

TABLE 1. SECURITY LEVEL AND HOUSING FACILITY BY CURRENT AGE; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | 18-20 | 21-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65+ | TOTAL | |
|-------------------------------------|----------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|--------|-----|
| MAXIMUM SECURITY | ATTICA | 0 | 65 | 252 | 303 | 294 | 211 | 157 | 130 | 140 | 83 | 56 | 1691 | |
| | AUBURN | 0 | 44 | 132 | 172 | 128 | 121 | 99 | 78 | 61 | 31 | 27 | 893 | |
| | CLINTON | 2 | 49 | 190 | 262 | 222 | 183 | 120 | 141 | 114 | 66 | 47 | 1396 | |
| | COXSACKIE | 10 | 48 | 76 | 85 | 74 | 63 | 42 | 33 | 34 | 28 | 34 | 527 | |
| | COXSACKIE RMHU | 0 | 0 | 2 | 6 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 12 | |
| | DOWNSTATE | 21 | 75 | 91 | 140 | 113 | 113 | 66 | 36 | 36 | 18 | 10 | 719 | |
| | EASTERN | 0 | 9 | 51 | 96 | 114 | 137 | 98 | 102 | 66 | 45 | 30 | 748 | |
| | ELMIRA | 8 | 39 | 136 | 170 | 153 | 141 | 103 | 81 | 71 | 43 | 27 | 972 | |
| | FIVE POINTS | 20 | 84 | 142 | 136 | 134 | 93 | 71 | 56 | 57 | 31 | 44 | 868 | |
| | FIVE POINTS RMHU | 0 | 0 | 8 | 6 | 9 | 8 | 8 | 3 | 4 | 1 | 0 | 47 | |
| | GREAT MEADOW | 41 | 127 | 162 | 199 | 177 | 175 | 102 | 105 | 87 | 50 | 37 | 1262 | |
| | GREEN HAVEN | 0 | 20 | 100 | 175 | 175 | 202 | 185 | 177 | 179 | 105 | 98 | 1416 | |
| | MARCY RMHU/OSOTP | 1 | 5 | 22 | 25 | 22 | 21 | 8 | 17 | 11 | 12 | 7 | 151 | |
| | SHAWANGUNK | 0 | 0 | 15 | 45 | 43 | 71 | 62 | 57 | 45 | 24 | 30 | 392 | |
| | SING SING | 0 | 18 | 113 | 175 | 184 | 210 | 178 | 155 | 125 | 71 | 41 | 1270 | |
| | SOUTHPORT | 8 | 36 | 80 | 69 | 54 | 64 | 20 | 16 | 14 | 4 | 3 | 368 | |
| | SULLIVAN | 2 | 11 | 23 | 30 | 43 | 45 | 64 | 53 | 44 | 46 | 25 | 386 | |
| | UPSTATE | 20 | 64 | 111 | 127 | 98 | 57 | 22 | 38 | 24 | 13 | 6 | 580 | |
| | WALSH MEDICAL | 0 | 0 | 3 | 5 | 5 | 8 | 6 | 7 | 21 | 27 | 41 | 123 | |
| | WENDE | 11 | 43 | 76 | 103 | 103 | 80 | 66 | 56 | 50 | 55 | 43 | 686 | |
| | ALL SHU 200 | 19 | 82 | 134 | 109 | 69 | 41 | 28 | 11 | 9 | 5 | 4 | 511 | |
| | SUBTOTAL | 163 | 819 | 1919 | 2438 | 2217 | 2045 | 1505 | 1352 | 1192 | 758 | 610 | 15018 | |
| | MEDIUM SECURITY | ADIRONDACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 | 58 | 111 |
| | | ALTONA | 0 | 3 | 21 | 25 | 19 | 15 | 6 | 7 | 5 | 1 | 2 | 104 |
| | | BARE HILL | 0 | 35 | 109 | 129 | 98 | 68 | 56 | 32 | 40 | 20 | 13 | 600 |
| | | CAPE VINCENT | 0 | 28 | 75 | 107 | 73 | 50 | 23 | 24 | 23 | 4 | 7 | 414 |
| | | CAYUGA | 0 | 14 | 100 | 106 | 83 | 72 | 52 | 56 | 52 | 27 | 17 | 579 |
| | | COLLINS | 0 | 33 | 123 | 150 | 111 | 101 | 66 | 62 | 50 | 32 | 22 | 750 |
| FISHKILL | | 0 | 34 | 135 | 179 | 193 | 218 | 170 | 139 | 149 | 72 | 56 | 1345 | |
| FRANKLIN | | 15 | 79 | 131 | 138 | 118 | 84 | 60 | 49 | 36 | 20 | 8 | 738 | |
| GOUVERNEUR | | 0 | 34 | 90 | 92 | 73 | 44 | 26 | 21 | 20 | 16 | 12 | 428 | |
| GREENE | | 51 | 156 | 146 | 177 | 132 | 99 | 78 | 66 | 64 | 33 | 20 | 1022 | |
| GROVELAND | | 1 | 28 | 116 | 145 | 80 | 120 | 56 | 61 | 49 | 24 | 26 | 706 | |
| HALE CREEK ASACTC | | 0 | 9 | 29 | 38 | 35 | 32 | 11 | 14 | 10 | 2 | 1 | 181 | |
| HUDSON | | 0 | 0 | 8 | 5 | 6 | 8 | 7 | 9 | 6 | 5 | 1 | 55 | |
| HUDSON SEP. UNIT | | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| MARCY | | 29 | 95 | 77 | 96 | 85 | 71 | 53 | 56 | 36 | 29 | 24 | 651 | |
| MID-STATE | | 0 | 71 | 208 | 216 | 172 | 179 | 97 | 110 | 78 | 41 | 24 | 1196 | |
| MOHAWK | | 0 | 70 | 157 | 216 | 172 | 161 | 76 | 79 | 55 | 39 | 21 | 1046 | |
| OGDENSBURG | | 0 | 10 | 29 | 39 | 18 | 23 | 16 | 15 | 5 | 3 | 1 | 159 | |
| ORLEANS | | 0 | 30 | 98 | 93 | 96 | 72 | 23 | 26 | 34 | 13 | 11 | 496 | |
| OTISVILLE | | 0 | 2 | 41 | 69 | 57 | 84 | 54 | 73 | 66 | 47 | 28 | 521 | |
| RIVERVIEW | | 0 | 31 | 89 | 80 | 60 | 45 | 19 | 26 | 18 | 8 | 13 | 389 | |
| ULSTER | | 4 | 21 | 44 | 53 | 37 | 34 | 25 | 18 | 18 | 6 | 7 | 267 | |
| ULSTER SENIOR | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 13 | 9 | 31 | |
| WALLKILL | | 0 | 3 | 41 | 76 | 79 | 65 | 59 | 51 | 45 | 19 | 8 | 446 | |
| WASHINGTON | | 51 | 80 | 88 | 93 | 68 | 49 | 49 | 30 | 29 | 9 | 7 | 553 | |
| WOODBOURNE | | 0 | 13 | 47 | 79 | 86 | 121 | 95 | 94 | 76 | 60 | 25 | 696 | |
| WYOMING | | 20 | 67 | 112 | 139 | 161 | 115 | 77 | 76 | 49 | 37 | 36 | 889 | |
| SUBTOTAL | | 171 | 947 | 2115 | 2542 | 2112 | 1930 | 1254 | 1194 | 1022 | 633 | 457 | 14377 | |
| MINIMUM SECURITY | EDGEcombe GEN | 0 | 4 | 4 | 3 | 7 | 2 | 1 | 1 | 1 | 0 | 0 | 24 | |
| | HUDSON IT | 0 | 3 | 1 | 1 | 0 | 5 | 1 | 0 | 1 | 0 | 0 | 12 | |
| | LAKEVIEW | 0 | 3 | 10 | 14 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 32 | |
| | LAKEVIEW SHOCK | 20 | 42 | 53 | 75 | 42 | 33 | 24 | 1 | 0 | 0 | 0 | 290 | |
| | MORIAH SHOCK | 0 | 4 | 17 | 26 | 12 | 11 | 1 | 0 | 0 | 0 | 0 | 71 | |
| | QUEENSBORO GEN | 0 | 1 | 8 | 7 | 5 | 10 | 7 | 1 | 3 | 3 | 1 | 46 | |
| | SUBTOTAL | 20 | 57 | 93 | 126 | 68 | 63 | 35 | 3 | 5 | 4 | 1 | 475 | |
| | MINIMUM WORK RELEASE | COLLINS WORK REL | 0 | 6 | 7 | 7 | 12 | 8 | 2 | 1 | 2 | 1 | 0 | 46 |
| FISHKILL WORK REL | | 0 | 1 | 6 | 11 | 3 | 2 | 4 | 3 | 3 | 3 | 0 | 36 | |
| HALE CREEK RELAPSE | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 3 | |
| HUDSON WORK REL | | 0 | 1 | 4 | 7 | 10 | 12 | 2 | 1 | 4 | 0 | 0 | 41 | |
| QUEENSBORO WR | | 1 | 4 | 15 | 27 | 25 | 14 | 18 | 10 | 4 | 4 | 2 | 124 | |
| ROCHESTER WR | | 0 | 1 | 9 | 10 | 8 | 6 | 4 | 5 | 4 | 1 | 0 | 48 | |
| SUBTOTAL | | 1 | 13 | 41 | 62 | 59 | 42 | 30 | 21 | 17 | 10 | 2 | 298 | |
| FEMALE FACILITY | | ALBION (MEDIUM) | 2 | 29 | 55 | 92 | 63 | 60 | 27 | 27 | 12 | 9 | 6 | 382 |
| | ALBION CASAT | 0 | 0 | 2 | 3 | 3 | 3 | 1 | 0 | 0 | 1 | 0 | 13 | |
| | ALBION WORK REL | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 5 | |
| | BEDFORD HILLS (MAX) | 5 | 28 | 97 | 92 | 99 | 72 | 58 | 40 | 32 | 15 | 12 | 550 | |
| | EDGEcombe-F WORK REL | 0 | 0 | 2 | 2 | 4 | 2 | 3 | 0 | 0 | 1 | 0 | 14 | |
| | LAKEVIEW SH & TR | 0 | 6 | 10 | 19 | 14 | 4 | 3 | 1 | 0 | 0 | 0 | 57 | |
| | TACONIC (MED) | 0 | 7 | 25 | 33 | 23 | 21 | 15 | 15 | 11 | 6 | 4 | 160 | |
| | TACONIC ASACTC | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| SUBTOTAL | 7 | 70 | 191 | 242 | 209 | 163 | 107 | 83 | 56 | 33 | 22 | 1183 | | |
| CORRECTIONS TOTAL | | 362 | 1906 | 4359 | 5410 | 4665 | 4243 | 2931 | 2653 | 2292 | 1438 | 1092 | 31351 | |
| | | 1.2% | 6.1% | 13.9% | 17.3% | 14.9% | 13.5% | 9.3% | 8.5% | 7.3% | 4.6% | 3.5% | 100.0% | |
| PROGRAM FACILITIES | ORLEANS PDP | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | |
| | WILLARD-M | 0 | 10 | 27 | 42 | 22 | 27 | 14 | 7 | 5 | 5 | 3 | 162 | |
| | WILLARD-F | 0 | 0 | 3 | 5 | 5 | 3 | 1 | 1 | 0 | 1 | 0 | 19 | |
| | COMMNT SUPV TOTAL | 0 | 10 | 31 | 47 | 28 | 31 | 15 | 8 | 5 | 6 | 3 | 184 | |
| GRAND TOTAL | | 362 | 1916 | 4390 | 5457 | 4693 | 4274 | 2946 | 2661 | 2297 | 1444 | 1095 | 31535 | |
| | | 1.1% | 6.1% | 13.9% | 17.3% | 14.9% | 13.6% | 9.3% | 8.4% | 7.3% | 4.6% | 3.5% | 100.0% | |

TABLE 2. SECURITY LEVEL AND HOUSING FACILITY BY ETHNIC STATUS; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | WHITE | AFRICAN AMERICAN | HISPANIC | NATIVE AMERICAN | ASIAN | OTHER | TOTAL |
|-------------------------------------|----------------------|----------|------------------|----------|-----------------|-------|-------|--------|
| MAXIMUM SECURITY | ATTICA | 369 | 926 | 350 | 17 | 7 | 22 | 1691 |
| | AUBURN | 200 | 522 | 149 | 6 | 5 | 11 | 893 |
| | CLINTON | 310 | 703 | 329 | 14 | 10 | 30 | 1396 |
| | COXSACKIE | 120 | 231 | 153 | 6 | 4 | 13 | 527 |
| | COXSACKIE RMHU | 1 | 7 | 3 | 0 | 0 | 1 | 12 |
| | DOWNSTATE | 149 | 342 | 192 | 6 | 2 | 28 | 719 |
| | EASTERN | 101 | 382 | 239 | 3 | 8 | 15 | 748 |
| | ELMIRA | 261 | 458 | 205 | 17 | 5 | 26 | 972 |
| | FIVE POINTS | 180 | 468 | 192 | 8 | 3 | 17 | 868 |
| | FIVE POINTS RMHU | 3 | 29 | 13 | 1 | 0 | 1 | 47 |
| | GREAT MEADOW | 256 | 666 | 306 | 12 | 3 | 19 | 1262 |
| | GREEN HAVEN | 184 | 806 | 376 | 7 | 18 | 25 | 1416 |
| | MARCY RMHU/OSOTP | 60 | 54 | 33 | 1 | 1 | 2 | 151 |
| | SHAWANGUNK | 50 | 218 | 115 | 3 | 2 | 4 | 392 |
| | SING SING | 116 | 759 | 352 | 4 | 17 | 22 | 1270 |
| | SOUTHPORT | 47 | 201 | 108 | 1 | 0 | 11 | 368 |
| | SULLIVAN | 66 | 184 | 122 | 4 | 4 | 6 | 386 |
| | UPSTATE | 71 | 335 | 154 | 9 | 2 | 9 | 580 |
| | WALSH MEDICAL | 52 | 49 | 18 | 1 | 0 | 3 | 123 |
| | WENDE | 164 | 365 | 142 | 5 | 2 | 8 | 686 |
| ALL SHU 200 | 92 | 281 | 127 | 4 | 0 | 7 | 511 | |
| | SUBTOTAL | 2852 | 7986 | 3678 | 129 | 93 | 280 | 15018 |
| MEDIUM SECURITY | ADIRONDACK | 32 | 52 | 24 | 1 | 0 | 2 | 111 |
| | ALTONA | 26 | 42 | 34 | 0 | 1 | 1 | 104 |
| | BARE HILL | 138 | 307 | 135 | 6 | 4 | 10 | 600 |
| | CAPE VINCENT | 91 | 211 | 99 | 4 | 3 | 6 | 414 |
| | CAYUGA | 165 | 277 | 119 | 9 | 0 | 9 | 579 |
| | COLLINS | 265 | 315 | 140 | 12 | 4 | 14 | 750 |
| | FISHKILL | 236 | 675 | 397 | 8 | 9 | 20 | 1345 |
| | FRANKLIN | 185 | 349 | 171 | 8 | 3 | 22 | 738 |
| | GOVERNEUR | 97 | 207 | 113 | 3 | 2 | 6 | 428 |
| | GREENE | 234 | 508 | 248 | 6 | 10 | 16 | 1022 |
| | GROVELAND | 308 | 273 | 112 | 9 | 0 | 4 | 706 |
| | HALE CREEK ASACTC | 39 | 92 | 44 | 4 | 0 | 2 | 181 |
| | HUDSON | 32 | 7 | 14 | 0 | 1 | 1 | 55 |
| | HUDSON SEP. UNIT | 1 | 1 | 2 | 0 | 0 | 0 | 4 |
| | MARCY | 234 | 245 | 150 | 7 | 1 | 14 | 651 |
| | MID-STATE | 439 | 480 | 231 | 20 | 12 | 14 | 1196 |
| | MOHAWK | 341 | 433 | 244 | 11 | 2 | 15 | 1046 |
