH SHOCK | 5 | 3 | 1 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 7 | 27 |
| QUEENSBORO GEN | 8 | 8 | 7 | 2 | 7 | 2 | 1 | 0 | 0 | 3 | 3 | 41 |
| SUBTOTAL | 78 | 55 | 40 | 66 | 120 | 8 | 2 | 0 | 5 | 10 | 76 | 460 |
| MINIMUM WORK RELEASE | | | | | | | | | | | | |
| COLLINS WORK REL | 4 | 9 | 9 | 2 | 7 | 0 | 0 | 0 | 0 | 1 | 18 | 50 |
| FISHKILL WORK REL | 12 | 6 | 3 | 0 | 7 | 1 | 0 | 0 | 0 | 1 | 7 | 37 |
| HALE CREEK RELAPSE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 4 |
| HUDSON WORK REL | 5 | 12 | 4 | 0 | 5 | 0 | 0 | 0 | 0 | 3 | 7 | 36 |
| QUEENSBORO WR | 38 | 18 | 19 | 4 | 18 | 0 | 1 | 0 | 0 | 4 | 16 | 118 |
| ROCHESTER WR | 7 | 8 | 5 | 1 | 8 | 1 | 0 | 0 | 0 | 5 | 13 | 48 |
| SUBTOTAL | 67 | 53 | 40 | 7 | 45 | 2 | 1 | 0 | 0 | 15 | 63 | 293 |
| FEMALE FACILITY | | | | | | | | | | | | |
| ALBION (MEDIUM) | 97 | 95 | 50 | 9 | 4 | 2 | 3 | 1 | 6 | 3 | 108 | 378 |
| ALBION CASAT | 7 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 15 |
| ALBION WORK REL | 2 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 11 |
| BEDFORD HILLS (MAX) | 113 | 191 | 72 | 17 | 7 | 1 | 5 | 0 | 3 | 4 | 175 | 588 |
| EDGECOMBE-F WORK REL | 6 | 2 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 3 | 15 |
| LAKEVIEW SH & TR | 28 | 13 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 62 |
| TACONIC (MED) | 39 | 68 | 27 | 3 | 1 | 1 | 0 | 0 | 0 | 6 | 19 | 164 |
| TACONIC ASACTC | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SUBTOTAL | 293 | 375 | 156 | 30 | 17 | 4 | 8 | 1 | 9 | 13 | 328 | 1234 |
| CORRECTIONS TOTAL | 5259 | 6492 | 4251 | 1786 | 5028 | 1179 | 180 | 22 | 216 | 1775 | 4673 | 30861 |
| | 17.0% | 21.0% | 13.8% | 5.8% | 16.3% | 3.8% | 0.6% | 0.1% | 0.7% | 5.8% | 15.1% | 100.0% |
| PROGRAM FACILITIES | | | | | | | | | | | | |
| ORLEANS PDP | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| WILLARD-M | 21 | 12 | 14 | 7 | 24 | 2 | 0 | 0 | 1 | 2 | 39 | 122 |
| WILLARD-F | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 12 | 20 |
| COMMUNITY SUPRV TOTAL | 27 | 17 | 14 | 7 | 25 | 2 | 0 | 0 | 1 | 3 | 52 | 148 |
| | 18.2% | 11.5% | 9.5% | 4.7% | 16.9% | 1.4% | 0.0% | 0.0% | 0.7% | 2.0% | 35.1% | 100.0% |
| GRAND TOTAL | 5286 | 6509 | 4265 | 1793 | 5053 | 1181 | 180 | 22 | 217 | 1778 | 4725 | 31009 |
| | 17.0% | 21.0% | 13.8% | 5.8% | 16.3% | 3.8% | 0.6% | 0.1% | 0.7% | 5.7% | 15.2% | 100.0% |

TABLE 8. SECURITY LEVEL AND HOUSING FACILITY BY MARITAL STATUS; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | NEVER MARRIED | MARRIED | COMMON LAW | SEPARATD/DI VORCD | WIDOWED | NOT CODED | TOTAL |
|-------------------------------------|---------------|---------|------------|----------------------|---------|-----------|--------|
| MAXIMUM SECURITY | | | | | | | |
| ATTICA | 1008 | 422 | 11 | 181 | 19 | 14 | 1655 |
| AUBURN | 554 | 220 | 5 | 73 | 9 | 8 | 869 |
| CLINTON | 895 | 280 | 20 | 134 | 23 | 6 | 1358 |
| COXSACKIE | 306 | 117 | 4 | 66 | 9 | 6 | 508 |
| COXSACKIE RMHU | 12 | 2 | 0 | 0 | 0 | 0 | 14 |
| DOWNSTATE | 424 | 137 | 4 | 40 | 5 | 143 | 753 |
| EASTERN | 393 | 266 | 14 | 75 | 12 | 5 | 765 |
| ELMIRA | 624 | 215 | 6 | 101 | 14 | 31 | 991 |
| FIVE POINTS | 565 | 164 | 10 | 64 | 7 | 2 | 812 |
| FIVE POINTS RMHU | 43 | 5 | 0 | 1 | 1 | 0 | 50 |
| GREAT MEADOW | 833 | 257 | 17 | 102 | 21 | 12 | 1242 |
| GREEN HAVEN | 764 | 495 | 34 | 108 | 27 | 11 | 1439 |
| MARCY RMHU/OSOTP | 110 | 27 | 2 | 14 | 1 | 1 | 155 |
| SHAWANGUNK | 175 | 163 | 7 | 44 | 8 | 2 | 399 |
| SING SING | 765 | 402 | 34 | 84 | 13 | 5 | 1303 |
| SOUTHPORT | 216 | 80 | 5 | 22 | 0 | 3 | 326 |
| SULLIVAN | 210 | 128 | 8 | 33 | 6 | 4 | 389 |
| UPSTATE | 419 | 117 | 9 | 29 | 1 | 3 | 578 |
| WALSH MEDICAL | 54 | 29 | 2 | 24 | 10 | 2 | 121 |
| WENDE | 430 | 163 | 7 | 59 | 8 | 8 | 675 |
| ALL SHU 200 | 349 | 71 | 5 | 16 | 1 | 0 | 442 |
| SUBTOTAL | 9149 | 3760 | 204 | 1270 | 195 | 266 | 14844 |
| MEDIUM SECURITY | | | | | | | |
| ADIRONDACK | 46 | 28 | 4 | 28 | 6 | 0 | 112 |
| ALTONA | 70 | 17 | 2 | 8 | 0 | 1 | 98 |
| BARE HILL | 391 | 97 | 6 | 53 | 2 | 2 | 551 |
| CAPE VINCENT | 279 | 65 | 6 | 35 | 2 | 1 | 388 |
| CAYUGA | 381 | 128 | 5 | 51 | 7 | 3 | 575 |
| COLLINS | 477 | 189 | 4 | 89 | 7 | 5 | 771 |
| FISHKILL | 783 | 344 | 33 | 113 | 14 | 10 | 1297 |