| | OGDENSBURG | 32 | 81 | 43 | 0 | 0 | 3 | 159 |
| | ORLEANS | 89 | 277 | 121 | 5 | 2 | 2 | 496 |
| | OTISVILLE | 63 | 283 | 161 | 0 | 6 | 8 | 521 |
| RIVERVIEW | 89 | 178 | 104 | 8 | 3 | 7 | 389 | |
| ULSTER | 36 | 143 | 78 | 3 | 1 | 6 | 267 | |
| ULSTER SENIOR | 7 | 17 | 5 | 0 | 0 | 2 | 31 | |
| WALLKILL | 73 | 223 | 139 | 1 | 4 | 6 | 446 | |
| WASHINGTON | 133 | 311 | 89 | 8 | 3 | 9 | 553 | |
| WOODBOURNE | 125 | 314 | 222 | 8 | 7 | 20 | 696 | |
| WYOMING | 247 | 437 | 176 | 8 | 8 | 13 | 889 | |
| | SUBTOTAL | 3757 | 6738 | 3415 | 149 | 86 | 232 | 14377 |
| MINIMUM SECURITY | EDGEcombe GEN | 0 | 12 | 10 | 0 | 0 | 2 | 24 |
| | HUDSON IT | 3 | 5 | 4 | 0 | 0 | 0 | 12 |
| | LAKEVIEW | 3 | 19 | 9 | 0 | 0 | 1 | 32 |
| | LAKEVIEW SHOCK | 124 | 97 | 58 | 3 | 2 | 6 | 290 |
| | MORIAH SHOCK | 30 | 23 | 14 | 1 | 1 | 2 | 71 |
| | QUEENSBORO GEN | 1 | 26 | 15 | 1 | 0 | 3 | 46 |
| | | SUBTOTAL | 161 | 182 | 110 | 5 | 3 | 14 |
| MINIMUM WORK RELEASE | COLLINS WORK REL | 11 | 28 | 7 | 0 | 0 | 0 | 46 |
| | FISHKILL WORK REL | 9 | 14 | 12 | 0 | 1 | 0 | 36 |
| | HALE CREEK RELAPSE | 2 | 0 | 0 | 1 | 0 | 0 | 3 |
| | HUDSON WORK REL | 11 | 24 | 6 | 0 | 0 | 0 | 41 |
| | QUEENSBORO WR | 13 | 51 | 56 | 1 | 0 | 3 | 124 |
| | ROCHESTER WR | 13 | 26 | 8 | 0 | 0 | 1 | 48 |
| | | SUBTOTAL | 59 | 143 | 89 | 2 | 1 | 4 |
| FEMALE FACILITY | ALBION (MEDIUM) | 224 | 105 | 41 | 6 | 2 | 4 | 382 |
| | ALBION CASAT | 7 | 4 | 2 | 0 | 0 | 0 | 13 |
| | ALBION WORK REL | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| | BEDFORD HILLS (MAX) | 197 | 207 | 94 | 5 | 8 | 39 | 550 |
| | EDGEcombe-F WORK REL | 9 | 5 | 0 | 0 | 0 | 0 | 14 |
| | LAKEVIEW SH & TR | 44 | 7 | 5 | 1 | 0 | 0 | 57 |
| | TACONIC (MED) | 50 | 72 | 34 | 1 | 0 | 3 | 160 |
| | TACONIC ASACTC | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | SUBTOTAL | 538 | 400 | 176 | 13 | 10 | 46 | 1183 |
| CORRECTIONS TOTAL | | 7367 | 15449 | 7468 | 298 | 193 | 576 | 31351 |
| | | 23.5% | 49.3% | 23.8% | 1.0% | 0.6% | 1.8% | 100.0% |
| PROGRAM FACILITIES | ORLEANS PDP | 0 | 2 | 1 | 0 | 0 | 0 | 3 |
| | WILLARD-M | 68 | 57 | 24 | 3 | 0 | 10 | 162 |
| | WILLARD-F | 16 | 3 | 0 | 0 | 0 | 0 | 19 |
| | COMMNT SUPV TOTAL | 84 | 62 | 25 | 3 | 0 | 10 | 184 |
| | | 45.7% | 33.7% | 13.6% | 1.6% | 0.0% | 5.4% | 100.0% |
| GRAND TOTAL | | 7451 | 15511 | 7493 | 301 | 193 | 586 | 31535 |
| | | 23.6% | 49.2% | 23.8% | 1.0% | 0.6% | 1.9% | 100.0% |

TABLE 3A. SECURITY LEVEL AND HOUSING FACILITY BY CRIME; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | MURDER | ATTEMPTED MURDER | MANSLAUGHTER1 | RAPE 1ST | ROBBERY 1ST | ROBBERY 2ND | ASSAULT 1ST | ASSAULT 2ND | BURGLARY 1ST | BURGLARY 2ND | |
|-------------------------------------|----------------------|--------------|------------------|---------------|----------|-------------|-------------|-------------|-------------|--------------|--------------|----|
| MAXIMUM SECURITY | ATTICA | 441 | 112 | 176 | 99 | 131 | 40 | 94 | 34 | 62 | 48 | |
| | AUBURN | 203 | 51 | 80 | 42 | 69 | 38 | 72 | 19 | 34 | 35 | |
| | CLINTON | 359 | 81 | 160 | 79 | 98 | 42 | 73 | 21 | 31 | 63 | |
| | COXSACKIE | 45 | 32 | 46 | 33 | 35 | 12 | 34 | 7 | 14 | 44 | |
| | COXSACKIE RMHU | 0 | 1 | 1 | 0 | 0 | 3 | 2 | 2 | 0 | 0 | |
| | DOWNSTATE | 59 | 27 | 44 | 7 | 40 | 26 | 36 | 22 | 18 | 36 | |
| | EASTERN | 175 | 53 | 96 | 40 | 52 | 15 | 40 | 3 | 26 | 47 | |
| | ELMIRA | 195 | 37 | 62 | 33 | 76 | 31 | 43 | 23 | 29 | 46 | |
| | FIVE POINTS | 174 | 64 | 76 | 40 | 87 | 30 | 63 | 15 | 26 | 40 | |
| | FIVE POINTS RMHU | 14 | 1 | 4 | 0 | 8 | 1 | 4 | 5 | 0 | 1 | |
| | GREAT MEADOW | 305 | 71 | 109 | 67 | 124 | 39 | 65 | 22 | 42 | 60 | |
| | GREEN HAVEN | 534 | 87 | 147 | 60 | 120 | 35 | 56 | 13 | 38 | 58 | |
| | MARCY RMHU/OSOTP | 12 | 5 | 5 | 19 | 7 | 3 | 3 | 5 | 5 | 5 | |
| | SHAWANGUNK | 171 | 27 | 35 | 24 | 31 | 7 | 13 | 7 | 8 | 12 | |
| | SING SING | 443 | 77 | 144 | 53 | 127 | 36 | 83 | 15 | 37 | 35 | |
| | SOUTHPORT | 60 | 20 | 34 | 7 | 38 | 16 | 25 | 8 | 18 | 21 | |
| | SULLIVAN | 172 | 26 | 20 | 25 | 27 | 10 | 9 | 5 | 7 | 19 | |
| | UPSTATE | 75 | 43 | 51 | 22 | 55 | 26 | 33 | 16 | 15 | 35 | |
| | WALSH MEDICAL | 36 | 6 | 5 | 8 | 4 | 0 | 4 | 1 | 5 | 4 | |
| | WENDE | 196 | 36 | 67 | 40 | 46 | 15 | 40 | 11 | 20 | 28 | |
| | ALL SHU 200 | 9 | 13 | 18 | 9 | 44 | 32 | 26 | 26 | 9 | 48 | |
| | SUBTOTAL | 3678 | 870 | 1380 | 707 | 1219 | 457 | 818 | 280 | 444 | 685 | |
| | MEDIUM SECURITY | ADIRONDACK | 36 | 1 | 6 | 4 | 7 | 1 | 7 | 0 | 4 | 6 |
| | | ALTONA | 2 | 2 | 4 | 1 | 1 | 1 | 3 | 4 | 0 | 4 |
| | | BARE HILL | 22 | 14 | 10 | 17 | 32 | 30 | 22 | 28 | 11 | 36 |
| | | CAPE VINCENT | 10 | 3 | 9 | 12 | 29 | 22 | 18 | 14 | 5 | 40 |
| | | CAYUGA | 42 | 17 | 16 | 25 | 42 | 19 | 30 | 18 | 17 | 45 |
| | | COLLINS | 30 | 9 | 18 | 44 | 25 | 25 | 35 | 18 | 23 | 47 |
| FISHKILL | | 233 | 54 | 86 | 75 | 110 | 61 | 86 | 23 | 46 | 75 | |
| FRANKLIN | | 17 | 15 | 11 | 12 | 49 | 37 | 36 | 33 | 25 | 46 | |
| GOUVERNEUR | | 15 | 9 | 8 | 7 | 32 | 21 | 23 | 15 | 9 | 25 | |
| GREENE | | 26 | 16 | 13 | 26 | 51 | 50 | 40 | 46 | 13 | 67 | |
| GROVELAND | | 30 | 7 | 8 | 17 | 27 | 22 | 16 | 21 | 8 | 37 | |
| HALE CREEK ASACTC | | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 13 | |
| HUDSON | | 5 | 2 | 3 | 6 | 4 | 3 | 1 | 2 | 0 | 4 | |
| HUDSON SEP. UNIT | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| MARCY | | 17 | 11 | 4 | 15 | 35 | 33 | 30 | 26 | 13 | 45 | |
| MID-STATE | | 60 | 34 | 15 | 45 | 60 | 56 | 47 | 65 | 19 | 95 | |
| MOHAWK | | 21 | 14 | 16 | 33 | 54 | 40 | 46 | 37 | 20 | 76 | |
| OGDENSBURG | | 0 | 0 | 1 | 0 | 2 | 4 | 11 | 6 | 2 | 10 | |
| ORLEANS | | 33 | 11 | 13 | 19 | 30 | 20 | 26 | 19 | 12 | 33 | |
| OTISVILLE | | 124 | 25 | 38 | 21 | 52 | 26 | 43 | 7 | 16 | 20 | |
| RIVERVIEW | | 6 | 9 | 8 | 5 | 12 | 13 | 15 | 20 | 8 | 26 | |
| ULSTER | | 18 | 5 | 4 | 1 | 10 | 11 | 12 | 6 | 2 | 16 | |
| ULSTER SENIOR | | 10 | 2 | 1 | 0 | 2 | 0 | 1 | 3 | 2 | 1 | |
| WALLKILL | | 65 | 20 | 26 | 15 | 37 | 19 | 35 | 8 | 14 | 35 | |
| WASHINGTON | | 13 | 11 | 11 | 18 | 35 | 35 | 24 | 14 | 13 | 40 | |
| WOODBOURNE | | 140 | 33 | 37 | 46 | 53 | 24 | 46 | 6 | 21 | 38 | |
| WYOMING | | 50 | 16 | 22 | 30 | 56 | 29 | 59 | 29 | 22 | 58 | |
| SUBTOTAL | | 1025 | 340 | 388 | 494 | 851 | 606 | 712 | 468 | 325 | 939 | |
| MINIMUM SECURITY | EDGECOMBE GEN | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| | HUDSON IT | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| | LAKEVIEW | 4 | 0 | 3 | 1 | 3 | 1 | 2 | 1 | 2 | 0 | |
| | LAKEVIEW SHOCK | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 21 | |
| | MORIAH SHOCK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| | QUEENSBORO GEN | 2 | 4 | 4 | 0 | 3 | 0 | 0 | 0 | 2 | 4 | |
| | SUBTOTAL | 6 | 4 | 7 | 1 | 7 | 12 | 2 | 1 | 4 | 28 | |
| | MINIMUM WORK RELEASE | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 6 | |
| COLLINS WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | |
| FISHKILL WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| HUDSON WORK REL | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 4 | | |
| QUEENSBORO WR | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 9 | | |
| ROCHESTER WR | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | | |
| SUBTOTAL | 0 | 0 | 0 | 0 | 5 | 10 | 0 | 0 | 1 | 22 | | |
| FEMALE FACILITY | ALBION (MEDIUM) | 9 | 5 | 7 | 2 | 22 | 15 | 18 | 17 | 1 | 15 | |
| | ALBION CASAT | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | |
| | ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | BEDFORD HILLS (MAX) | 126 | 20 | 100 | 4 | 30 | 9 | 31 | 13 | 6 | 12 | |
| | EDGECOMBE-F WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | LAKEVIEW SH & TR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | TACONIC (MED) | 19 | 7 | 21 | 2 | 11 | 5 | 17 | 5 | 6 | 5 | |
| | TACONIC ASACTC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SUBTOTAL | 154 | 32 | 128 | 8 | 64 | 30 | 66 | 35 | 13 | 34 | | |
| CORRECTIONS TOTAL | 4863 | 1246 | 1903 | 1210 | 2146 | 1115 | 1598 | 784 | 787 | 1708 | | |
| PROGRAM FACILITIES | 15.5% | 4.0% | 6.1% | 3.9% | 6.8% | 3.6% | 5.1% | 2.5% | 2.5% | 5.4% | | |
| PROGRAM FACILITIES | ORLEANS PDP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | WILLARD-M | 1 | 0 | 0 | 1 | 4 | 6 | 1 | 2 | 0 | 9 | |
| | WILLARD-F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | COMMUNITY SUPRV | 1 | 0 | 0 | 1 | 4 | 6 | 1 | 2 | 0 | 10 | |
| | TOTAL | 0.5% | 0.0% | 0.0% | 0.5% | 2.2% | 3.3% | 0.5% | 1.1% | 0.0% | 5.4% | |
| GRAND TOTAL | 4864 | 1246 | 1903 | 1211 | 2150 | 1121 | 1599 | 786 | 787 | 1718 | | |
| | 15.4% | 4.0% | 6.0% | 3.8% | 6.8% | 3.6% | 5.1% | 2.5% | 2.5% | 5.4% | | |

TABLE 3A. SECURITY LEVEL AND HOUSING FACILITY BY CRIME; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | ARSON 1ST, 2ND | SODOMY 1ST | SEXUAL ABUSE 1 | WEAPONS OFFENSES | KIDNAP 1ST, 2ND | VFO OTHER SEX OFFENSE | OTHER VIOLENT | MANSLAUGH TER 2 | OTHER HOMICIDE | ROBBERY 3RD | |
|-------------------------------------|----------------------|-------------------|------------|-------------------|---------------------|--------------------|-----------------------------|------------------|--------------------|-------------------|----------------|----|
| MAXIMUM SECURITY | ATTICA | 14 | 44 | 53 | 92 | 20 | 65 | 6 | 2 | 0 | 6 | |
| | AUBURN | 3 | 15 | 27 | 56 | 7 | 28 | 5 | 3 | 0 | 15 | |
| | CLINTON | 5 | 53 | 49 | 70 | 13 | 63 | 3 | 2 | 1 | 11 | |
| | COXSACKIE | 5 | 24 | 31 | 49 | 5 | 14 | 2 | 1 | 1 | 3 | |
| | COXSACKIE RMHU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | DOWNSTATE | 2 | 6 | 11 | 68 | 3 | 4 | 2 | 2 | 4 | 19 | |
| | EASTERN | 2 | 26 | 31 | 45 | 13 | 16 | 3 | 1 | 2 | 3 | |
| | ELMIRA | 1 | 22 | 27 | 59 | 11 | 18 | 5 | 4 | 3 | 17 | |
| | FIVE POINTS | 2 | 23 | 20 | 58 | 12 | 19 | 2 | 3 | 0 | 14 | |
| | FIVE POINTS RMHU | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | GREAT MEADOW | 1 | 33 | 30 | 83 | 13 | 33 | 5 | 2 | 2 | 13 | |
| | GREEN HAVEN | 5 | 38 | 33 | 45 | 27 | 33 | 9 | 2 | 2 | 1 | |
| | MARCY RMHU/OSOTP | 2 | 15 | 22 | 6 | 3 | 9 | 1 | 0 | 0 | 1 | |
| | SHAWANGUNK | 2 | 14 | 7 | 7 | 2 | 4 | 1 | 0 | 0 | 2 | |
| | SING SING | 5 | 28 | 22 | 43 | 11 | 19 | 5 | 3 | 1 | 9 | |
| | SOUTHPORT | 3 | 7 | 0 | 46 | 2 | 2 | 2 | 2 | 2 | 2 | |
| | SULLIVAN | 2 | 12 | 10 | 7 | 8 | 5 | 1 | 0 | 0 | 6 | |
| | UPSTATE | 3 | 10 | 8 | 75 | 0 | 8 | 2 | 4 | 1 | 8 | |
| | WALSH MEDICAL | 1 | 8 | 9 | 3 | 3 | 5 | 1 | 0 | 0 | 0 | |
| | WENDE | 3 | 30 | 34 | 26 | 10 | 17 | 1 | 2 | 0 | 6 | |
| | ALL SHU 200 | 2 | 4 | 4 | 87 | 4 | 4 | 1 | 2 | 1 | 16 | |
| | SUBTOTAL | 65 | 413 | 428 | 926 | 167 | 366 | 57 | 35 | 20 | 153 | |
| | MEDIUM SECURITY | ADIRONDACK | 2 | 11 | 6 | 5 | 2 | 1 | 0 | 1 | 0 | 1 |
| | | ALTONA | 0 | 1 | 2 | 16 | 0 | 1 | 1 | 2 | 0 | 0 |
| | | BARE HILL | 5 | 14 | 21 | 77 | 3 | 11 | 3 | 5 | 2 | 13 |
| | | CAPE VINCENT | 2 | 6 | 10 | 74 | 1 | 3 | 5 | 2 | 0 | 3 |
| | | CAYUGA | 6 | 7 | 14 | 94 | 5 | 3 | 4 | 8 | 5 | 5 |
| COLLINS | | 1 | 27 | 45 | 72 | 4 | 14 | 4 | 11 | 20 | 12 | |
| FISHKILL | | 6 | 25 | 54 | 92 | 12 | 20 | 3 | 7 | 3 | 11 | |
| FRANKLIN | | 2 | 11 | 20 | 105 | 3 | 7 | 2 | 10 | 2 | 12 | |
| GOUVERNEUR | | 1 | 9 | 9 | 72 | 0 | 4 | 1 | 3 | 1 | 4 | |
| GREENE | | 2 | 5 | 23 | 208 | 4 | 7 | 3 | 8 | 9 | 22 | |
| GROVELAND | | 3 | 16 | 38 | 77 | 3 | 16 | 5 | 5 | 4 | 6 | |
| HALE CREEK ASACTC | | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 | 2 | |
| HUDSON | | 0 | 3 | 5 | 2 | 0 | 1 | 0 | 0 | 2 | 1 | |
| HUDSON SEP. UNIT | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MARCY | | 2 | 20 | 24 | 78 | 4 | 10 | 3 | 7 | 9 | 17 | |
| MID-STATE | | 11 | 36 | 51 | 111 | 3 | 30 | 6 | 3 | 6 | 35 | |
| MOHAWK | | 9 | 32 | 49 | 136 | 6 | 23 | 12 | 8 | 5 | 19 | |
| OGDENSBURG | | 0 | 0 | 0 | 31 | 1 | 0 | 0 | 0 | 0 | 5 | |
| ORLEANS | | 1 | 11 | 8 | 96 | 1 | 6 | 2 | 4 | 1 | 3 | |
| OTISVILLE | | 1 | 11 | 7 | 44 | 3 | 2 | 0 | 9 | 5 | 4 | |
| RIVERVIEW | | 1 | 2 | 17 | 80 | 1 | 10 | 2 | 4 | 1 | 8 | |
| ULSTER | | 0 | 4 | 6 | 50 | 0 | 1 | 1 | 3 | 1 | 6 | |
| ULSTER SENIOR | | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | |
| WALLKILL | | 6 | 7 | 7 | 37 | 7 | 6 | 0 | 1 | 4 | 6 | |
| WASHINGTON | | 1 | 1 | 11 | 102 | 1 | 5 | 1 | 3 | 4 | 11 | |
| WOODBOURNE | | 5 | 28 | 38 | 33 | 7 | 14 | 3 | 0 | 4 | 7 | |
| WYOMING | | 2 | 24 | 31 | 139 | 3 | 19 | 11 | 7 | 11 | 7 | |
| SUBTOTAL | 69 | 311 | 496 | 1884 | 74 | 214 | 72 | 111 | 100 | 221 | | |
| MINIMUM SECURITY | EDGECOMBE GEN | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | |
| | HUDSON IT | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | LAKEVIEW | 0 | 1 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | LAKEVIEW SHOCK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | |
| | MORIAH SHOCK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | QUEENSBORO GEN | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 3 | |
| | SUBTOTAL | 0 | 1 | 0 | 19 | 0 | 0 | 0 | 1 | 0 | 11 | |
| MINIMUM WORK RELEASE | COLLINS WORK REL | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | FISHKILL WORK REL | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | HUDSON WORK REL | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | QUEENSBORO WR | 0 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 1 | |
| | ROCHESTER WR | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | SUBTOTAL | 0 | 0 | 0 | 65 | 0 | 0 | 0 | 0 | 0 | 1 | |
| FEMALE FACILITY | ALBION (MEDIUM) | 12 | 6 | 4 | 17 | 4 | 6 | 0 | 10 | 14 | 7 | |
| | ALBION CASAT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | BEDFORD HILLS (MAX) | 8 | 4 | 5 | 7 | 6 | 5 | 1 | 2 | 7 | 7 | |
| | EDGECOMBE-F WORK REL | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | LAKEVIEW SH & TR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | TACONIC (MED) | 2 | 1 | 1 | 3 | 2 | 0 | 0 | 1 | 3 | 3 | |
| | TACONIC ASACTC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | SUBTOTAL | 22 | 11 | 10 | 28 | 12 | 11 | 1 | 13 | 24 | 17 | |
| CORRECTIONS TOTAL | 156 | 736 | 934 | 2922 | 253 | 591 | 130 | 160 | 144 | 403 | | |
| PROGRAM FACILITIES | ORLEANS PDP | 0.5% | 2.3% | 3.0% | 9.3% | 0.8% | 1.9% | 0.4% | 0.5% | 0.5% | 1.3% | |
| | WILLARD-M | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | WILLARD-F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| | COMMUNITY SUPRV | 0 | 0 | 2 | 9 | 0 | 0 | 0 | 0 | 0 | 4 | |
| | TOTAL | 0.0% | 0.0% | 1.1% | 4.9% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 2.2% | |
| GRAND TOTAL | 156 | 736 | 936 | 2931 | 253 | 591 | 130 | 160 | 144 | 407 | | |
| | 0.5% | 2.3% | 3.0% | 9.3% | 0.8% | 1.9% | 0.4% | 0.5% | 0.5% | 1.3% | | |

TABLE 3A. SECURITY LEVEL AND HOUSING FACILITY BY CRIME; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | ASSAULT 2 (ATT) | CONSPRCY 2,3,4 | OTHER WEAPONS | SEX OFFENSE | OTHER COERCIVE | DRUG OFFENSE | BURGLARY 3RD | GRAND LARCENY | FORGERY | STOLEN PROPERTY | |
|-------------------------------------|----------------------|--------------------|-------------------|------------------|----------------|-------------------|-----------------|-----------------|------------------|---------|--------------------|---|
| MAXIMUM SECURITY | ATTICA | 2 | 4 | 6 | 17 | 1 | 72 | 15 | 3 | 3 | 3 | |
| | AUBURN | 4 | 7 | 2 | 5 | 3 | 38 | 9 | 5 | 0 | 2 | |
| | CLINTON | 6 | 4 | 6 | 14 | 5 | 43 | 12 | 2 | 1 | 2 | |
| | COXSACKIE | 1 | 6 | 1 | 5 | 1 | 50 | 7 | 6 | 0 | 1 | |
| | COXSACKIE RMHU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | DOWNSTATE | 13 | 4 | 16 | 15 | 13 | 98 | 28 | 21 | 1 | 6 | |
| | EASTERN | 0 | 1 | 0 | 0 | 0 | 50 | 7 | 1 | 0 | 0 | |
| | ELMIRA | 14 | 5 | 8 | 14 | 11 | 62 | 42 | 17 | 1 | 2 | |
| | FIVE POINTS | 2 | 3 | 2 | 10 | 4 | 42 | 8 | 6 | 0 | 4 | |
| | FIVE POINTS RMHU | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| | GREAT MEADOW | 5 | 8 | 4 | 11 | 3 | 53 | 15 | 5 | 2 | 4 | |
| | GREEN HAVEN | 0 | 7 | 4 | 1 | 2 | 39 | 8 | 3 | 1 | 0 | |
| | MARCY RMHU/OSOTP | 1 | 0 | 0 | 15 | 1 | 2 | 1 | 0 | 0 | 0 | |
| | SHAWANGUNK | 0 | 1 | 2 | 2 | 0 | 10 | 1 | 0 | 0 | 0 | |
| | SING SING | 6 | 0 | 2 | 3 | 1 | 38 | 6 | 3 | 1 | 1 | |
| | SOUTHPORT | 0 | 3 | 3 | 1 | 1 | 35 | 2 | 2 | 1 | 1 | |
| | SULLIVAN | 3 | 1 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | |
| | UPSTATE | 3 | 1 | 7 | 1 | 0 | 42 | 11 | 1 | 5 | 1 | |
| | WALSH MEDICAL | 1 | 0 | 1 | 5 | 0 | 7 | 3 | 0 | 0 | 0 | |
| | WENDE | 4 | 2 | 2 | 7 | 2 | 25 | 6 | 0 | 0 | 0 | |
| | ALL SHU 200 | 2 | 1 | 10 | 8 | 7 | 50 | 20 | 8 | 2 | 7 | |
| | SUBTOTAL | 67 | 58 | 77 | 134 | 55 | 760 | 203 | 83 | 18 | 34 | |
| | MEDIUM SECURITY | ADIRONDACK | 0 | 0 | 1 | 3 | 1 | 2 | 2 | 0 | 0 | 0 |
| | | ALTONA | 2 | 2 | 9 | 3 | 3 | 19 | 2 | 5 | 0 | 1 |
| | | BARE HILL | 4 | 6 | 12 | 6 | 6 | 125 | 15 | 7 | 4 | 1 |
| | | CAPE VINCENT | 7 | 2 | 12 | 9 | 3 | 71 | 13 | 11 | 3 | 0 |
| | | CAYUGA | 2 | 4 | 5 | 11 | 4 | 78 | 22 | 11 | 2 | 5 |
| | | COLLINS | 3 | 2 | 9 | 46 | 7 | 72 | 11 | 3 | 2 | 2 |
| FISHKILL | | 8 | 4 | 15 | 31 | 6 | 126 | 23 | 8 | 2 | 5 | |
| FRANKLIN | | 9 | 7 | 13 | 15 | 6 | 130 | 34 | 13 | 7 | 3 | |
| GOUVERNEUR | | 4 | 6 | 5 | 5 | 6 | 83 | 19 | 6 | 2 | 2 | |
| GREENE | | 19 | 6 | 28 | 7 | 15 | 145 | 53 | 19 | 6 | 6 | |
| GROVELAND | | 10 | 2 | 18 | 31 | 15 | 100 | 49 | 22 | 4 | 13 | |
| HALE CREEK ASACTC | | 0 | 1 | 2 | 0 | 0 | 96 | 5 | 5 | 0 | 0 | |
| HUDSON | | 1 | 0 | 0 | 3 | 0 | 3 | 1 | 1 | 0 | 1 | |
| HUDSON SEP. UNIT | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| MARCY | | 4 | 2 | 11 | 27 | 9 | 84 | 43 | 16 | 2 | 4 | |
| MID-STATE | | 17 | 4 | 24 | 57 | 14 | 121 | 62 | 23 | 4 | 7 | |
| MOHAWK | | 11 | 2 | 25 | 44 | 14 | 143 | 48 | 23 | 4 | 7 | |
| OGDENSBURG | | 1 | 2 | 9 | 0 | 4 | 46 | 9 | 6 | 2 | 2 | |
| ORLEANS | | 3 | 5 | 5 | 3 | 2 | 83 | 24 | 6 | 2 | 4 | |
| OTISVILLE | | 0 | 2 | 2 | 4 | 0 | 36 | 5 | 5 | 0 | 0 | |
| RIVERVIEW | | 3 | 3 | 6 | 12 | 1 | 71 | 18 | 10 | 2 | 3 | |
| ULSTER | | 2 | 0 | 14 | 4 | 4 | 42 | 9 | 9 | 2 | 1 | |
| ULSTER SENIOR | | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 0 | 0 | |
| WALLKILL | | 2 | 4 | 2 | 4 | 2 | 56 | 6 | 8 | 1 | 0 | |
| WASHINGTON | | 7 | 4 | 12 | 8 | 5 | 85 | 15 | 16 | 2 | 3 | |
| WOODBOURNE | | 4 | 3 | 5 | 12 | 3 | 45 | 14 | 7 | 0 | 0 | |
| WYOMING | | 8 | 2 | 18 | 15 | 7 | 119 | 21 | 14 | 3 | 8 | |
| SUBTOTAL | | 131 | 75 | 262 | 360 | 137 | 1986 | 523 | 255 | 56 | 78 | |
| MINIMUM SECURITY | EDGEcombe GEN | 1 | 1 | 1 | 0 | 1 | 4 | 0 | 1 | 0 | 0 | |
| | HUDSON IT | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 1 | |
| | LAKEVIEW | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | |
| | LAKEVIEW SHOCK | 1 | 4 | 10 | 0 | 3 | 138 | 29 | 17 | 4 | 4 | |
| | MORIAH SHOCK | 0 | 0 | 4 | 0 | 0 | 38 | 11 | 0 | 2 | 1 | |
| | QUEENSBORO GEN | 1 | 1 | 2 | 0 | 0 | 8 | 1 | 0 | 0 | 1 | |
| | SUBTOTAL | 3 | 6 | 17 | 0 | 4 | 200 | 42 | 18 | 6 | 7 | |