| FRANKLIN | 523 | 101 | 9 | 65 | 5 | 3 | 706 |
| GOUVERNEUR | 302 | 71 | 6 | 41 | 2 | 0 | 422 |
| GREENE | 737 | 152 | 16 | 92 | 9 | 4 | 1010 |
| GROVELAND | 445 | 137 | 4 | 94 | 10 | 4 | 694 |
| HALE CREEK ASACTC | 109 | 34 | 3 | 14 | 0 | 0 | 160 |
| HUDSON | 39 | 16 | 0 | 11 | 0 | 0 | 66 |
| HUDSON SEP. UNIT | 2 | 1 | 0 | 0 | 0 | 0 | 3 |
| MARCY | 401 | 113 | 4 | 82 | 7 | 5 | 612 |
| MID-STATE | 820 | 202 | 11 | 118 | 10 | 13 | 1174 |
| MOHAWK | 712 | 180 | 10 | 110 | 9 | 8 | 1029 |
| OGDENSBURG | 78 | 9 | 3 | 8 | 3 | 1 | 102 |
| ORLEANS | 350 | 108 | 7 | 31 | 1 | 6 | 503 |
| OTISVILLE | 297 | 172 | 15 | 48 | 7 | 1 | 540 |
| RIVERVIEW | 277 | 78 | 6 | 28 | 3 | 1 | 393 |
| ULSTER | 176 | 42 | 10 | 17 | 1 | 2 | 248 |
| ULSTER SENIOR | 9 | 12 | 0 | 10 | 0 | 1 | 32 |
| WALLKILL | 263 | 141 | 13 | 46 | 4 | 1 | 468 |
| WASHINGTON | 388 | 99 | 3 | 42 | 2 | 3 | 537 |
| WOODBOURNE | 386 | 204 | 14 | 73 | 10 | 6 | 693 |
| WYOMING | 536 | 191 | 8 | 93 | 12 | 6 | 846 |
| SUBTOTAL | 9277 | 2931 | 202 | 1400 | 133 | 87 | 14030 |
| MINIMUM SECURITY | | | | | | | |
| EDGEcombe GEN | 29 | 3 | 0 | 1 | 0 | 0 | 33 |
| HUDSON IT | 4 | 1 | 0 | 4 | 0 | 0 | 9 |
| LAKEVIEW | 12 | 5 | 0 | 0 | 0 | 0 | 17 |
| LAKEVIEW SHOCK | 256 | 47 | 1 | 28 | 1 | 0 | 333 |
| MORIAH SHOCK | 21 | 2 | 1 | 3 | 0 | 0 | 27 |
| QUEENSBORO GEN | 21 | 18 | 0 | 2 | 0 | 0 | 41 |
| SUBTOTAL | 343 | 76 | 2 | 38 | 1 | 0 | 460 |
| MINIMUM WORK RELEASE | | | | | | | |
| COLLINS WORK REL | 35 | 10 | 0 | 5 | 0 | 0 | 50 |
| FISHKILL WORK REL | 26 | 6 | 1 | 3 | 1 | 0 | 37 |
| HALE CREEK RELAPSE | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| HUDSON WORK REL | 21 | 9 | 2 | 4 | 0 | 0 | 36 |
| QUEENSBORO WR | 87 | 18 | 6 | 7 | 0 | 0 | 118 |
| ROCHESTER WR | 31 | 12 | 0 | 4 | 1 | 0 | 48 |
| SUBTOTAL | 204 | 55 | 9 | 23 | 2 | 0 | 293 |
| FEMALE FACILITY | | | | | | | |
| ALBION (MEDIUM) | 263 | 61 | 1 | 49 | 4 | 0 | 378 |
| ALBION CASAT | 9 | 1 | 0 | 5 | 0 | 0 | 15 |
| ALBION WORK REL | 3 | 3 | 0 | 4 | 1 | 0 | 11 |
| BEDFORD HILLS (MAX) | 362 | 110 | 0 | 66 | 21 | 29 | 588 |
| EDGEcombe-F WORK REL | 7 | 5 | 0 | 3 | 0 | 0 | 15 |
| LAKEVIEW SH & TR | 44 | 12 | 0 | 4 | 2 | 0 | 62 |
| TACONIC (MED) | 111 | 36 | 1 | 7 | 9 | 0 | 164 |
| TACONIC ASACTC | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| SUBTOTAL | 800 | 228 | 2 | 138 | 37 | 29 | 1234 |
| CORRECTIONS TOTAL | 19773 | 7050 | 419 | 2869 | 368 | 382 | 30861 |
| | 64.1% | 22.8% | 1.4% | 9.3% | 1.2% | 1.2% | 100.0% |
| PROGRAM FACILITIES | | | | | | | |
| ORLEANS PDP | 6 | 0 | 0 | 0 | 0 | 0 | 6 |
| WILLARD-M | 86 | 10 | 1 | 21 | 1 | 3 | 122 |
| WILLARD-F | 10 | 4 | 0 | 6 | 0 | 0 | 20 |
| COMMUNITY SUPRV | 102 | 14 | 1 | 27 | 1 | 3 | 148 |
| TOTAL | 68.9% | 9.5% | 0.7% | 18.2% | 0.7% | 2.0% | 100.0% |
| GRAND TOTAL | 19875 | 7064 | 420 | 2896 | 369 | 385 | 31009 |
| | 64.1% | 22.8% | 1.4% | 9.3% | 1.2% | 1.2% | 100.0% |

TABLE 9. SECURITY LEVEL AND HOUSING FACILITY BY CURRENT EDUCATION LEVEL; UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | 6 GRADE OR LESS | 7TH GRADE | 8TH GRADE | 9TH GRADE | 10TH GRADE | 11TH GRADE | 12TH GRADE | HS DIP OR HSE | COLLEGE* | NOT CODED | TOTAL |
|-------------------------------------|-----------------|-----------|-----------|-----------|------------|------------|------------|---------------|----------|-----------|--------|
| MAXIMUM SECURITY | | | | | | | | | | | |
| ATTICA | 16 | 25 | 49 | 89 | 112 | 89 | 37 | 1067 | 68 | 103 | 1655 |
| AUBURN | 9 | 2 | 33 | 45 | 71 | 53 | 25 | 546 | 39 | 46 | 869 |
| CLINTON | 25 | 19 | 42 | 68 | 99 | 97 | 42 | 794 | 84 | 88 | 1358 |
| COXSACKIE | 9 | 4 | 15 | 22 | 34 | 32 | 11 | 320 | 17 | 44 | 508 |
| COXSACKIE RMHU | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 7 | 0 | 3 | 14 |
| DOWNSTATE | 6 | 4 | 12 | 37 | 48 | 59 | 32 | 352 | 19 | 184 | 753 |
| EASTERN | 22 | 3 | 7 | 22 | 37 | 27 | 15 | 490 | 89 | 53 | 765 |
| ELMIRA | 13 | 7 | 31 | 48 | 70 | 68 | 48 | 595 | 27 | 84 | 991 |
| FIVE POINTS | 9 | 9 | 30 | 42 | 72 | 60 | 21 | 476 | 37 | 56 | 812 |
| FIVE POINTS RMHU | 2 | 0 | 4 | 2 | 6 | 4 | 1 | 17 | 2 | 12 | 50 |
| GREAT MEADOW | 24 | 16 | 41 | 69 | 114 | 92 | 36 | 721 | 41 | 88 | 1242 |
| GREEN HAVEN | 32 | 10 | 33 | 56 | 65 | 52 | 35 | 988 | 75 | 93 | 1439 |
| MARCY RMHU/OSOTP | 2 | 4 | 5 | 6 | 13 | 10 | 5 | 95 | 8 | 7 | 155 |
| SHAWANGUNK | 6 | 1 | 10 | 15 | 15 | 13 | 5 | 262 | 47 | 25 | 399 |
| SING SING | 25 | 7 | 44 | 49 | 75 | 57 | 20 | 844 | 100 | 82 | 1303 |
| SOUTHPORT | 3 | 1 | 11 | 28 | 30 | 24 | 8 | 200 | 8 | 13 | 326 |
| SULLIVAN | 8 | 5 | 13 | 22 | 15 | 21 | 10 | 204 | 47 | 44 | 389 |
| UPSTATE | 8 | 5 | 17 | 43 | 64 | 42 | 13 | 341 | 14 | 31 | 578 |
| WALSH MEDICAL | 3 | 2 | 2 | 6 | 10 | 4 | 7 | 68 | 9 | 10 | 121 |
| WENDE | 9 | 12 | 24 | 33 | 42 | 40 | 21 | 401 | 28 | 65 | 675 |
| ALL SHJ 200 | 3 | 4 | 20 | 41 | 38 | 43 | 8 | 244 | 8 | 33 | 442 |
| SUBTOTAL | 234 | 140 | 444 | 744 | 1031 | 887 | 401 | 9032 | 767 | 1164 | 14844 |
| MEDIUM SECURITY | | | | | | | | | | | |
| ADIRONDACK | 5 | 2 | 2 | 5 | 5 | 1 | 6 | 70 | 10 | 6 | 112 |
| ALTONA | 2 | 0 | 2 | 4 | 4 | 6 | 3 | 70 | 4 | 3 | 98 |
| BARE HILL | 22 | 3 | 12 | 22 | 49 | 49 | 7 | 337 | 16 | 34 | 551 |
| CAPE VINCENT | 8 | 0 | 10 | 14 | 30 | 33 | 11 | 253 | 15 | 14 | 388 |
| CAYUGA | 6 | 3 | 15 | 24 | 26 | 43 | 12 | 393 | 23 | 30 | 575 |
| COLLINS | 19 | 6 | 20 | 28 | 51 | 44 | 19 | 523 | 24 | 37 | 771 |
| FISHKILL | 38 | 13 | 26 | 65 | 61 | 59 | 32 | 823 | 106 | 74 | 1297 |
| FRANKLIN | 17 | 5 | 22 | 39 | 62 | 49 | 13 | 428 | 36 | 35 | 706 |
| GOVERNEUR | 5 | 0 | 11 | 27 | 36 | 35 | 20 | 253 | 17 | 18 | 422 |
| GREENE | 21 | 10 | 30 | 62 | 95 | 88 | 24 | 608 | 28 | 44 | 1010 |
| GROVELAND | 10 | 10 | 21 | 42 | 52 | 51 | 31 | 425 | 23 | 29 | 694 |
| HALE CREEK ASACTC | 0 | 1 | 2 | 13 | 11 | 13 | 3 | 111 | 3 | 3 | 160 |
| HUDSON | 1 | 0 | 0 | 1 | 4 | 2 | 1 | 50 | 6 | 1 | 66 |
| HUDSON SEP. UNIT | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 3 |
| MARCY | 7 | 9 | 20 | 33 | 58 | 44 | 11 | 371 | 11 | 48 | 612 |
| MID-STATE | 14 | 10 | 44 | 69 | 95 | 74 | 36 | 708 | 36 | 88 | 1174 |
| MOHAWK | 10 | 5 | 37 | 61 | 87 | 78 | 27 | 651 | 27 | 46 | 1029 |
| OGDENSBURG | 1 | 1 | 3 | 6 | 10 | 7 | 3 | 67 | 2 | 2 | 102 |
| ORLEANS | 6 | 2 | 13 | 26 | 34 | 28 | 12 | 350 | 11 | 21 | 503 |
| OTISVILLE | 13 | 3 | 6 | 17 | 28 | 22 | 5 | 377 | 47 | 22 | 540 |
| RIVERVIEW | 6 | 3 | 7 | 27 | 30 | 26 | 8 | 256 | 11 | 19 | 393 |
| ULSTER | 4 | 3 | 7 | 10 | 23 | 16 | 8 | 157 | 9 | 11 | 248 |
| ULSTER SENIOR | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 23 | 2 | 3 | 32 |
| WALKKILL | 15 | 1 | 11 | 14 | 27 | 15 | 6 | 326 | 28 | 25 | 468 |
| WASHINGTON | 7 | 2 | 11 | 41 | 58 | 47 | 11 | 317 | 16 | 27 | 537 |
| WOODBOURNE | 19 | 4 | 14 | 27 | 22 | 40 | 19 | 433 | 76 | 39 | 693 |
| WYOMING | 18 | 7 | 20 | 40 | 61 | 50 | 17 | 575 | 28 | 30 | 846 |
| SUBTOTAL | 275 | 103 | 369 | 717 | 1020 | 920 | 345 | 8957 | 615 | 709 | 14030 |
| MINIMUM SECURITY | | | | | | | | | | | |
| EDGECOMBE GEN | 0 | 0 | 3 | 1 | 3 | 5 | 0 | 16 | 0 | 5 | 33 |
| HUDSON IT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 9 |
| LAKEVIEW | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 12 | 1 | 0 | 17 |
| LAKEVIEW SHOCK | 3 | 1 | 7 | 21 | 31 | 32 | 6 | 209 | 4 | 19 | 333 |
| MORIAH SHOCK | 0 | 0 | 1 | 2 | 2 | 0 | 0 | 20 | 1 | 1 | 27 |
| QUEENSBORO GEN | 0 | 0 | 2 | 1 | 6 | 4 | 0 | 25 | 3 | 0 | 41 |
| SUBTOTAL | 3 | 1 | 13 | 27 | 44 | 41 | 6 | 291 | 9 | 25 | 460 |
| MINIMUM WORK RELEASE | | | | | | | | | | | |
| COLLINS WORK REL | 0 | 0 | 4 | 3 | 1 | 2 | 1 | 39 | 0 | 0 | 50 |
| FISHKILL WORK REL | 0 | 0 | 1 | 0 | 2 | 2 | 1 | 28 | 3 | 0 | 37 |
| HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 |
| HUDSON WORK REL | 0 | 0 | 0 | 2 | 3 | 4 | 1 | 26 | 0 | 0 | 36 |
| QUEENSBORO WR | 3 | 0 | 3 | 3 | 10 | 9 | 2 | 86 | 1 | 1 | 118 |
| ROCHESTER WR | 0 | 0 | 1 | 2 | 3 | 1 | 2 | 38 | 1 | 0 | 48 |
| SUBTOTAL | 3 | 0 | 9 | 10 | 19 | 18 | 7 | 221 | 5 | 1 | 293 |
| FEMALE FACILITY | | | | | | | | | | | |
| ALBION (MEDIUM) | 5 | 9 | 14 | 29 | 29 | 13 | 1 | 241 | 35 | 2 | 378 |
| ALBION CASAT | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 10 | 1 | 0 | 15 |
| ALBION WORK REL | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 7 | 3 | 0 | 11 |
| BEDFORD HILLS (MAX) | 8 | 8 | 20 | 26 | 44 | 33 | 3 | 326 | 90 | 30 | 588 |
| EDGECOMBE-F WORK REL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 15 |
| LAKEVIEW SH & TR | 0 | 1 | 2 | 2 | 1 | 6 | 0 | 46 | 4 | 0 | 62 |