| | MINIMUM WORK RELEASE | COLLINS WORK REL | 0 | 0 | 0 | 0 | 0 | 19 | 1 | 0 | 0 | 0 |
| FISHKILL WORK REL | | 0 | 3 | 1 | 0 | 0 | 21 | 1 | 0 | 0 | 1 | |
| HALE CREEK RELAPSE | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | |
| HUDSON WORK REL | | 0 | 0 | 0 | 0 | 0 | 28 | 0 | 1 | 0 | 0 | |
| QUEENSBORO WR | | 0 | 0 | 2 | 0 | 0 | 72 | 0 | 6 | 1 | 1 | |
| ROCHESTER WR | | 0 | 0 | 1 | 0 | 0 | 24 | 4 | 2 | 0 | 0 | |
| SUBTOTAL | | 0 | 3 | 4 | 0 | 0 | 165 | 6 | 11 | 1 | 2 | |
| FEMALE FACILITY | | ALBION (MEDIUM) | 5 | 5 | 3 | 5 | 9 | 73 | 27 | 13 | 7 | 3 |
| | ALBION CASAT | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | |
| | ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 0 | 0 | |
| | BEDFORD HILLS (MAX) | 6 | 3 | 5 | 2 | 2 | 50 | 14 | 13 | 3 | 2 | |
| | EDGEcombe-F WORK REL | 0 | 1 | 0 | 0 | 0 | 10 | 0 | 1 | 0 | 0 | |
| | LAKEVIEW SH & TR | 0 | 1 | 1 | 0 | 0 | 35 | 2 | 5 | 1 | 0 | |
| | TACONIC (MED) | 1 | 1 | 0 | 3 | 1 | 20 | 5 | 8 | 2 | 1 | |
| | TACONIC ASACTC | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | |
| SUBTOTAL | 12 | 11 | 9 | 10 | 12 | 205 | 48 | 41 | 13 | 6 | | |
| CORRECTIONS TOTAL | 213 | 153 | 369 | 504 | 208 | 3316 | 822 | 408 | 94 | 127 | | |
| PROGRAM FACILITIES | ORLEANS PDP | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| | WILLARD-M | 4 | 1 | 9 | 0 | 1 | 55 | 29 | 12 | 1 | 3 | |
| | WILLARD-F | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 3 | 1 | 1 | |
| | COMMUNITY SUPRV | 4 | 1 | 9 | 0 | 1 | 67 | 29 | 15 | 2 | 4 | |
| | TOTAL | 2.2% | 0.5% | 4.9% | 0.0% | 0.5% | 36.4% | 15.8% | 8.2% | 1.1% | 2.2% | |
| GRAND TOTAL | 217 | 154 | 378 | 504 | 209 | 3383 | 851 | 423 | 96 | 131 | | |
| | 0.7% | 0.5% | 1.2% | 1.6% | 0.7% | 10.7% | 2.7% | 1.3% | 0.3% | 0.4% | | |

TABLE 3A. SECURITY LEVEL AND HOUSING FACILITY BY CRIME; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | DRIVE INTOX- ICATED | CONTEMPT 1ST | YOUTH OFFENDER | JUVENILE OFFENDER | BUS CORRUPTIO N | ALL OTHER FELONY | NOT CODED | TOTAL | |
|-------------------------------------|----------------------|---------------------------|-----------------|-------------------|----------------------|-----------------------|---------------------|-----------|--------|-----|
| MAXIMUM SECURITY | ATTICA | 1 | 4 | 3 | 2 | 0 | 16 | 0 | 1691 | |
| | AUBURN | 3 | 3 | 1 | 1 | 0 | 8 | 0 | 893 | |
| | CLINTON | 1 | 4 | 0 | 4 | 1 | 14 | 0 | 1396 | |
| | COXSACKIE | 1 | 0 | 5 | 0 | 0 | 6 | 0 | 527 | |
| | COXSACKIE RMHU | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 12 | |
| | DOWNSTATE | 12 | 13 | 9 | 0 | 0 | 34 | 0 | 719 | |
| | EASTERN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 748 | |
| | ELMIRA | 11 | 9 | 3 | 2 | 0 | 15 | 14 | 972 | |
| | FIVE POINTS | 2 | 2 | 4 | 2 | 0 | 9 | 0 | 868 | |
| | FIVE POINTS RMHU | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 47 | |
| | GREAT MEADOW | 2 | 4 | 7 | 3 | 0 | 17 | 0 | 1262 | |
| | GREEN HAVEN | 0 | 2 | 0 | 0 | 1 | 5 | 0 | 1416 | |
| | MARCY RMHU/OSOTP | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 151 | |
| | SHAWANGUNK | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 392 | |
| | SING SING | 0 | 3 | 1 | 2 | 2 | 5 | 0 | 1270 | |
| | SOUTHPORT | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 368 | |
| | SULLIVAN | 0 | 1 | 1 | 0 | 1 | 3 | 0 | 386 | |
| | UPSTATE | 2 | 1 | 7 | 0 | 0 | 8 | 0 | 580 | |
| | WALSH MEDICAL | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 123 | |
| | WENDE | 1 | 0 | 3 | 1 | 0 | 5 | 0 | 686 | |
| | ALL SHU 200 | 4 | 7 | 9 | 2 | 1 | 14 | 0 | 511 | |
| | SUBTOTAL | 40 | 55 | 57 | 21 | 6 | 167 | 15 | 15018 | |
| | MEDIUM SECURITY | ADIRONDACK | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 111 |
| | | ALTONA | 1 | 2 | 0 | 0 | 0 | 10 | 0 | 104 |
| | | BARE HILL | 3 | 13 | 1 | 1 | 0 | 20 | 0 | 600 |
| | | CAPE VINCENT | 1 | 2 | 0 | 0 | 0 | 12 | 0 | 414 |
| | | CAYUGA | 2 | 3 | 0 | 2 | 0 | 6 | 0 | 579 |
| COLLINS | | 59 | 7 | 0 | 0 | 0 | 43 | 0 | 750 | |
| FISHKILL | | 3 | 9 | 1 | 1 | 0 | 21 | 0 | 1345 | |
| FRANKLIN | | 4 | 9 | 8 | 0 | 0 | 25 | 0 | 738 | |
| GOUVERNEUR | | 3 | 4 | 1 | 0 | 1 | 13 | 0 | 428 | |
| GREENE | | 11 | 17 | 24 | 5 | 1 | 21 | 0 | 1022 | |
| GROVELAND | | 25 | 17 | 2 | 1 | 0 | 31 | 0 | 706 | |
| HALE CREEK ASACTC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 181 | |
| HUDSON | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 55 | |
| HUDSON SEP. UNIT | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| MARCY | | 9 | 6 | 12 | 1 | 0 | 18 | 0 | 651 | |
| MID-STATE | | 14 | 17 | 3 | 1 | 0 | 40 | 0 | 1196 | |
| MOHAWK | | 13 | 19 | 2 | 1 | 0 | 34 | 0 | 1046 | |
| OGDENSBURG | | 0 | 2 | 0 | 0 | 1 | 2 | 0 | 159 | |
| ORLEANS | | 1 | 1 | 0 | 1 | 0 | 7 | 0 | 496 | |
| OTISVILLE | | 3 | 1 | 0 | 0 | 1 | 4 | 0 | 521 | |
| RIVERVIEW | | 0 | 3 | 0 | 0 | 0 | 9 | 0 | 389 | |
| ULSTER | | 2 | 2 | 2 | 0 | 0 | 17 | 0 | 267 | |
| ULSTER SENIOR | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | |
| WALLKILL | | 3 | 0 | 1 | 1 | 0 | 1 | 0 | 446 | |
| WASHINGTON | | 8 | 8 | 12 | 1 | 2 | 11 | 0 | 553 | |
| WOODBOURNE | | 1 | 4 | 0 | 2 | 3 | 10 | 0 | 696 | |
| WYOMING | | 6 | 9 | 12 | 1 | 1 | 20 | 0 | 889 | |
| SUBTOTAL | 172 | 156 | 81 | 19 | 10 | 376 | 0 | 14377 | | |
| MINIMUM SECURITY | EDGECOMBE GEN | 2 | 0 | 0 | 0 | 0 | 9 | 0 | 24 | |
| | HUDSON IT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | |
| | LAKEVIEW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | |
| | LAKEVIEW SHOCK | 16 | 4 | 15 | 0 | 1 | 6 | 0 | 290 | |
| | MORIAH SHOCK | 9 | 0 | 0 | 0 | 1 | 2 | 0 | 71 | |
| | QUEENSBORO GEN | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 46 | |
| | SUBTOTAL | 28 | 4 | 15 | 0 | 2 | 19 | 0 | 475 | |
| MINIMUM WORK RELEASE | COLLINS WORK REL | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 46 | |
| | FISHKILL WORK REL | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 36 | |
| | HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| | HUDSON WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | |
| | QUEENSBORO WR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 124 | |
| | ROCHESTER WR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | |
| | SUBTOTAL | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 298 | |
| FEMALE FACILITY | ALBION (MEDIUM) | 20 | 4 | 2 | 0 | 0 | 15 | 0 | 382 | |
| | ALBION CASAT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | |
| | ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | |
| | BEDFORD HILLS (MAX) | 10 | 1 | 2 | 1 | 0 | 15 | 18 | 550 | |
| | EDGECOMBE-F WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | |
| | LAKEVIEW SH & TR | 5 | 2 | 0 | 0 | 0 | 4 | 0 | 57 | |
| | TACONIC (MED) | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 160 | |
| | TACONIC ASACTC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| SUBTOTAL | 35 | 8 | 5 | 2 | 0 | 35 | 18 | 1183 | | |
| CORRECTIONS TOTAL | 276 | 223 | 158 | 42 | 18 | 598 | 33 | 31351 | | |
| PROGRAM FACILITIES | ORLEANS PDP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| | WILLARD-M | 1 | 3 | 1 | 0 | 0 | 5 | 0 | 162 | |
| | WILLARD-F | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 19 | |
| | COMMUNITY SUPRV | 2 | 3 | 1 | 0 | 0 | 6 | 0 | 184 | |
| | TOTAL | 1.1% | 1.6% | 0.5% | 0.0% | 0.0% | 3.3% | 0.0% | 100.0% | |
| GRAND TOTAL | 278 | 226 | 159 | 42 | 18 | 604 | 33 | 31535 | | |
| | 0.9% | 0.7% | 0.5% | 0.1% | 0.1% | 1.9% | 0.1% | 100.0% | | |

TABLE 3B. SECURITY LEVEL AND HOUSING FACILITY BY CRIME GROUP; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | VIOLENT FELONY | OTHER COERCIVE | DRUG FELONY | PROPERTY/OTHER | YOUTH/JUV OFFENDER | NOT CODED | TOTAL | |
|-------------------------------------|----------------------|------------------|----------------|-------------|----------------|--------------------|-----------|--------|-----|
| MAXIMUM SECURITY | ATTICA | 1531 | 38 | 72 | 45 | 5 | 0 | 1691 | |
| | AUBURN | 784 | 39 | 38 | 30 | 2 | 0 | 893 | |
| | CLINTON | 1263 | 49 | 43 | 37 | 4 | 0 | 1396 | |
| | COXSACKIE | 432 | 19 | 50 | 21 | 5 | 0 | 527 | |
| | COXSACKIE RMHU | 10 | 0 | 0 | 2 | 0 | 0 | 12 | |
| | DOWNSTATE | 411 | 86 | 98 | 115 | 9 | 0 | 719 | |
| | EASTERN | 683 | 7 | 50 | 8 | 0 | 0 | 748 | |
| | ELMIRA | 718 | 76 | 62 | 97 | 5 | 14 | 972 | |
| | FIVE POINTS | 751 | 38 | 42 | 31 | 6 | 0 | 868 | |
| | FIVE POINTS RMHU | 41 | 2 | 0 | 2 | 2 | 0 | 47 | |
| | GREAT MEADOW | 1102 | 48 | 53 | 49 | 10 | 0 | 1262 | |
| | GREEN HAVEN | 1338 | 19 | 39 | 20 | 0 | 0 | 1416 | |
| | MARCY RMHU/OSOTP | 127 | 18 | 2 | 4 | 0 | 0 | 151 | |
| | SHAWANGUNK | 372 | 7 | 10 | 3 | 0 | 0 | 392 | |
| | SING SING | 1183 | 25 | 38 | 21 | 3 | 0 | 1270 | |
| | SOUTHPORT | 309 | 14 | 35 | 7 | 3 | 0 | 368 | |
| | SULLIVAN | 365 | 10 | 4 | 6 | 1 | 0 | 386 | |
| | UPSTATE | 477 | 25 | 42 | 29 | 7 | 0 | 580 | |
| | WALSH MEDICAL | 103 | 7 | 7 | 4 | 1 | 1 | 123 | |
| | WENDE | 620 | 25 | 25 | 12 | 4 | 0 | 686 | |
| | ALL SHU 200 | 340 | 47 | 50 | 63 | 11 | 0 | 511 | |
| | SUBTOTAL | 12960 | 599 | 760 | 606 | 78 | 15 | 15018 | |
| | MEDIUM SECURITY | ADIRONDACK | 99 | 7 | 2 | 3 | 0 | 0 | 111 |
| | | ALTONA | 43 | 21 | 19 | 21 | 0 | 0 | 104 |
| | | BARE HILL | 356 | 54 | 125 | 63 | 2 | 0 | 600 |
| | | CAPE VINCENT | 263 | 38 | 71 | 42 | 0 | 0 | 414 |
| | | CAYUGA | 404 | 44 | 78 | 51 | 2 | 0 | 579 |
| COLLINS | | 441 | 110 | 72 | 127 | 0 | 0 | 750 | |
| FISHKILL | | 1061 | 85 | 126 | 71 | 2 | 0 | 1345 | |