| TACONIC (MED) | 2 | 1 | 3 | 13 | 11 | 9 | 0 | 101 | 22 | 2 | 164 |
| TACONIC ASACTC | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SUBTOTAL | 15 | 22 | 40 | 71 | 86 | 62 | 4 | 745 | 155 | 34 | 1234 |
| CORRECTIONS TOTAL | 530 | 266 | 875 | 1569 | 2200 | 1928 | 763 | 19246 | 1551 | 1933 | 30861 |
| PROGRAM FACILITIES | 1.7% | 0.9% | 2.8% | 5.1% | 7.1% | 6.2% | 2.5% | 62.4% | 5.0% | 6.3% | 100.0% |
| ORLEANS PDP | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 0 | 1 | 6 |
| WILLARD-M | 1 | 0 | 4 | 9 | 8 | 8 | 3 | 81 | 1 | 7 | 122 |
| WILLARD-F | 0 | 2 | 1 | 0 | 2 | 1 | 0 | 14 | 0 | 0 | 20 |
| COMMUNITY SUPRV TOTAL | 1 | 2 | 5 | 9 | 11 | 9 | 4 | 98 | 1 | 8 | 148 |
| GRAND TOTAL | 0.7% | 1.4% | 3.4% | 6.1% | 7.4% | 6.1% | 2.7% | 66.2% | 0.7% | 5.4% | 100.0% |
| | 531 | 268 | 880 | 1578 | 2211 | 1937 | 767 | 19344 | 1552 | 1941 | 31009 |
| | 1.7% | 0.9% | 2.8% | 5.1% | 7.1% | 6.2% | 2.5% | 62.4% | 5.0% | 6.3% | 100.0% |

*COLLEGE REPRESENTS ANY POST-SECONDARY CERTIFICATES OR DEGREES

TABLE 10. SECURITY LEVEL AND HOUSING FACILITY BY LENGTH OF STAY AT CURRENT FACILITY (IN MONTHS); UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | 0-2 MONTHS | 3-5 MONTHS | 6-8 MONTHS | 9-11 MONTHS | 12-17 MONTHS | 18-23 MONTHS | 24-35 MONTHS | 36-47 MONTHS | 48-71 MONTHS | 72 + MONTHS | NOT CODED | TOTAL | AVERAGE TIME IN MONTHS |
|-------------------------------------|------------|------------|------------|-------------|--------------|--------------|--------------|--------------|--------------|-------------|-----------|-------|------------------------|
| MAXIMUM SECURITY | | | | | | | | | | | | | |
| ATTICA | 284 | 176 | 130 | 50 | 110 | 93 | 229 | 151 | 174 | 258 | 0 | 1655 | 38.3 |
| AUBURN | 241 | 121 | 72 | 36 | 62 | 34 | 72 | 51 | 75 | 105 | 0 | 869 | 27.9 |
| CLINTON | 233 | 147 | 80 | 56 | 103 | 143 | 204 | 101 | 110 | 181 | 0 | 1368 | 36.3 |
| COXSACKIE | 103 | 98 | 46 | 43 | 50 | 29 | 52 | 30 | 33 | 24 | 0 | 508 | 19.0 |
| COXSACKIE RMHU | 12 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 2.2 |
| DOWNSTATE | 531 | 49 | 2 | 9 | 10 | 11 | 24 | 23 | 49 | 45 | 0 | 753 | 14.1 |
| EASTERN | 137 | 101 | 32 | 37 | 12 | 41 | 116 | 79 | 130 | 80 | 0 | 765 | 32.2 |
| ELMIRA | 429 | 129 | 52 | 35 | 56 | 31 | 49 | 39 | 58 | 113 | 0 | 991 | 22.8 |
| FIVE POINTS | 225 | 116 | 61 | 70 | 91 | 49 | 67 | 30 | 32 | 71 | 0 | 812 | 22.8 |
| FIVE POINTS RMHU | 22 | 11 | 4 | 3 | 3 | 2 | 2 | 3 | 0 | 0 | 0 | 50 | 8.0 |
| GREAT MEADOW | 311 | 187 | 111 | 63 | 134 | 73 | 119 | 51 | 79 | 114 | 0 | 1242 | 24.6 |
| GREEN HAVEN | 163 | 147 | 54 | 73 | 17 | 42 | 192 | 161 | 226 | 364 | 0 | 1439 | 55.8 |
| MARCY RMHU/OSOTP | 50 | 32 | 21 | 5 | 12 | 13 | 16 | 6 | 0 | 0 | 0 | 155 | 10.5 |
| SHAWANGUNK | 61 | 33 | 42 | 13 | 5 | 25 | 42 | 37 | 49 | 92 | 0 | 399 | 47.0 |
| SING SING | 264 | 216 | 64 | 38 | 69 | 99 | 135 | 72 | 103 | 243 | 0 | 1303 | 34.8 |
| SOUTHPORT | 118 | 75 | 42 | 21 | 32 | 10 | 9 | 8 | 7 | 4 | 0 | 326 | 10.3 |
| SULLIVAN | 77 | 38 | 21 | 8 | 27 | 22 | 50 | 29 | 46 | 71 | 0 | 389 | 42.8 |
| UPSTATE | 318 | 88 | 20 | 32 | 3 | 7 | 44 | 24 | 14 | 28 | 0 | 578 | 14.0 |
| WALSH MEDICAL | 23 | 11 | 11 | 10 | 7 | 7 | 16 | 15 | 11 | 10 | 0 | 121 | 29.9 |
| WENDE | 101 | 127 | 56 | 19 | 57 | 42 | 66 | 53 | 52 | 102 | 0 | 675 | 32.1 |
| ALL SHU 200 | 391 | 41 | 9 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 442 | 1.3 |
| SUBTOTAL | 4094 | 1944 | 930 | 622 | 860 | 774 | 1504 | 963 | 1248 | 1905 | 0 | 14844 | 30.6 |
| MEDIUM SECURITY | | | | | | | | | | | | | |
| ADIRONDACK | 7 | 29 | 5 | 0 | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 112 | 12.7 |
| ALTONA | 26 | 4 | 9 | 9 | 6 | 18 | 23 | 0 | 3 | 0 | 0 | 98 | 15.5 |
| BARE HILL | 71 | 81 | 70 | 14 | 66 | 62 | 109 | 43 | 23 | 12 | 0 | 551 | 20.2 |
| CAPE VINCENT | 128 | 73 | 37 | 38 | 20 | 22 | 48 | 14 | 7 | 1 | 0 | 388 | 11.5 |
| CAYUGA | 94 | 143 | 46 | 22 | 72 | 33 | 87 | 41 | 31 | 6 | 0 | 575 | 16.8 |
| COLLINS | 185 | 167 | 91 | 82 | 76 | 45 | 74 | 24 | 18 | 9 | 0 | 771 | 12.7 |
| FISHKILL | 204 | 418 | 75 | 72 | 37 | 121 | 158 | 112 | 76 | 24 | 0 | 1297 | 17.5 |
| FRANKLIN | 189 | 132 | 56 | 41 | 80 | 49 | 108 | 40 | 9 | 2 | 0 | 706 | 13.6 |
| GOUVERNEUR | 136 | 66 | 38 | 31 | 34 | 34 | 57 | 16 | 6 | 4 | 0 | 422 | 12.8 |