| FRANKLIN | | 431 | 74 | 130 | 95 | 8 | 0 | 738 | |
| GOVERNEUR | | 260 | 34 | 83 | 50 | 1 | 0 | 428 | |
| GREENE | | 600 | 114 | 145 | 134 | 29 | 0 | 1022 | |
| GROVELAND | | 351 | 91 | 100 | 161 | 3 | 0 | 706 | |
| HALE CREEK ASACTC | | 70 | 5 | 96 | 10 | 0 | 0 | 181 | |
| HUDSON | | 41 | 7 | 3 | 4 | 0 | 0 | 55 | |
| HUDSON SEP. UNIT | | 3 | 0 | 1 | 0 | 0 | 0 | 4 | |
| MARCY | | 370 | 86 | 84 | 98 | 13 | 0 | 651 | |
| MID-STATE | | 744 | 160 | 121 | 167 | 4 | 0 | 1196 | |
| MOHAWK | | 624 | 128 | 143 | 148 | 3 | 0 | 1046 | |
| OGDENSBURG | | 68 | 21 | 46 | 24 | 0 | 0 | 159 | |
| ORLEANS | | 341 | 26 | 83 | 45 | 1 | 0 | 496 | |
| OTISVILLE | | 440 | 26 | 36 | 19 | 0 | 0 | 521 | |
| RIVERVIEW | | 235 | 38 | 71 | 45 | 0 | 0 | 389 | |
| ULSTER | | 147 | 34 | 42 | 42 | 2 | 0 | 267 | |
| ULSTER SENIOR | | 24 | 2 | 4 | 1 | 0 | 0 | 31 | |
| WALLKILL | | 344 | 25 | 56 | 19 | 2 | 0 | 446 | |
| WASHINGTON | | 336 | 54 | 85 | 65 | 13 | 0 | 553 | |
| WOODBOURNE | | 572 | 38 | 45 | 39 | 2 | 0 | 696 | |
| WYOMING | | 600 | 75 | 119 | 82 | 13 | 0 | 889 | |
| SUBTOTAL | 9268 | 1397 | 1986 | 1626 | 100 | 0 | 14377 | | |
| MINIMUM SECURITY | EDGECOMBE GEN | 3 | 5 | 4 | 12 | 0 | 0 | 24 | |
| | HUDSON IT | 4 | 0 | 7 | 1 | 0 | 0 | 12 | |
| | LAKEVIEW | 26 | 0 | 5 | 1 | 0 | 0 | 32 | |
| | LAKEVIEW SHOCK | 31 | 25 | 138 | 81 | 15 | 0 | 290 | |
| | MORIAH SHOCK | 2 | 5 | 38 | 26 | 0 | 0 | 71 | |
| | QUEENSBORO GEN | 26 | 7 | 8 | 5 | 0 | 0 | 46 | |
| | SUBTOTAL | 92 | 42 | 200 | 126 | 15 | 0 | 475 | |
| | MINIMUM WORK RELEASE | COLLINS WORK REL | 25 | 0 | 19 | 2 | 0 | 0 | 46 |
| FISHKILL WORK REL | | 8 | 4 | 21 | 3 | 0 | 0 | 36 | |
| HALE CREEK RELAPSE | | 0 | 0 | 1 | 2 | 0 | 0 | 3 | |
| HUDSON WORK REL | | 12 | 0 | 28 | 1 | 0 | 0 | 41 | |
| QUEENSBORO WR | | 41 | 3 | 72 | 8 | 0 | 0 | 124 | |
| ROCHESTER WR | | 17 | 1 | 24 | 6 | 0 | 0 | 48 | |
| SUBTOTAL | | 103 | 8 | 165 | 22 | 0 | 0 | 298 | |
| FEMALE FACILITY | | ALBION (MEDIUM) | 160 | 58 | 73 | 89 | 2 | 0 | 382 |
| | ALBION CASAT | 2 | 0 | 11 | 0 | 0 | 0 | 13 | |
| | ALBION WORK REL | 0 | 0 | 4 | 1 | 0 | 0 | 5 | |
| | BEDFORD HILLS (MAX) | 387 | 34 | 50 | 58 | 3 | 18 | 550 | |
| | EDGECOMBE-F WORK REL | 2 | 1 | 10 | 1 | 0 | 0 | 14 | |
| | LAKEVIEW SH & TR | 1 | 2 | 35 | 19 | 0 | 0 | 57 | |
| | TACONIC (MED) | 107 | 13 | 20 | 18 | 2 | 0 | 160 | |
| | TACONIC ASACTC | 0 | 0 | 2 | 0 | 0 | 0 | 2 | |
| SUBTOTAL | 659 | 108 | 205 | 186 | 7 | 18 | 1183 | | |
| CORRECTIONS TOTAL | | 23082 | 2154 | 3316 | 2566 | 200 | 33 | 31351 | |
| | | 73.6% | 6.9% | 10.6% | 8.2% | 0.6% | 0.1% | 100.0% | |
| PROGRAM FACILITIES | ORLEANS PDP | 2 | 0 | 1 | 0 | 0 | 0 | 3 | |
| | WILLARD-M | 33 | 19 | 55 | 54 | 1 | 0 | 162 | |
| | WILLARD-F | 1 | 0 | 11 | 7 | 0 | 0 | 19 | |
| | COMMUNITY SUPRV | 36 | 19 | 67 | 61 | 1 | 0 | 184 | |
| | TOTAL | 19.6% | 10.3% | 36.4% | 33.2% | 0.5% | 0.0% | 100.0% | |
| GRAND TOTAL | | 23118 | 2173 | 3383 | 2627 | 201 | 33 | 31535 | |
| | | 73.3% | 6.9% | 10.7% | 8.3% | 0.6% | 0.1% | 100.0% | |

TABLE 4. SECURITY LEVEL AND HOUSING FACILITY BY MINIMUM SENTENCE (IN MONTHS); UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | LT 18 | 18-23 | 24-35 | 36-47 | 48-71 | 72-119 | 120-179 | 180-239 | 240 + | LIFE, NO PAROLE | NOT CODED | TOTAL | |
|-------------------------------------|-----------------------|------------------|-------|-------|-------|-------|--------|---------|---------|-------|-----------------|-----------|--------|-----|
| MAXIMUM SECURITY | ATTICA | 6 | 16 | 32 | 21 | 54 | 263 | 293 | 287 | 672 | 47 | 0 | 1691 | |
| | AUBURN | 8 | 22 | 27 | 27 | 46 | 139 | 145 | 140 | 325 | 14 | 0 | 893 | |
| | CLINTON | 7 | 18 | 35 | 35 | 54 | 209 | 213 | 238 | 550 | 37 | 0 | 1396 | |
| | COXSACKIE | 6 | 8 | 14 | 15 | 28 | 124 | 181 | 80 | 71 | 0 | 0 | 527 | |
| | COXSACKIE RMHU | 0 | 1 | 1 | 0 | 3 | 5 | 0 | 0 | 2 | 0 | 0 | 12 | |
| | DOWNSTATE | 64 | 88 | 99 | 64 | 64 | 128 | 74 | 57 | 80 | 1 | 0 | 719 | |
| | EASTERN | 0 | 2 | 2 | 3 | 8 | 53 | 200 | 197 | 283 | 0 | 0 | 748 | |
| | ELMIRA | 41 | 53 | 95 | 49 | 74 | 124 | 109 | 109 | 285 | 19 | 14 | 972 | |
| | FIVE POINTS | 9 | 18 | 28 | 34 | 57 | 163 | 136 | 119 | 293 | 11 | 0 | 868 | |
| | FIVE POINTS RMHU | 0 | 1 | 1 | 1 | 2 | 8 | 8 | 5 | 20 | 1 | 0 | 47 | |
| | GREAT MEADOW | 11 | 27 | 37 | 39 | 63 | 197 | 215 | 191 | 460 | 22 | 0 | 1262 | |
| | GREEN HAVEN | 2 | 6 | 7 | 8 | 31 | 110 | 180 | 216 | 815 | 41 | 0 | 1416 | |
| | MARCY RMHU/OSOTP | 3 | 7 | 8 | 5 | 18 | 40 | 23 | 15 | 31 | 1 | 0 | 151 | |
| | SHAWANGUNK | 1 | 1 | 1 | 1 | 9 | 19 | 42 | 50 | 250 | 18 | 0 | 392 | |
| | SING SING | 6 | 6 | 23 | 8 | 27 | 78 | 183 | 245 | 667 | 27 | 0 | 1270 | |
| | SOUTHPORT | 4 | 2 | 13 | 16 | 49 | 93 | 59 | 43 | 87 | 2 | 0 | 368 | |
| | SULLIVAN | 2 | 3 | 6 | 10 | 13 | 29 | 35 | 41 | 226 | 21 | 0 | 386 | |
| | UPSTATE | 10 | 9 | 29 | 35 | 67 | 142 | 100 | 73 | 112 | 3 | 0 | 580 | |
| | WALSH MEDICAL | 2 | 1 | 4 | 6 | 11 | 7 | 9 | 19 | 61 | 2 | 1 | 123 | |
| | WENDE | 7 | 9 | 18 | 18 | 24 | 88 | 99 | 120 | 288 | 15 | 0 | 686 | |
| | ALL SHU 200 | 28 | 27 | 75 | 67 | 122 | 109 | 51 | 13 | 19 | 0 | 0 | 511 | |
| | SUBTOTAL | 217 | 325 | 555 | 462 | 824 | 2128 | 2355 | 2258 | 5597 | 282 | 15 | 15018 | |
| | MEDIUM SECURITY | ADIRONDACK | 1 | 1 | 1 | 5 | 7 | 11 | 16 | 17 | 52 | 0 | 0 | 111 |
| | | ALTONA | 12 | 10 | 12 | 25 | 29 | 9 | 4 | 1 | 2 | 0 | 0 | 104 |
| | | BARE HILL | 23 | 26 | 63 | 90 | 138 | 181 | 36 | 19 | 24 | 0 | 0 | 600 |
| | | CAPE VINCENT | 13 | 19 | 45 | 81 | 103 | 98 | 31 | 10 | 14 | 0 | 0 | 414 |
| | | CAYUGA | 11 | 27 | 55 | 46 | 76 | 175 | 87 | 45 | 57 | 0 | 0 | 579 |
| COLLINS | | 80 | 37 | 76 | 74 | 149 | 188 | 57 | 46 | 43 | 0 | 0 | 750 | |
| FISHKILL | | 28 | 28 | 61 | 76 | 146 | 338 | 211 | 156 | 300 | 1 | 0 | 1345 | |
| FRANKLIN | | 32 | 37 | 95 | 112 | 202 | 188 | 33 | 17 | 22 | 0 | 0 | 738 | |
| GOVERNEUR | | 20 | 23 | 49 | 58 | 109 | 121 | 21 | 9 | 18 | 0 | 0 | 428 | |
| GREENE | | 80 | 79 | 151 | 191 | 214 | 182 | 64 | 30 | 30 | 0 | 1 | 1022 | |
| GROVELAND | | 67 | 78 | 131 | 122 | 130 | 94 | 25 | 23 | 36 | 0 | 0 | 706 | |
| HALE CREEK ASACTC | | 2 | 17 | 28 | 25 | 47 | 58 | 4 | 0 | 0 | 0 | 0 | 181 | |
| HUDSON | | 1 | 1 | 2 | 2 | 12 | 13 | 12 | 6 | 6 | 0 | 0 | 55 | |
| HUDSON SEP. UNIT | | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| MARCY | | 49 | 51 | 96 | 85 | 148 | 141 | 34 | 21 | 26 | 0 | 0 | 651 | |
| MID-STATE | | 66 | 70 | 208 | 167 | 245 | 230 | 77 | 58 | 72 | 3 | 0 | 1196 | |
| MOHAWK | | 41 | 80 | 153 | 140 | 244 | 247 | 76 | 36 | 29 | 0 | 0 | 1046 | |
| OGDENSBURG | | 5 | 11 | 32 | 39 | 51 | 16 | 5 | 0 | 0 | 0 | 0 | 159 | |
| ORLEANS | | 12 | 19 | 51 | 75 | 100 | 119 | 46 | 34 | 40 | 0 | 0 | 496 | |
| OTISVILLE | | 3 | 2 | 4 | 12 | 45 | 139 | 94 | 77 | 145 | 0 | 0 | 521 | |
| RIVERVIEW | | 8 | 21 | 39 | 66 | 104 | 104 | 26 | 14 | 7 | 0 | 0 | 389 | |
| ULSTER | | 43 | 31 | 34 | 38 | 50 | 33 | 9 | 15 | 14 | 0 | 0 | 267 | |
| ULSTER SENIOR | | 0 | 0 | 0 | 3 | 3 | 7 | 3 | 1 | 14 | 0 | 0 | 31 | |
| WALLKILL | | 8 | 6 | 20 | 16 | 30 | 126 | 93 | 62 | 84 | 0 | 1 | 446 | |
| WASHINGTON | | 46 | 36 | 63 | 74 | 100 | 161 | 38 | 20 | 15 | 0 | 0 | 553 | |
| WOODBOURNE | | 12 | 14 | 19 | 21 | 45 | 160 | 138 | 94 | 193 | 0 | 0 | 696 | |
| WYOMING | | 44 | 49 | 95 | 91 | 182 | 201 | 96 | 53 | 78 | 0 | 0 | 889 | |
| SUBTOTAL | 707 | 773 | 1584 | 1735 | 2711 | 3340 | 1336 | 864 | 1321 | 4 | 2 | 14377 | | |
| MINIMUM SECURITY | EDGEcombe GEN | 18 | 2 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 24 | |
| | HUDSON IT | 0 | 0 | 1 | 2 | 5 | 3 | 0 | 1 | 0 | 0 | 0 | 12 | |
| | LAKEVIEW | 0 | 0 | 1 | 2 | 1 | 13 | 7 | 4 | 2 | 2 | 0 | 32 | |
| | LAKEVIEW SHOCK | 45 | 41 | 100 | 69 | 23 | 12 | 0 | 0 | 0 | 0 | 0 | 290 | |
| | MORIAH SHOCK | 14 | 12 | 23 | 9 | 9 | 4 | 0 | 0 | 0 | 0 | 0 | 71 | |
| | QUEENSBORO GEN | 4 | 3 | 8 | 10 | 7 | 6 | 2 | 2 | 4 | 0 | 0 | 46 | |
| | SUBTOTAL | 81 | 58 | 136 | 92 | 45 | 39 | 9 | 7 | 6 | 2 | 0 | 475 | |
| | MINIMUM WORK RELEASE | COLLINS WORK REL | 0 | 0 | 8 | 9 | 20 | 9 | 0 | 0 | 0 | 0 | 0 | 46 |
| FISHKILL WORK REL | | 1 | 0 | 4 | 7 | 15 | 8 | 1 | 0 | 0 | 0 | 0 | 36 | |
| HALE CREEK RELAPSE | | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | |
| HUDSON WORK REL | | 0 | 0 | 3 | 10 | 13 | 12 | 3 | 0 | 0 | 0 | 0 | 41 | |
| QUEENSBORO WR | | 0 | 2 | 14 | 38 | 30 | 35 | 4 | 1 | 0 | 0 | 0 | 124 | |
| ROCHESTER WR | | 0 | 0 | 1 | 19 | 15 | 11 | 2 | 0 | 0 | 0 | 0 | 48 | |
| SUBTOTAL | | 1 | 2 | 32 | 83 | 93 | 76 | 10 | 1 | 0 | 0 | 0 | 298 | |
| FEMALE FACILITY | | ALBION (MEDIUM) | 47 | 38 | 67 | 66 | 75 | 53 | 18 | 9 | 9 | 0 | 0 | 382 |
| | ALBION CASAT | 0 | 1 | 1 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | |
| | ALBION WORK REL | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | |
| | BEDFORD HILLS (MAX) | 49 | 24 | 35 | 24 | 30 | 71 | 84 | 78 | 126 | 11 | 18 | 550 | |
| | EDGEcombe-F WORK REL | 0 | 0 | 1 | 5 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 14 | |
| | LAKEVIEW SH & TR | 13 | 3 | 18 | 12 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 57 | |
| | TACONIC (MED) | 10 | 8 | 14 | 13 | 28 | 35 | 17 | 21 | 14 | 0 | 0 | 160 | |
| | TACONIC ASACTC | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| SUBTOTAL | 119 | 74 | 136 | 128 | 153 | 168 | 119 | 108 | 149 | 11 | 18 | 1183 | | |
| CORRECTIONS TOTAL | 1125 | 1232 | 2443 | 2500 | 3826 | 5751 | 3829 | 3238 | 7073 | 299 | 35 | 31351 | | |