| GREENE | 225 | 281 | 129 | 82 | 65 | 67 | 107 | 34 | 16 | 4 | 0 | 1010 | 11.6 |
| GROVELAND | 209 | 171 | 72 | 72 | 43 | 26 | 62 | 24 | 9 | 6 | 0 | 694 | 10.6 |
| HALE CREEK ASACTC | 82 | 65 | 11 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 160 | 3.4 |
| HUDSON | 15 | 9 | 13 | 4 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 8.4 |
| HUDSON SEP. UNIT | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | .2 |
| MARCY | 114 | 143 | 69 | 36 | 76 | 40 | 86 | 30 | 14 | 4 | 0 | 612 | 14.3 |
| MID-STATE | 324 | 291 | 178 | 76 | 76 | 55 | 101 | 44 | 23 | 6 | 0 | 1174 | 10.9 |
| MOHAWK | 287 | 264 | 104 | 44 | 89 | 55 | 99 | 61 | 18 | 8 | 0 | 1029 | 12.2 |
| OGDENSBURG | 14 | 20 | 10 | 11 | 5 | 14 | 22 | 6 | 0 | 0 | 0 | 102 | 15.2 |
| ORLEANS | 140 | 95 | 31 | 34 | 52 | 35 | 73 | 25 | 13 | 5 | 0 | 503 | 14.4 |
| OTISVILLE | 90 | 178 | 28 | 25 | 40 | 37 | 64 | 38 | 20 | 20 | 0 | 540 | 17.5 |
| RIVERVIEW | 117 | 94 | 30 | 42 | 19 | 29 | 46 | 14 | 2 | 0 | 0 | 393 | 10.6 |
| ULSTER | 157 | 18 | 28 | 6 | 10 | 5 | 18 | 4 | 2 | 0 | 0 | 248 | 6.0 |
| ULSTER SENIOR | 3 | 4 | 1 | 1 | 1 | 1 | 6 | 15 | 0 | 0 | 0 | 32 | 24.9 |
| WALLKILL | 82 | 156 | 74 | 30 | 7 | 62 | 53 | 3 | 1 | 0 | 0 | 468 | 10.3 |
| WASHINGTON | 131 | 147 | 43 | 42 | 55 | 32 | 61 | 13 | 12 | 1 | 0 | 537 | 11.6 |
| WOODBOURNE | 93 | 185 | 43 | 10 | 36 | 46 | 122 | 83 | 63 | 12 | 0 | 693 | 21.4 |
| WYOMING | 235 | 112 | 72 | 114 | 60 | 51 | 121 | 52 | 26 | 3 | 0 | 846 | 14.3 |
| SUBTOTAL | 3361 | 3346 | 1363 | 938 | 1121 | 939 | 1707 | 736 | 392 | 127 | 0 | 14030 | 13.7 |
| MINIMUM SECURITY | | | | | | | | | | | | | |
| EDGECOMBE GEN | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 1.1 |
| HUDSON IT | 4 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 3.5 |
| LAKEVIEW | 7 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 3.3 |
| LAKEVIEW SHOCK | 211 | 112 | 7 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 333 | 2.7 |
| MORIAH SHOCK | 1 | 24 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 5.0 |
| QUEENSBORO GEN | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 1.3 |
| SUBTOTAL | 297 | 148 | 12 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 460 | 2.6 |
| MINIMUM WORK RELEASE | | | | | | | | | | | | | |
| COLLINS WORK REL | 24 | 16 | 4 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 4.2 |
| FISHKILL WORK REL | 12 | 12 | 11 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 4.9 |
| HALE CREEK RELAPSE | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | .7 |
| HUDSON WORK REL | 11 | 6 | 12 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 6.0 |
| QUEENSBORO WR | 39 | 22 | 40 | 10 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 118 | 5.7 |
| ROCHESTER WR | 19 | 19 | 6 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 4.3 |
| SUBTOTAL | 109 | 75 | 73 | 19 | 15 | 1 | 1 | 0 | 0 | 0 | 0 | 293 | 5.1 |
| FEMALE FACILITY | | | | | | | | | | | | | |
| ALBION (MEDIUM) | 96 | 71 | 35 | 18 | 52 | 22 | 49 | 26 | 8 | 1 | 0 | 378 | 13.7 |
| ALBION CASAT | 9 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 2.6 |
| ALBION WORK REL | 7 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 3.0 |
| BEDFORD HILLS (MAX) | 193 | 45 | 8 | 12 | 23 | 16 | 60 | 45 | 74 | 112 | 0 | 588 | 42.3 |
| EDGECOMBE-F WORK REL | 6 | 4 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 4.7 |
| LAKEVIEW SH & TR | 28 | 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 62 | 3.1 |
| TACONIC (MED) | 31 | 32 | 12 | 8 | 32 | 14 | 24 | 9 | 1 | 1 | 0 | 164 | 14.2 |
| TACONIC ASACTC | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1.5 |
| SUBTOTAL | 371 | 192 | 62 | 39 | 108 | 52 | 133 | 80 | 83 | 114 | 0 | 1234 | 26.5 |
| CORRECTIONS TOTAL | 8232 | 5705 | 2440 | 1620 | 2105 | 1766 | 3345 | 1779 | 1723 | 2146 | 0 | 30861 | 22.1 |
| PROGRAM FACILITIES | | | | | | | | | | | | | |
| ORLEANS PDP | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | .2 |
| WILLARD-M | 30 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 89 | 122 | 1.8 |
| WILLARD-F | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 20 | .2 |
| COMMUNITY SUPRV TOTAL | 37 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 108 | 148 | 1.5 |
| GRAND TOTAL | 8269 | 5708 | 2440 | 1620 | 2105 | 1766 | 3345 | 1779 | 1723 | 2146 | 108 | 31009 | 22.1 |

**TABLE 11. HOUSING FACILITY BY SELF-REPORTED GENDER IDENTITY;
UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS**

| | | MALE | FEMALE | NON-BINARY | TOTAL |
|------------------|---------------|-------|--------|------------|-------|
| HOUSING FACILITY | ADIRONDACK | 112 | 0 | 0 | 112 |
| | ALBION | 19 | 382 | 3 | 404 |
| | ALTONA | 98 | 0 | 0 | 98 |
| | ATTICA | 1648 | 4 | 3 | 1655 |
| | AUBURN | 866 | 1 | 2 | 869 |
| | BARE HILL | 551 | 0 | 0 | 551 |
| | BEDFORD HILLS | 28 | 556 | 4 | 588 |
| | CAPE VINCENT | 387 | 0 | 1 | 388 |
| | CAYUGA | 575 | 0 | 0 | 575 |
| | CLINTON | 1350 | 5 | 3 | 1358 |
| | COLLINS | 891 | 5 | 1 | 897 |
| | COXSACKIE | 521 | 1 | 0 | 522 |
| | DOWNSTATE | 749 | 3 | 1 | 753 |
| | EASTERN | 765 | 0 | 0 | 765 |
| | EDGECOMBE | 33 | 15 | 0 | 48 |
| | ELMIRA | 987 | 3 | 1 | 991 |
| | FISHKILL | 1446 | 5 | 0 | 1451 |
| | FIVE POINTS | 861 | 1 | 0 | 862 |
| | FRANKLIN | 706 | 0 | 0 | 706 |
| | GOUVERNEUR | 474 | 0 | 0 | 474 |
| | GREAT MEADOW | 1238 | 3 | 1 | 1242 |
| | GREEN HAVEN | 1438 | 1 | 0 | 1439 |
| | GREENE | 1136 | 0 | 1 | 1137 |
| | GROVELAND | 686 | 5 | 3 | 694 |
| | HALE CREEK | 164 | 0 | 0 | 164 |
| | HUDSON | 112 | 1 | 1 | 114 |
| | LAKEVIEW | 350 | 62 | 0 | 412 |
| | MARCY | 766 | 1 | 0 | 767 |
| | MIDSTATE | 1196 | 3 | 2 | 1201 |
| | MOHAWK | 1146 | 4 | 0 | 1150 |
| | MORIAH | 27 | 0 | 0 | 27 |
| | OGDENSBURG | 102 | 0 | 0 | 102 |
| | ORLEANS | 551 | 0 | 1 | 552 |
| | OTISVILLE | 538 | 0 | 2 | 540 |
| | QUEENSBORO | 159 | 0 | 0 | 159 |
| | RIVERVIEW | 392 | 1 | 0 | 393 |
| | ROCHESTER | 48 | 0 | 0 | 48 |
| | SHAWANGUNK | 396 | 3 | 0 | 399 |
| | SING SING | 1302 | 0 | 1 | 1303 |
| | SOUTHPORT | 326 | 0 | 0 | 326 |
| | SULLIVAN | 383 | 5 | 1 | 389 |
| | TACONIC | 6 | 156 | 3 | 165 |
| | ULSTER | 280 | 0 | 0 | 280 |
| | UPSTATE | 577 | 1 | 0 | 578 |
| | WALKKILL | 467 | 1 | 0 | 468 |
| | WASHINGTON | 536 | 1 | 0 | 537 |
| | WENDE | 673 | 1 | 1 | 675 |
| | WILLARD | 122 | 20 | 0 | 142 |
| | WOODBOURNE | 686 | 7 | 0 | 693 |
| | WYOMING | 846 | 0 | 0 | 846 |
| | GRAND TOTAL | 29716 | 1257 | 36 | 31009 |

**TABLE 12. SECURITY LEVEL AND HOUSING FACILITY BY OFFENDER STATUS;
UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY | | | INC. IND. | RELEASEE | TOTAL |
|-------------------------------------|-----------------------|----------------------------|-----------|----------|-------|
| MAXIMUM SECURITY | CORRECTIONAL FACILITY | ATTICA GENERAL | 1598 | 1 | 1599 |
| | | ATTICA ICP | 56 | 0 | 56 |
| | | AUBURN GENERAL | 815 | 0 | 815 |
| | | AUBURN DEPOT | 18 | 0 | 18 |
| | | AUBURN ICP | 36 | 0 | 36 |
| | | CLINTON GENERAL | 1129 | 0 | 1129 |
| | | CLINTON RECEPTION | 1 | 0 | 1 |
| | | CLINTON SOP | 29 | 0 | 29 |
| | | CLINTON ICP | 32 | 0 | 32 |
| | | CLINTON APPU | 149 | 0 | 149 |
| | | CLINTON SNU | 18 | 0 | 18 |
| | | COLLINS SHU200 | 76 | 0 | 76 |
| | | COXSACKIE | 453 | 0 | 453 |
| | | COXSACKIE REG MEDICAL UNIT | 55 | 0 | 55 |
| | | COXSACKIE RMHU | 14 | 0 | 14 |
| | | DOWNSTATE GENERAL | 195 | 0 | 195 |
| | | DOWNSTATE RECEPTION | 556 | 2 | 558 |
| | | EASTERN GENERAL | 738 | 0 | 738 |
| | | EASTERN SDU | 27 | 0 | 27 |
| | | ELMIRA GENERAL | 704 | 3 | 707 |
| | | ELMIRA RECEPTION | 240 | 4 | 244 |
| | | ELMIRA ICP | 40 | 0 | 40 |
| | | FISHKILL SHU200 | 114 | 3 | 117 |
| | | FIVE POINTS | 735 | 1 | 736 |
| | | FIVE POINTS KEEPLOCK | 35 | 0 | 35 |
| | | FIVE POINTS ICP | 19 | 0 | 19 |
| | | FIVE POINTS RMHU | 50 | 0 | 50 |
| | | FIVE POINTS SOP | 22 | 0 | 22 |
| | | GOUVERNEUR SHU200 | 52 | 0 | 52 |
| | | GREAT MEADOW GENERAL | 1096 | 0 | 1096 |
| | | GREAT MEADOW ICP | 118 | 0 | 118 |
| | | GREAT MEADOW BHU | 28 | 0 | 28 |
| | | GREEN HAVEN GENERAL | 1343 | 9 | 1352 |
| | | GREEN HAVEN ICP | 82 | 1 | 83 |
| | | GREEN HAVEN STP DN | 4 | 0 | 4 |
| | | GREENE SHU200 | 127 | 0 | 127 |
| | | MARCY RMHU | 70 | 0 | 70 |
| | | MARCY OSOTP | 85 | 0 | 85 |
| | | MID-STATE SHU200 | 27 | 0 | 27 |
| | | MOHAWK WALSH MEDICAL | 119 | 2 | 121 |
| | | ORLEANS SHU200 | 43 | 0 | 43 |
| | | SHAWANGUNK | 376 | 0 | 376 |
| | | SHAWANGUNK SOP | 23 | 0 | 23 |
| | | SING SING | 1020 | 0 | 1020 |
| | | SING SING TRANSIT | 217 | 0 | 217 |
| | | SING SING CORP | 17 | 0 | 17 |