| PROGRAM FACILITIES | ORLEANS PDP | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | |
| | WILLARD-M | 14 | 26 | 61 | 28 | 19 | 11 | 2 | 0 | 1 | 0 | 0 | 162 | |
| | WILLARD-F | 2 | 1 | 8 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | |
| | COMMUNITY SUPRV TOTAL | 16 | 27 | 69 | 34 | 22 | 13 | 2 | 0 | 1 | 0 | 0 | 184 | |
| | TOTAL | 8.7% | 14.7% | 37.5% | 18.5% | 12.0% | 7.1% | 1.1% | 0.0% | 0.5% | 0.0% | 0.0% | 100.0% | |
| GRAND TOTAL | 1141 | 1259 | 2512 | 2534 | 3848 | 5764 | 3831 | 3238 | 7074 | 299 | 35 | 31535 | | |
| | 3.6% | 4.0% | 8.0% | 8.0% | 12.2% | 18.3% | 12.1% | 10.3% | 22.4% | 0.9% | 0.1% | 100.0% | | |

TABLE 5. SECURITY LEVEL AND HOUSING FACILITY BY MAXIMUM SENTENCE(IN MONTHS); UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | 36 OR LESS | 37-53 | 54-71 | 72-95 | 96-107 | 108-143 | 144-179 | 180 + | LIFEMAX | LIFE,NO PAROLE | NOT CODED | TOTAL | |
|-------------------------------------|----------------------|------------|-------|-------|-------|--------|---------|---------|-------|---------|----------------|-----------|--------|-----|
| MAXIMUM SECURITY | ATTICA | 20 | 40 | 35 | 74 | 53 | 157 | 135 | 562 | 568 | 47 | 0 | 1691 | |
| | AUBURN | 35 | 27 | 31 | 62 | 23 | 84 | 68 | 258 | 291 | 14 | 0 | 893 | |
| | CLINTON | 32 | 33 | 37 | 68 | 40 | 134 | 90 | 443 | 482 | 37 | 0 | 1396 | |
| | COXSACKIE | 13 | 24 | 21 | 21 | 24 | 84 | 82 | 168 | 90 | 0 | 0 | 527 | |
| | COXSACKIE RMHU | 0 | 1 | 3 | 1 | 1 | 4 | 0 | 2 | 0 | 0 | 0 | 12 | |
| | DOWNSTATE | 164 | 97 | 54 | 75 | 39 | 63 | 44 | 94 | 83 | 1 | 5 | 719 | |
| | EASTERN | 3 | 0 | 6 | 9 | 9 | 39 | 72 | 324 | 286 | 0 | 0 | 748 | |
| | ELMIRA | 112 | 85 | 52 | 78 | 18 | 84 | 52 | 201 | 257 | 19 | 14 | 972 | |
| | FIVE POINTS | 25 | 36 | 34 | 73 | 42 | 91 | 71 | 244 | 241 | 11 | 0 | 868 | |
| | FIVE POINTS RMHU | 0 | 1 | 2 | 5 | 1 | 5 | 4 | 6 | 22 | 1 | 0 | 47 | |
| | GREAT MEADOW | 37 | 50 | 38 | 71 | 32 | 135 | 88 | 366 | 423 | 22 | 0 | 1262 | |
| | GREEN HAVEN | 10 | 5 | 23 | 44 | 20 | 57 | 61 | 452 | 703 | 41 | 0 | 1416 | |
| | MARCY RMHU/OSOTP | 16 | 7 | 15 | 15 | 7 | 22 | 7 | 42 | 19 | 1 | 0 | 151 | |
| | SHAWANGUNK | 1 | 2 | 6 | 4 | 4 | 14 | 15 | 117 | 211 | 18 | 0 | 392 | |
| | SING SING | 13 | 16 | 24 | 26 | 13 | 55 | 86 | 426 | 583 | 27 | 1 | 1270 | |
| | SOUTHPORT | 12 | 15 | 34 | 35 | 31 | 46 | 24 | 94 | 75 | 2 | 0 | 368 | |
| | SULLIVAN | 3 | 13 | 8 | 12 | 5 | 19 | 15 | 85 | 205 | 21 | 0 | 386 | |
| | UPSTATE | 19 | 33 | 47 | 79 | 28 | 80 | 52 | 133 | 106 | 3 | 0 | 580 | |
| | WALSH MEDICAL | 1 | 10 | 7 | 4 | 4 | 2 | 5 | 29 | 58 | 2 | 1 | 123 | |
| | WENDE | 16 | 22 | 16 | 37 | 19 | 51 | 45 | 214 | 251 | 15 | 0 | 686 | |
| | ALL SHU 200 | 71 | 87 | 78 | 106 | 21 | 56 | 31 | 43 | 18 | 0 | 0 | 511 | |
| | SUBTOTAL | 603 | 604 | 571 | 899 | 434 | 1282 | 1047 | 4303 | 4972 | 282 | 21 | 15018 | |
| | MEDIUM SECURITY | ADIRONDACK | 1 | 5 | 5 | 2 | 3 | 6 | 4 | 31 | 54 | 0 | 0 | 111 |
| | | ALTONA | 22 | 22 | 17 | 23 | 2 | 8 | 5 | 2 | 3 | 0 | 0 | 104 |
| BARE HILL | | 72 | 84 | 76 | 154 | 55 | 67 | 16 | 37 | 39 | 0 | 0 | 600 | |
| CAPE VINCENT | | 48 | 73 | 73 | 99 | 27 | 33 | 16 | 29 | 16 | 0 | 0 | 414 | |
| CAYUGA | | 56 | 56 | 55 | 80 | 53 | 76 | 45 | 100 | 58 | 0 | 0 | 579 | |
| COLLINS | | 104 | 104 | 84 | 152 | 47 | 85 | 32 | 96 | 46 | 0 | 0 | 750 | |
| FISHKILL | | 67 | 82 | 102 | 132 | 67 | 191 | 102 | 266 | 331 | 1 | 4 | 1345 | |
| FRANKLIN | | 84 | 128 | 137 | 183 | 58 | 62 | 29 | 33 | 24 | 0 | 0 | 738 | |
| GOVERNEUR | | 60 | 59 | 70 | 100 | 29 | 51 | 16 | 22 | 21 | 0 | 0 | 428 | |
| GREENE | | 184 | 216 | 161 | 190 | 52 | 72 | 39 | 63 | 45 | 0 | 0 | 1022 | |
| GROVELAND | | 158 | 155 | 106 | 117 | 22 | 48 | 15 | 39 | 46 | 0 | 0 | 706 | |
| HALE CREEK ASACTC | | 40 | 18 | 33 | 48 | 16 | 22 | 3 | 0 | 1 | 0 | 0 | 181 | |
| HUDSON | | 0 | 2 | 5 | 14 | 1 | 6 | 4 | 16 | 7 | 0 | 0 | 55 | |
| HUDSON SEP. UNIT | | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| MARCY | | 117 | 108 | 100 | 126 | 43 | 42 | 35 | 43 | 37 | 0 | 0 | 651 | |
| MID-STATE | | 204 | 200 | 172 | 237 | 55 | 92 | 47 | 101 | 85 | 3 | 0 | 1196 | |
| MOHAWK | | 162 | 157 | 169 | 228 | 67 | 92 | 37 | 100 | 34 | 0 | 0 | 1046 | |
| OGDENSBURG | | 28 | 35 | 41 | 32 | 6 | 3 | 7 | 4 | 3 | 0 | 0 | 159 | |
| ORLEANS | | 57 | 74 | 66 | 99 | 17 | 51 | 29 | 57 | 46 | 0 | 0 | 496 | |
| OTISVILLE | | 2 | 6 | 20 | 52 | 32 | 74 | 49 | 124 | 162 | 0 | 0 | 521 | |
| RIVERVIEW | | 43 | 63 | 59 | 103 | 25 | 32 | 28 | 22 | 14 | 0 | 0 | 389 | |
| ULSTER | | 82 | 42 | 31 | 39 | 7 | 20 | 8 | 12 | 23 | 0 | 3 | 267 | |
| ULSTER SENIOR | | 0 | 0 | 1 | 7 | 1 | 2 | 2 | 4 | 14 | 0 | 0 | 31 | |
| WALLKILL | | 19 | 17 | 16 | 46 | 28 | 76 | 45 | 101 | 98 | 0 | 0 | 446 | |
| WASHINGTON | 88 | 99 | 68 | 99 | 45 | 64 | 25 | 41 | 24 | 0 | 0 | 553 | | |
| WOODBOURNE | 28 | 16 | 27 | 51 | 36 | 97 | 57 | 175 | 209 | 0 | 0 | 696 | | |
| WYOMING | 119 | 110 | 109 | 175 | 49 | 77 | 51 | 118 | 81 | 0 | 0 | 889 | | |
| SUBTOTAL | 1846 | 1932 | 1805 | 2588 | 843 | 1449 | 746 | 1636 | 1521 | 4 | 7 | 14377 | | |
| MINIMUM SECURITY | EDGEcombe GEN | 18 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 24 | |
| | HUDSON IT | 1 | 2 | 4 | 1 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 12 | |
| | LAKEVIEW | 1 | 2 | 0 | 7 | 3 | 4 | 5 | 6 | 2 | 2 | 0 | 32 | |
| | LAKEVIEW SHOCK | 118 | 85 | 24 | 48 | 7 | 8 | 0 | 0 | 0 | 0 | 0 | 290 | |
| | MORIAH SHOCK | 26 | 20 | 10 | 12 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 71 | |
| | QUEENSBORO GEN | 9 | 9 | 5 | 9 | 1 | 3 | 1 | 5 | 3 | 0 | 1 | 46 | |
| | SUBTOTAL | 173 | 118 | 44 | 79 | 14 | 18 | 6 | 12 | 5 | 2 | 4 | 475 | |
| MINIMUM WORK RELEASE | COLLINS WORK REL | 6 | 10 | 14 | 10 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 46 | |
| | FISHKILL WORK REL | 2 | 8 | 10 | 9 | 1 | 5 | 1 | 0 | 0 | 0 | 0 | 36 | |
| | HALE CREEK RELAPSE | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| | HUDSON WORK REL | 2 | 6 | 9 | 13 | 3 | 5 | 3 | 0 | 0 | 0 | 0 | 41 | |
| | QUEENSBORO WR | 11 | 32 | 22 | 28 | 17 | 8 | 3 | 3 | 0 | 0 | 0 | 124 | |
| | ROCHESTER WR | 1 | 15 | 9 | 11 | 5 | 5 | 0 | 2 | 0 | 0 | 0 | 48 | |
| | SUBTOTAL | 22 | 72 | 64 | 73 | 29 | 25 | 8 | 5 | 0 | 0 | 0 | 298 | |
| FEMALE FACILITY | ALBION (MEDIUM) | 99 | 71 | 55 | 60 | 12 | 30 | 19 | 24 | 12 | 0 | 0 | 382 | |
| | ALBION CASAT | 1 | 4 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | |
| | ALBION WORK REL | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 5 | |
| | BEDFORD HILLS (MAX) | 81 | 29 | 27 | 32 | 17 | 36 | 35 | 135 | 127 | 11 | 20 | 550 | |
| | EDGEcombe-F WORK REL | 1 | 5 | 4 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 14 | |
| | LAKEVIEW SH & TR | 25 | 16 | 2 | 11 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | |
| | TACONIC (MED) | 23 | 10 | 20 | 25 | 9 | 16 | 10 | 23 | 24 | 0 | 0 | 160 | |
| | TACONIC ASACTC | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| SUBTOTAL | 230 | 139 | 114 | 133 | 41 | 84 | 65 | 183 | 163 | 11 | 20 | 1183 | | |
| CORRECTIONS TOTAL | | 2874 | 2865 | 2598 | 3772 | 1361 | 2858 | 1872 | 6139 | 6661 | 299 | 52 | 31351 | |
| | | 9.2% | 9.1% | 8.3% | 12.0% | 4.3% | 9.1% | 6.0% | 19.6% | 21.2% | 1.0% | 0.2% | 100.0% | |
| PROGRAM FACILITIES | ORLEANS PDP | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | |
| | WILLARD-M | 52 | 55 | 20 | 22 | 5 | 4 | 0 | 1 | 3 | 0 | 0 | 162 | |
| | WILLARD-F | 6 | 7 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | |
| | COMMUNITY SUPRV | 58 | 62 | 25 | 25 | 5 | 5 | 0 | 1 | 3 | 0 | 0 | 184 | |
| | TOTAL | 31.5% | 33.7% | 13.6% | 13.6% | 2.7% | 2.7% | 0.0% | 0.5% | 1.6% | 0.0% | 0.0% | 100.0% | |
| GRAND TOTAL | | 2932 | 2927 | 2623 | 3797 | 1366 | 2863 | 1872 | 6140 | 6664 | 299 | 52 | 31535 | |
| | | 9.3% | 9.3% | 8.3% | 12.0% | 4.3% | 9.1% | 5.9% | 19.5% | 21.1% | 0.9% | 0.2% | 100.0% | |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | NEW YORK CITY | | | | | SUBURBAN N.Y. | | | | UPSTATE URBAN | | |
|-------------------------------------|---------------|-------|--------|----------|-------|---------------|----------|---------|----------|---------------|--------|------|
| | KINGS | N.Y. | QUEENS | RICHMOND | BRONX | NASSAU | ROCKLAND | SUFFOLK | WESTCHES | ALBANY | BROOME | ERIE |
| MAXIMUM SECURITY | | | | | | | | | | | | |
| ATTICA | 169 | 168 | 98 | 20 | 99 | 34 | 6 | 50 | 39 | 36 | 21 | 195 |
| AUBURN | 78 | 87 | 44 | 12 | 49 | 23 | 7 | 27 | 15 | 22 | 21 | 82 |
| CLINTON | 170 | 221 | 109 | 26 | 129 | 51 | 10 | 69 | 36 | 52 | 7 | 64 |
| COXSACKIE | 49 | 83 | 38 | 8 | 28 | 17 | 5 | 35 | 12 | 29 | 9 | 15 |
| COXSACKIE RMHU | 1 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOWNSTATE | 77 | 98 | 64 | 18 | 56 | 46 | 9 | 57 | 46 | 34 | 0 | 6 |
| EASTERN | 118 | 122 | 86 | 15 | 77 | 36 | 7 | 39 | 30 | 36 | 6 | 8 |
| ELMIRA | 89 | 103 | 54 | 9 | 41 | 15 | 3 | 21 | 14 | 19 | 18 | 80 |
| FIVE POINTS | 102 | 112 | 73 | 14 | 61 | 26 | 1 | 27 | 24 | 27 | 20 | 47 |
| FIVE POINTS RMHU | 8 | 14 | 3 | 0 | 6 | 1 | 0 | 1 | 2 | 0 | 0 | 2 |
| GREAT MEADOW | 148 | 178 | 91 | 19 | 76 | 41 | 10 | 44 | 45 | 68 | 18 | 57 |
| GREEN HAVEN | 266 | 237 | 174 | 25 | 141 | 57 | 12 | 78 | 67 | 39 | 9 | 28 |
| MARCY RMHU/OSOTP | 23 | 13 | 13 | 1 | 11 | 1 | 1 | 6 | 3 | 9 | 1 | 12 |
| SHAWANGUNK | 77 | 75 | 37 | 3 | 41 | 21 | 3 | 25 | 19 | 10 | 5 | 9 |
| SING SING | 229 | 250 | 139 | 24 | 126 | 56 | 14 | 67 | 55 | 40 | 14 | 27 |
| SOUTHPORT | 43 | 66 | 22 | 5 | 37 | 9 | 2 | 14 | 14 | 13 | 4 | 17 |
| SULLIVAN | 73 | 76 | 41 | 2 | 39 | 14 | 6 | 18 | 8 | 10 | 4 | 12 |
| UPSTATE | 71 | 70 | 58 | 13 | 39 | 21 | 3 | 27 | 25 | 24 | 8 | 20 |
| WALSH MEDICAL | 11 | 18 | 5 | 2 | 7 | 4 | 1 | 4 | 1 | 7 | 1 | 5 |
| WENDE | 60 | 74 | 38 | 4 | 37 | 17 | 1 | 13 | 14 | 17 | 12 | 92 |
| ALL SHU 200 | 41 | 73 | 41 | 5 | 33 | 25 | 6 | 8 | 12 | 24 | 6 | 31 |
| SUBTOTAL | 1903 | 2142 | 1228 | 225 | 1134 | 515 | 107 | 630 | 481 | 516 | 184 | 809 |
| MEDIUM SECURITY | | | | | | | | | | | | |
| ADIRONDACK | 12 | 25 | 10 | 2 | 6 | 7 | 2 | 5 | 5 | 2 | 1 | 7 |
| ALTONA | 10 | 20 | 8 | 2 | 5 | 5 | 0 | 6 | 3 | 7 | 0 | 3 |
| BARE HILL | 53 | 73 | 37 | 14 | 33 | 32 | 7 | 35 | 28 | 25 | 5 | 16 |
| CAPE VINCENT | 35 | 56 | 34 | 11 | 32 | 22 | 3 | 17 | 6 | 14 | 8 | 20 |
| CAYUGA | 32 | 59 | 30 | 8 | 16 | 14 | 1 | 10 | 5 | 8 | 27 | 36 |
| COLLINS | 38 | 50 | 35 | 4 | 18 | 15 | 5 | 21 | 7 | 20 | 14 | 89 |
| FISHKILL | 208 | 242 | 137 | 21 | 101 | 62 | 24 | 86 | 47 | 43 | 9 | 23 |
| FRANKLIN | 43 | 97 | 55 | 8 | 37 | 23 | 10 | 52 | 21 | 38 | 15 | 25 |
| GOUVERNEUR | 26 | 66 | 28 | 9 | 34 | 21 | 3 | 22 | 8 | 10 | 12 | 26 |
| GREENE | 85 | 121 | 74 | 22 | 69 | 33 | 6 | 41 | 16 | 62 | 34 | 64 |
| GROVELAND | 20 | 39 | 13 | 4 | 22 | 11 | 5 | 15 | 10 | 18 | 21 | 71 |
| HALE CREEK ASACTC | 8 | 22 | 8 | 2 | 5 | 4 | 2 | 11 | 1 | 16 | 8 | 7 |
| HUDSON | 2 | 8 | 6 | 1 | 4 | 1 | 0 | 6 | 1 | 2 | 0 | 2 |
| HUDSON SEP. UNIT | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MARCY | 36 | 68 | 36 | 13 | 22 | 23 | 8 | 34 | 9 | 32 | 10 | 23 |
| MID-STATE | 64 | 153 | 64 | 20 | 68 | 26 | 11 | 40 | 38 | 55 | 30 | 64 |
| MOHAWK | 56 | 109 | 56 | 15 | 56 | 33 | 7 | 36 | 13 | 28 | 21 | 64 |
| OGDENSBURG | 11 | 27 | 12 | 9 | 11 | 8 | 1 | 8 | 4 | 2 | 4 | 4 |
| ORLEANS | 18 | 48 | 25 | 7 | 20 | 5 | 2 | 16 | 8 | 9 | 16 | 56 |
| OTISVILLE | 93 | 127 | 69 | 10 | 56 | 25 | 6 | 33 | 12 | 9 | 2 | 3 |
| RIVERVIEW | 26 | 55 | 33 | 8 | 23 | 9 | 3 | 21 | 3 | 11 | 2 | 20 |
| ULSTER | 49 | 71 | 34 | 17 | 23 | 9 | 0 | 7 | 5 | 8 | 2 | 9 |
| ULSTER SENIOR | 4 | 2 | 6 | 0 | 2 | 3 | 0 | 2 | 0 | 3 | 0 | 2 |
| WALLKILL | 65 | 111 | 41 | 7 | 32 | 18 | 9 | 34 | 17 | 13 | 6 | 8 |
| WASHINGTON | 38 | 57 | 29 | 9 | 25 | 18 | 8 | 25 | 15 | 48 | 5 | 18 |
| WOODBOURNE | 121 | 120 | 61 | 12 | 65 | 33 | 9 | 39 | 19 | 27 | 3 | 17 |
| WYOMING | 59 | 63 | 32 | 10 | 19 | 10 | 7 | 18 | 13 | 11 | 34 | 143 |
| SUBTOTAL | 1212 | 1889 | 974 | 245 | 804 | 470 | 139 | 640 | 314 | 521 | 289 | 820 |
| MINIMUM SECURITY | | | | | | | | | | | | |
| EDGEcombe GEN | 5 | 9 | 1 | 3 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON IT | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| LAKEVIEW | 3 | 4 | 2 | 0 | 1 | 1 | 1 | 3 | 1 | 2 | 0 | 0 |
| LAKEVIEW SHOCK | 5 | 9 | 10 | 2 | 5 | 11 | 3 | 13 | 4 | 10 | 8 | 10 |
| MORIAH SHOCK | 1 | 1 | 3 | 2 | 0 | 7 | 0 | 1 | 0 | 4 | 5 | 2 |
| QUEENSBORO GEN | 6 | 24 | 8 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL | 20 | 48 | 25 | 8 | 19 | 20 | 5 | 17 | 5 | 16 | 14 | 12 |
| MINIMUM WORK RELEASE | | | | | | | | | | | | |
| COLLINS WORK REL | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 17 |
| FISHKILL WORK REL | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 5 | 0 | 0 | 0 |
| HALE CREEK RELAPSE | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 1 |
| QUEENSBORO WR | 11 | 51 | 13 | 1 | 10 | 8 | 0 | 15 | 3 | 4 | 0 | 1 |
| ROCHESTER WR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SUBTOTAL | 11 | 55 | 13 | 1 | 11 | 8 | 1 | 16 | 8 | 18 | 2 | 20 |
| FEMALE FACILITY | | | | | | | | | | | | |
| ALBION (MEDIUM) | 5 | 17 | 6 | 4 | 4 | 6 | 3 | 13 | 8 | 12 | 17 | 30 |
| ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BEDFORD HILLS (MAX) | 41 | 64 | 32 | 11 | 28 | 16 | 4 | 18 | 20 | 18 | 10 | 30 |
| EDGEcombe-F WORK REL | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 |
| LAKEVIEW SH & TR | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 4 |
| TACONIC (MED) | 22 | 25 | 11 | 3 | 14 | 11 | 3 | 4 | 4 | 4 | 5 | 3 |
| SUBTOTAL | 68 | 108 | 49 | 18 | 46 | 34 | 10 | 37 | 32 | 37 | 35 | 67 |
| CORRECTIONS TOTAL | 3214 | 4242 | 2289 | 497 | 2014 | 1047 | 262 | 1340 | 840 | 1108 | 524 | 1728 |
| | 10.3% | 13.5% | 7.3% | 1.6% | 6.4% | 3.3% | 0.8% | 4.3% | 2.7% | 3.5% | 1.7% | 5.5% |
| PROGRAM FACILITIES | | | | | | | | | | | | |
| ORLEANS PDP | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| WILLARD-M | 6 | 2 | 2 | 1 | 0 | 6 | 3 | 28 | 2 | 3 | 6 | 11 |
| WILLARD-F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| COMMUNITY SUPRV TOTAL | 6 | 2 | 3 | 1 | 0 | 6 | 3 | 29 | 2 | 3 | 6 | 13 |
| | 3.3% | 1.1% | 1.6% | 0.5% | 0.0% | 3.3% | 1.6% | 15.8% | 1.1% | 1.6% | 3.3% | 7.1% |
| GRAND TOTAL | 3220 | 4244 | 2292 | 498 | 2014 | 1053 | 265 | 1369 | 842 | 1111 | 530 | 1741 |
| | 10.2% | 13.5% | 7.3% | 1.6% | 6.4% | 3.3% | 0.8% | 4.3% | 2.7% | 3.5% | 1.7% | 5.5% |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE URBAN | | | | | | | UPSTATE OTHER | | | | | |
|-------------------------------------|---------------|---------|--------|---------|---------|---------|---------|---------------|--------|---------|---------|---------|--|
| | MONROE | NIAGARA | ONEIDA | ONONDAG | RENSSEL | SCHENEC | ALLGANY | CATTARG | CAYUGA | CHAUTAU | CHEMUNG | CHENANG | |
| MAXIMUM SECURITY | | | | | | | | | | | | | |
| ATTICA | 232 | 43 | 45 | 102 | 10 | 27 | 4 | 14 | 10 | 8 | 11 | 3 | |
| AUBURN | 98 | 15 | 41 | 76 | 5 | 16 | 3 | 3 | 8 | 9 | 11 | 5 | |
| CLINTON | 68 | 14 | 24 | 41 | 12 | 41 | 1 | 3 | 4 | 5 | 11 | 5 | |
| COXSACKIE | 26 | 4 | 10 | 15 | 5 | 20 | 1 | 1 | 0 | 1 | 5 | 1 | |
| COXSACKIE RMHU | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| DOWNSTATE | 8 | 1 | 5 | 2 | 8 | 16 | 0 | 1 | 0 | 0 | 2 | 0 | |
| EASTERN | 19 | 4 | 8 | 18 | 7 | 15 | 0 | 2 | 3 | 2 | 1 | 0 | |
| ELMIRA | 97 | 27 | 43 | 78 | 5 | 13 | 4 | 4 | 8 | 9 | 11 | 3 | |
| FIVE POINTS | 66 | 10 | 20 | 49 | 8 | 24 | 1 | 1 | 6 | 6 | 2 | 2 | |
| FIVE POINTS RMHU | 5 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| GREAT MEADOW | 92 | 19 | 26 | 54 | 7 | 32 | 1 | 1 | 6 | 3 | 9 | 2 | |
| GREEN HAVEN | 39 | 7 | 15 | 37 | 10 | 32 | 0 | 0 | 4 | 1 | 2 | 1 | |
| MARCY RMHU/OSOTP | 6 | 4 | 1 | 3 | 2 | 5 | 0 | 0 | 4 | 0 | 1 | 1 | |
| SHAWANGUNK | 8 | 0 | 5 | 8 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SING SING | 41 | 5 | 15 | 26 | 6 | 22 | 0 | 0 | 2 | 3 | 1 | 0 | |
| SOUTHPORT | 41 | 2 | 7 | 14 | 2 | 8 | 1 | 1 | 3 | 0 | 2 | 0 | |
| SULLIVAN | 8 | 0 | 8 | 12 | 6 | 6 | 0 | 0 | 0 | 1 | 0 | 0 | |
| UPSTATE | 40 | 11 | 9 | 16 | 2 | 15 | 0 | 0 | 5 | 1 | 9 | 1 | |
| WALSH MEDICAL | 11 | 5 | 4 | 5 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | |
| WENDE | 87 | 14 | 20 | 44 | 3 | 5 | 1 | 4 | 2 | 5 | 8 | 1 | |
| ALL SHU 200 | 34 | 8 | 17 | 26 | 4 | 14 | 0 | 2 | 2 | 5 | 4 | 2 | |
| SUBTOTAL | 1028 | 193 | 323 | 629 | 103 | 316 | 17 | 37 | 69 | 59 | 90 | 27 | |
| MEDIUM SECURITY | | | | | | | | | | | | | |
| ADIRONDACK | 3 | 0 | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | |
| ALTONA | 0 | 1 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | |
| BARE HILL | 24 | 4 | 21 | 10 | 10 | 21 | 0 | 0 | 3 | 1 | 3 | 0 | |
| CAPE VINCENT | 23 | 4 | 8 | 23 | 5 | 10 | 1 | 1 | 0 | 2 | 2 | 2 | |
| CAYUGA | 53 | 10 | 14 | 98 | 2 | 4 | 0 | 0 | 10 | 3 | 17 | 5 | |
| COLLINS | 94 | 32 | 16 | 49 | 3 | 8 | 6 | 8 | 12 | 10 | 6 | 3 | |
| FISHKILL | 35 | 9 | 19 | 25 | 14 | 21 | 3 | 1 | 4 | 5 | 5 | 2 | |
| FRANKLIN | 27 | 9 | 11 | 24 | 8 | 18 | 0 | 0 | 2 | 3 | 3 | 4 | |
| GOUVERNEUR | 21 | 1 | 5 | 20 | 4 | 14 | 0 | 1 | 4 | 2 | 2 | 1 | |
| GREENE | 59 | 13 | 20 | 38 | 15 | 26 | 0 | 2 | 12 | 3 | 9 | 3 | |
| GROVELAND | 79 | 27 | 27 | 41 | 2 | 13 | 2 | 9 | 8 | 16 | 11 | 12 | |
| HALE CREEK ASACTC | 20 | 0 | 5 | 9 | 0 | 5 | 0 | 0 | 1 | 0 | 3 | 1 | |
| HUDSON | 0 | 1 | 0 | 1 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | |
| HUDSON SEP. UNIT | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MARCY | 25 | 15 | 26 | 45 | 9 | 14 | 1 | 3 | 3 | 2 | 6 | 2 | |
| MID-STATE | 64 | 18 | 33 | 54 | 10 | 20 | 3 | 9 | 13 | 11 | 6 | 7 | |
| MOHAWK | 51 | 14 | 46 | 87 | 16 | 20 | 1 | 5 | 14 | 8 | 7 | 6 | |
| OGDENSBURG | 6 | 3 | 5 | 5 | 6 | 2 | 0 | 0 | 0 | 1 | 1 | 0 | |
| ORLEANS | 104 | 17 | 9 | 28 | 2 | 9 | 1 | 3 | 5 | 2 | 6 | 4 | |
| OTISVILLE | 6 | 1 | 6 | 2 | 1 | 2 | 0 | 0 | 1 | 0 | 2 | 0 | |
| RIVERVIEW | 25 | 4 | 7 | 23 | 7 | 15 | 0 | 1 | 4 | 2 | 2 | 0 | |
| ULSTER | 3 | 0 | 0 | 1 | 3 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | |
| ULSTER SENIOR | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| WALLKILL | 7 | 1 | 3 | 9 | 1 | 4 | 1 | 0 | 0 | 0 | 0 | 1 | |
| WASHINGTON | 27 | 8 | 11 | 24 | 13 | 26 | 0 | 1 | 1 | 1 | 3 | 0 | |
| WOODBOURNE | 19 | 4 | 13 | 14 | 8 | 9 | 1 | 2 | 2 | 1 | 1 | 2 | |
| WYOMING | 134 | 29 | 29 | 50 | 3 | 8 | 1 | 9 | 14 | 4 | 12 | 6 | |
| SUBTOTAL | 912 | 225 | 337 | 682 | 147 | 278 | 22 | 56 | 114 | 77 | 109 | 62 | |
| MINIMUM SECURITY | | | | | | | | | | | | | |
| EDGECOMBE GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| HUDSON IT | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| LAKEVIEW | 6 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| LAKEVIEW SHOCK | 17 | 4 | 10 | 4 | 4 | 4 | 0 | 2 | 3 | 4 | 2 | 5 | |
| MORIAH SHOCK | 1 | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 1 | |