| | | SING SING ICP | 49 | 0 | 49 |
| | | SOUTHPORT | 149 | 0 | 149 |
| | | SOUTHPORT CADRE | 98 | 0 | 98 |
| | | SOUTHPORT CPP | 5 | 0 | 5 |
| | | SOUTHPORT STP DN | 74 | 0 | 74 |
| | | SULLIVAN | 271 | 0 | 271 |
| | | SUL SPECIAL NEED | 39 | 0 | 39 |
| | | SULLIVAN ICP | 58 | 1 | 59 |
| | | SULLIVAN CARP | 20 | 0 | 20 |
| | | UPSTATE GENERAL | 184 | 0 | 184 |
| | | UPSTATE SHU | 328 | 0 | 328 |

TABLE 12. SECURITY LEVEL AND HOUSING FACILITY BY OFFENDER STATUS;
UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | INC. IND. | RELEASEE | TOTAL |
|-------------------------------------|-----------------------|-----------|----------|-------|
| | UPSTATE SINGLE CELL | 53 | 0 | 53 |
| | UPSTATE CPP | 13 | 0 | 13 |
| | WENDE | 554 | 0 | 554 |
| | WENDE RMU | 62 | 1 | 63 |
| | WENDE SPECIAL NEEDS | 43 | 0 | 43 |
| | WENDE ICP | 13 | 0 | 13 |
| | WENDE STP DN | 2 | 0 | 2 |
| | SUBTOTAL | 14816 | 28 | 14844 |
| MEDIUM SECURITY | CORRECTIONAL FACILITY | | | |
| | ADIRONDACK | 112 | 0 | 112 |
| | ALTONA | 98 | 0 | 98 |
| | BARE HILL | 551 | 0 | 551 |
| | CAPE VINCENT GENERAL | 388 | 0 | 388 |
| | CAYUGA | 575 | 0 | 575 |
| | COLLINS | 661 | 0 | 661 |
| | COLLINS SOP | 110 | 0 | 110 |
| | FISHKILL GENERAL | 1167 | 53 | 1220 |
| | FISHKILL ICP | 14 | 0 | 14 |
| | FISHKILL KEEPLOCK | 22 | 1 | 23 |
| | FISHKILL RMU | 17 | 6 | 23 |
| | FISHKILL UCI | 15 | 2 | 17 |
| | FRANKLIN | 706 | 0 | 706 |
| | GOUVERNEUR | 422 | 0 | 422 |
| | GREENE | 1010 | 0 | 1010 |
| | GROVELAND | 693 | 1 | 694 |
| | HUDSON GENERAL | 66 | 0 | 66 |
| | HUDSON SEP UNIT | 3 | 0 | 3 |
| | HALE CREEK ASACTC | 160 | 0 | 160 |
| | MARCY | 584 | 3 | 587 |
| | MARCY ASACTC | 25 | 0 | 25 |
| | MID-STATE | 947 | 6 | 953 |
| | MID-STATE ICP | 18 | 0 | 18 |
| | MID-STATE SOP | 150 | 0 | 150 |
| | MID-STATE STP DN | 53 | 0 | 53 |
| | MOHAWK | 1029 | 0 | 1029 |
| | OGDENSBURG | 102 | 0 | 102 |
| | ORLEANS | 503 | 0 | 503 |
| | OTISVILLE | 540 | 0 | 540 |
| | RIVERVIEW | 393 | 0 | 393 |
| | ULSTER | 115 | 0 | 115 |
| | ULSTER RECEPTION | 132 | 1 | 133 |
| | ULSTER SENIOR | 32 | 0 | 32 |
| | WALKKILL | 467 | 1 | 468 |
| | WASHINGTON | 537 | 0 | 537 |
| | WOODBOURNE | 648 | 3 | 651 |
| | WOODBOURNE SNU | 29 | 5 | 34 |
| | WOODBOURNE PC | 8 | 0 | 8 |
| | WYOMING | 845 | 1 | 846 |
| | SUBTOTAL | 13947 | 83 | 14030 |
| MINIMUM SECURITY | CORRECTIONAL FACILITY | | | |
| | EDGECOMBE GENERAL | 33 | 0 | 33 |
| | HUDSON IND TRAINING | 9 | 0 | 9 |
| | LAKEVIEW SHOCK | 251 | 0 | 251 |
| | LAKEVIEW RECEPTION | 82 | 0 | 82 |
| | LAKEVIEW I-ASAT | 17 | 0 | 17 |
| | MORIAH SHOCK | 27 | 0 | 27 |
| | QUEENSBORO GENERAL | 41 | 0 | 41 |
| | SUBTOTAL | 460 | 0 | 460 |

**TABLE 12. SECURITY LEVEL AND HOUSING FACILITY BY OFFENDER STATUS;
UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY | | | INC. IND. | RELEASEE | TOTAL |
|-------------------------------------|-----------------------|----------------------------|-----------|----------|-------|
| MINIMUM WORK RELEASE | CORRECTIONAL FACILITY | COLLINS WORK RELEASE | 50 | 0 | 50 |
| | | FISHKILL WORK RELEASE | 37 | 0 | 37 |
| | | HUDSON WORK RELEASE | 36 | 0 | 36 |
| | | HALE CREEK RELAPSE | 4 | 0 | 4 |
| | | QUEENSBORO WORK RELEASE | 118 | 0 | 118 |
| | | ROCHESTER | 48 | 0 | 48 |
| | | SUBTOTAL | 293 | 0 | 293 |
| FEMALE FACILITY | CORRECTIONAL FACILITY | ALBION FEMALE | 362 | 1 | 363 |
| | | ALBION ICP | 15 | 0 | 15 |
| | | ALBION WORK RELEASE | 10 | 1 | 11 |
| | | ALBION ASACTC | 15 | 0 | 15 |
| | | BEDFORD HLS GENERAL | 476 | 2 | 478 |
| | | BEDFORD HLS RECEPTION | 77 | 1 | 78 |
| | | BEDFORD HLS RMU | 3 | 0 | 3 |
| | | BEDFORD HLS ICP | 15 | 0 | 15 |
| | | BEDFORD HILLS TBU | 9 | 0 | 9 |
| | | BEDFORD HILLS SNU | 5 | 0 | 5 |
| | | EDGEcombe FEM WORK RELEASE | 15 | 0 | 15 |
| | | LAKEVIEW SHOCK FEM | 61 | 0 | 61 |
| | | LAKEVIEW FEM TRANSIT | 1 | 0 | 1 |
| | | TACONIC FEMALE | 164 | 0 | 164 |
| | | TACONIC RELAPSE | 1 | 0 | 1 |
| | | SUBTOTAL | 1229 | 5 | 1234 |
| | | CORRECTIONS TOTAL | | 30745 | 116 |
| PROGRAM FACILITIES | CORRECTIONAL FACILITY | ORLEANS PDP | 6 | 0 | 6 |
| | | WILLARD MALE | 30 | 92 | 122 |
| | | WILLARD FEMALE | 0 | 20 | 20 |
| | COMMUNITY SUPRV TOTAL | 36 | 112 | 148 | |
| GRAND TOTAL | | 30781 | 228 | 31009 | |

TABLE 13. SECURITY LEVEL AND HOUSING FACILITY BY LATEST ADMISSION TYPE;
UNDERCUSTODY DECEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | LATEST ADMISSION TYPE | | | | | TOTAL | |
|-------------------------------------|-----------------------|-------------|----------------|--------------|----------------------|-------|-------|
| | NEW COURT COMMITMENT | NEW TERM PV | NO NEW TERM PV | JS ADMISSION | ALL OTHER ADMISSIONS | | |
| MAXIMUM SECURITY | ATTICA | 1309 | 231 | 28 | 0 | 87 | 1655 |
| | AUBURN | 695 | 110 | 26 | 0 | 38 | 869 |
| | CLINTON | 1061 | 197 | 20 | 0 | 80 | 1358 |
| | COXSACKIE | 430 | 61 | 6 | 0 | 11 | 508 |
| | COXSACKIE RMHU | 7 | 5 | 1 | 0 | 1 | 14 |
| | DOWNSTATE | 569 | 84 | 83 | 2 | 15 | 753 |
| | EASTERN | 655 | 94 | 2 | 0 | 14 | 765 |
| | ELMIRA | 730 | 149 | 67 | 5 | 40 | 991 |
| | FIVE POINTS | 649 | 111 | 16 | 1 | 35 | 812 |
| | FIVE POINTS RMHU | 30 | 6 | 0 | 0 | 14 | 50 |
| | GREAT MEADOW | 949 | 179 | 11 | 0 | 103 | 1242 |
| | GREEN HAVEN | 1135 | 208 | 8 | 0 | 88 | 1439 |
| | MARCY RMHU/OSOTP | 94 | 23 | 11 | 0 | 27 | 155 |
| | SHAWANGUNK | 305 | 78 | 3 | 0 | 13 | 399 |
| | SING SING | 1023 | 204 | 4 | 0 | 72 | 1303 |
| | SOUTHPORT | 261 | 61 | 0 | 0 | 4 | 326 |
| | SULLIVAN | 270 | 57 | 3 | 0 | 59 | 389 |
| | UPSTATE | 469 | 93 | 9 | 0 | 7 | 578 |
| | WALSH MEDICAL | 90 | 14 | 1 | 0 | 16 | 121 |
| | WENDE | 514 | 91 | 12 | 0 | 58 | 675 |
| | ALL SHU 200 | 336 | 77 | 21 | 0 | 8 | 442 |
| | SUBTOTAL | 11581 | 2133 | 332 | 8 | 790 | 14844 |
| MEDIUM SECURITY | ADIRONDACK | 84 | 20 | 1 | 0 | 7 | 112 |
| | ALTONA | 80 | 13 | 5 | 0 | 0 | 98 |
| | BARE HILL | 445 | 84 | 17 | 0 | 5 | 551 |
| | CAPE VINCENT | 316 | 52 | 18 | 0 | 2 | 388 |
| | CAYUGA | 471 | 75 | 20 | 0 | 9 | 575 |
| | COLLINS | 650 | 80 | 29 | 0 | 12 | 771 |
| | FISHKILL | 975 | 194 | 21 | 4 | 103 | 1297 |
| | FRANKLIN | 570 | 100 | 34 | 0 | 2 | 706 |
| | GOUVERNEUR | 344 | 60 | 17 | 0 | 1 | 422 |
| | GREENE | 848 | 113 | 44 | 0 | 5 | 1010 |
| | GROVELAND | 540 | 78 | 62 | 1 | 13 | 694 |
| | HALE CREEK ASACTC | 132 | 26 | 2 | 0 | 0 | 160 |
| | HUDSON | 52 | 10 | 2 | 0 | 2 | 66 |
| | HUDSON SEP. UNIT | 3 | 0 | 0 | 0 | 0 | 3 |
| | MARCY | 491 | 84 | 30 | 1 | 6 | 612 |
| | MID-STATE | 904 | 163 | 77 | 1 | 29 | 1174 |
| | MOHAWK | 807 | 160 | 55 | 0 | 7 | 1029 |
| | OGDENSBURG | 83 | 14 | 4 | 0 | 1 | 102 |
| | ORLEANS | 397 | 67 | 34 | 0 | 5 | 503 |
| | OTISVILLE | 430 | 98 | 2 | 0 | 10 | 540 |
| | RIVERVIEW | 309 | 54 | 23 | 0 | 7 | 393 |
| | ULSTER | 199 | 31 | 16 | 1 | 1 | 248 |
| | ULSTER SENIOR | 26 | 6 | 0 | 0 | 0 | 32 |
| | WALLKILL | 386 | 72 | 7 | 1 | 2 | 468 |
| | WASHINGTON | 443 | 77 | 14 | 0 | 3 | 537 |
| | WOODBOURNE | 569 | 94 | 11 | 0 | 19 | 693 |
| | WYOMING | 656 | 102 | 73 | 0 | 15 | 846 |
| | SUBTOTAL | 11210 | 1927 | 618 | 9 | 266 | 14030 |
| MINIMUM SECURITY | EDGECOMBE GEN | 28 | 2 | 2 | 0 | 1 | 33 |
| | HUDSON IT | 4 | 5 | 0 | 0 | 0 | 9 |
| | LAKEVIEW | 10 | 7 | 0 | 0 | 0 | 17 |
| | LAKEVIEW SHOCK | 293 | 34 | 3 | 0 | 3 | 333 |
| | MORIAH SHOCK | 23 | 2 | 1 | 0 | 1 | 27 |
| | QUEENSBORO GEN | 36 | 4 | 1 | 0 | 0 | 41 |
| | SUBTOTAL | 394 | 54 | 7 | 0 | 5 | 460 |
| MINIMUM WORK RELEASE | COLLINS WORK REL | 39 | 11 | 0 | 0 | 0 | 50 |
| | FISHKILL WORK REL | 30 | 7 | 0 | 0 | 0 | 37 |
| | HALE CREEK RELAPSE | 4 | 0 | 0 | 0 | 0 | 4 |
| | HUDSON WORK REL | 24 | 11 | 0 | 0 | 1 | 36 |
| | QUEENSBORO WR | 105 | 13 | 0 | 0 | 0 | 118 |
| | ROCHESTER WR | 41 | 7 | 0 | 0 | 0 | 48 |
| | SUBTOTAL | 243 | 49 | 0 | 0 | 1 | 293 |
| FEMALE FACILITY | ALBION (MEDIUM) | 326 | 11 | 24 | 0 | 17 | 378 |
| | ALBION CASAT | 9 | 6 | 0 | 0 | 0 | 15 |
| | ALBION WORK REL | 10 | 0 | 0 | 1 | 0 | 11 |
| | BEDFORD HILLS (MAX) | 515 | 25 | 9 | 3 | 36 | 588 |
| | EDGECOMBE-F WORK REL | 13 | 2 | 0 | 0 | 0 | 15 |
| | LAKEVIEW SH & TR | 54 | 7 | 1 | 0 | 0 | 62 |
| | TACONIC (MED) | 152 | 6 | 6 | 0 | 0 | 164 |
| | TACONIC ASACTC | 1 | 0 | 0 | 0 | 0 | 1 |
| | SUBTOTAL | 1080 | 57 | 40 | 4 | 53 | 1234 |
| CORRECTIONS TOTAL | | 24508 | 4220 | 997 | 21 | 1115 | 30861 |
| PROGRAM FACILITIES | ORLEANS PDP | 5 | 0 | 1 | 0 | 0 | 6 |
| | WILLARD-M | 0 | 18 | 31 | 72 | 1 | 122 |
| | WILLARD-F | 0 | 3 | 0 | 17 | 0 | 20 |
| | COMMUNITY SUPRV TOTAL | 5 | 21 | 32 | 89 | 1 | 148 |
| GRAND TOTAL | | 24513 | 4241 | 1029 | 110 | 1116 | 31009 |