| QUEENSBORO GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SUBTOTAL | 24 | 7 | 11 | 12 | 4 | 6 | 0 | 2 | 8 | 5 | 2 | 6 | |
| MINIMUM WORK RELEASE | | | | | | | | | | | | | |
| COLLINS WORK REL | 0 | 4 | 1 | 12 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | |
| FISHKILL WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| HUDSON WORK REL | 0 | 0 | 0 | 1 | 2 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | |
| QUEENSBORO WR | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ROCHESTER WR | 20 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | |
| SUBTOTAL | 20 | 4 | 9 | 20 | 3 | 8 | 1 | 0 | 2 | 0 | 1 | 0 | |
| FEMALE FACILITY | | | | | | | | | | | | | |
| ALBION (MEDIUM) | 36 | 3 | 7 | 17 | 3 | 8 | 3 | 5 | 13 | 0 | 3 | 6 | |
| ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | |
| BEDFORD HILLS (MAX) | 33 | 11 | 15 | 15 | 7 | 13 | 0 | 4 | 4 | 1 | 6 | 6 | |
| EDGECOMBE-F WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| LAKEVIEW SH & TR | 0 | 1 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 2 | |
| TACONIC (MED) | 1 | 2 | 2 | 2 | 0 | 6 | 0 | 0 | 0 | 1 | 0 | 1 | |
| SUBTOTAL | 70 | 17 | 25 | 35 | 10 | 30 | 3 | 9 | 17 | 2 | 12 | 15 | |
| CORRECTIONS TOTAL | 2054 | 446 | 705 | 1378 | 267 | 638 | 43 | 104 | 210 | 143 | 214 | 110 | |
| | 6.6% | 1.4% | 2.2% | 4.4% | 0.9% | 2.0% | 0.1% | 0.3% | 0.7% | 0.5% | 0.7% | 0.4% | |
| PROGRAM FACILITIES | | | | | | | | | | | | | |
| ORLEANS PDP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| WILLARD-M | 16 | 5 | 5 | 7 | 4 | 3 | 0 | 1 | 1 | 2 | 8 | 1 | |
| WILLARD-F | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | |
| COMMUNITY SUPRV TOTAL | 16 | 5 | 5 | 7 | 4 | 4 | 0 | 2 | 1 | 3 | 8 | 1 | |
| | 8.7% | 2.7% | 2.7% | 3.8% | 2.2% | 2.2% | 0.0% | 1.1% | 0.5% | 1.6% | 4.3% | 0.5% | |
| GRAND TOTAL | 2070 | 451 | 710 | 1385 | 271 | 642 | 43 | 106 | 211 | 146 | 222 | 111 | |
| | 6.6% | 1.4% | 2.3% | 4.4% | 0.9% | 2.0% | 0.1% | 0.3% | 0.7% | 0.5% | 0.7% | 0.4% | |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE OTHER | | | | | | | | | | | |
|-------------------------------------|---------------|---------|---------|---------|---------|-------|---------|--------|----------|--------|---------|---------|
| | CLINTON | COLUMBI | CORTLND | DELAWAR | DUTCHES | ESSEX | FRANKLN | FULTON | GENESEEE | GREENE | HAMILTN | HERKIMR |
| MAXIMUM SECURITY | | | | | | | | | | | | |
| ATTICA | 9 | 3 | 4 | 1 | 12 | 1 | 5 | 2 | 13 | 1 | 0 | 10 |
| AUBURN | 1 | 0 | 2 | 1 | 11 | 2 | 1 | 2 | 4 | 1 | 0 | 3 |
| CLINTON | 13 | 9 | 2 | 0 | 24 | 5 | 6 | 3 | 3 | 2 | 0 | 4 |
| COXSACKIE | 10 | 3 | 3 | 0 | 16 | 1 | 0 | 3 | 2 | 1 | 0 | 0 |
| COXSACKIE RMHU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOWNSTATE | 13 | 4 | 2 | 3 | 15 | 6 | 4 | 3 | 0 | 5 | 0 | 4 |
| EASTERN | 5 | 1 | 1 | 0 | 14 | 1 | 2 | 0 | 1 | 2 | 0 | 4 |
| ELMIRA | 2 | 0 | 7 | 1 | 6 | 3 | 2 | 3 | 13 | 3 | 0 | 3 |
| FIVE POINTS | 5 | 1 | 4 | 1 | 12 | 1 | 1 | 4 | 6 | 0 | 0 | 3 |
| FIVE POINTS RMHU | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GREAT MEADOW | 14 | 7 | 2 | 1 | 18 | 4 | 7 | 4 | 3 | 4 | 0 | 1 |
| GREEN HAVEN | 5 | 2 | 0 | 0 | 20 | 3 | 0 | 0 | 5 | 2 | 0 | 0 |
| MARCY RMHU/OSOTP | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 |
| SHAWANGUNK | 1 | 1 | 0 | 0 | 8 | 0 | 1 | 2 | 2 | 0 | 0 | 0 |
| SING SING | 5 | 5 | 0 | 0 | 24 | 1 | 1 | 0 | 2 | 5 | 0 | 0 |
| SOUTHPORT | 1 | 2 | 0 | 1 | 6 | 0 | 0 | 0 | 3 | 2 | 0 | 1 |
| SULLIVAN | 2 | 2 | 2 | 0 | 7 | 0 | 1 | 1 | 0 | 1 | 0 | 0 |
| UPSTATE | 10 | 3 | 1 | 1 | 13 | 1 | 2 | 0 | 2 | 1 | 0 | 1 |
| WALSH MEDICAL | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| WENDE | 4 | 3 | 3 | 0 | 7 | 1 | 2 | 1 | 2 | 2 | 0 | 1 |
| ALL SHU 200 | 4 | 3 | 2 | 1 | 13 | 0 | 2 | 3 | 4 | 0 | 0 | 1 |
| SUBTOTAL | 106 | 51 | 37 | 11 | 228 | 30 | 38 | 33 | 66 | 33 | 0 | 37 |
| MEDIUM SECURITY | | | | | | | | | | | | |
| ADIRONDACK | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| ALTONA | 5 | 1 | 0 | 1 | 4 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| BARE HILL | 17 | 4 | 1 | 3 | 18 | 5 | 3 | 5 | 1 | 3 | 0 | 4 |
| CAPE VINCENT | 3 | 2 | 2 | 1 | 8 | 1 | 1 | 1 | 2 | 2 | 0 | 0 |
| CAYUGA | 1 | 1 | 5 | 0 | 5 | 3 | 1 | 1 | 5 | 1 | 0 | 2 |
| COLLINS | 6 | 0 | 7 | 2 | 7 | 1 | 3 | 1 | 9 | 4 | 0 | 3 |
| FISHKILL | 3 | 3 | 3 | 2 | 25 | 1 | 1 | 1 | 4 | 7 | 0 | 3 |
| FRANKLIN | 17 | 5 | 2 | 0 | 21 | 3 | 6 | 4 | 1 | 7 | 0 | 3 |
| GOUVERNEUR | 4 | 0 | 1 | 2 | 7 | 0 | 1 | 1 | 2 | 1 | 0 | 0 |
| GREENE | 11 | 1 | 2 | 3 | 11 | 0 | 4 | 3 | 9 | 1 | 0 | 1 |
| GROVELAND | 4 | 1 | 11 | 1 | 5 | 2 | 1 | 4 | 10 | 2 | 0 | 3 |
| HALE CREEK ASACTC | 7 | 1 | 1 | 0 | 5 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| HUDSON | 1 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 1 | 0 | 0 | 0 |
| HUDSON SEP. UNIT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MARCY | 12 | 2 | 7 | 0 | 13 | 5 | 2 | 6 | 8 | 0 | 1 | 3 |
| MID-STATE | 13 | 6 | 8 | 4 | 19 | 2 | 10 | 5 | 13 | 8 | 0 | 6 |
| MOHAWK | 13 | 3 | 6 | 4 | 15 | 6 | 8 | 3 | 9 | 4 | 1 | 5 |
| OGDENSBURG | 0 | 2 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| ORLEANS | 0 | 1 | 2 | 2 | 3 | 1 | 0 | 0 | 6 | 1 | 1 | 1 |
| OTISVILLE | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| RIVERVIEW | 1 | 1 | 1 | 1 | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 |
| ULSTER | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ULSTER SENIOR | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WALLKILL | 2 | 1 | 0 | 0 | 10 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| WASHINGTON | 4 | 3 | 2 | 1 | 14 | 1 | 7 | 7 | 0 | 3 | 0 | 2 |
| WOODBOURNE | 2 | 3 | 0 | 2 | 13 | 1 | 2 | 1 | 1 | 1 | 0 | 1 |
| WYOMING | 5 | 0 | 3 | 2 | 5 | 2 | 2 | 1 | 11 | 1 | 0 | 2 |
| SUBTOTAL | 134 | 43 | 65 | 31 | 235 | 39 | 57 | 45 | 95 | 48 | 3 | 39 |
| MINIMUM SECURITY | | | | | | | | | | | | |
| EDGECOMBE GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON IT | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| LAKEVIEW | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKEVIEW SHOCK | 6 | 2 | 1 | 2 | 6 | 5 | 4 | 5 | 4 | 3 | 0 | 1 |
| MORIAH SHOCK | 2 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| QUEENSBORO GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL | 9 | 4 | 4 | 2 | 7 | 6 | 4 | 6 | 4 | 4 | 0 | 1 |
| MINIMUM WORK RELEASE | | | | | | | | | | | | |
| COLLINS WORK REL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| FISHKILL WORK REL | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON WORK REL | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 |
| QUEENSBORO WR | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROCHESTER WR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| SUBTOTAL | 1 | 0 | 2 | 0 | 8 | 0 | 0 | 3 | 2 | 0 | 0 | 0 |
| FEMALE FACILITY | | | | | | | | | | | | |
| ALBION (MEDIUM) | 11 | 1 | 2 | 4 | 2 | 5 | 6 | 4 | 2 | 1 | 0 | 5 |
| ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BEDFORD HILLS (MAX) | 9 | 3 | 0 | 1 | 5 | 0 | 4 | 0 | 2 | 2 | 0 | 4 |
| EDGECOMBE-F WORK REL | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKEVIEW SH & TR | 4 | 0 | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 |
| TACONIC (MED) | 4 | 0 | 0 | 0 | 6 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| SUBTOTAL | 30 | 5 | 3 | 5 | 15 | 8 | 10 | 6 | 5 | 3 | 0 | 10 |
| CORRECTIONS TOTAL | 280 | 103 | 111 | 49 | 493 | 83 | 109 | 93 | 172 | 88 | 3 | 87 |
| | 0.9% | 0.3% | 0.4% | 0.2% | 1.6% | 0.3% | 0.3% | 0.3% | 0.5% | 0.3% | 0.0% | 0.3% |
| PROGRAM FACILITIES | | | | | | | | | | | | |
| ORLEANS PDP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WILLARD-M | 0 | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 1 | 1 | 0 | 1 |
| WILLARD-F | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| COMMUNITY SUPRV TOTAL | 1 | 0 | 1 | 0 | 0 | 1 | 3 | 1 | 1 | 1 | 0 | 1 |
| | 0.5% | 0.0% | 0.5% | 0.0% | 0.0% | 0.5% | 1.6% | 0.5% | 0.5% | 0.5% | 0.0% | 0.5% |
| GRAND TOTAL | 281 | 103 | 112 | 49 | 493 | 84 | 112 | 94 | 173 | 89 | 3 | 88 |
| | 0.9% | 0.3% | 0.4% | 0.2% | 1.6% | 0.3% | 0.4% | 0.3% | 0.5% | 0.3% | 0.0% | 0.3% |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE OTHER | | | | | | | | | | | | |
|-------------------------------------|---------------|-------|---------|---------|---------|---------|--------|---------|--------|--------|--------|---------|--|
| | JFFRSON | LEWIS | LVNGSTN | MADISON | MNTGMRY | ONTARIO | ORANGE | ORLEANS | OSWEGO | OTSEGO | PUTNAM | ST.LAWR | |
| MAXIMUM SECURITY | | | | | | | | | | | | | |
| ATTICA | 14 | 1 | 5 | 11 | 4 | 22 | 24 | 1 | 14 | 6 | 3 | 7 | |
| AUBURN | 4 | 0 | 1 | 6 | 0 | 7 | 12 | 2 | 3 | 1 | 0 | 8 | |
| CLINTON | 5 | 6 | 4 | 5 | 0 | 3 | 32 | 4 | 3 | 5 | 0 | 7 | |
| COXSACKIE | 1 | 2 | 1 | 1 | 5 | 1 | 5 | 1 | 1 | 3 | 0 | 7 | |
| COXSACKIE RMHU | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| DOWNSTATE | 1 | 0 | 0 | 0 | 3 | 2 | 36 | 0 | 1 | 1 | 0 | 1 | |
| EASTERN | 3 | 0 | 0 | 0 | 1 | 1 | 15 | 0 | 0 | 3 | 2 | 0 | |
| ELMIRA | 15 | 2 | 12 | 5 | 5 | 10 | 18 | 4 | 12 | 3 | 0 | 1 | |
| FIVE POINTS | 4 | 2 | 4 | 4 | 4 | 2 | 17 | 2 | 6 | 0 | 2 | 6 | |
| FIVE POINTS RMHU | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| GREAT MEADOW | 3 | 1 | 9 | 2 | 6 | 7 | 22 | 2 | 8 | 4 | 2 | 5 | |
| GREEN HAVEN | 6 | 0 | 0 | 0 | 3 | 1 | 37 | 3 | 1 | 3 | 1 | 4 | |
| MARCY RMHU/OSOTP | 0 | 0 | 1 | 2 | 2 | 3 | 1 | 2 | 2 | 0 | 1 | 2 | |
| SHAWANGUNK | 0 | 0 | 1 | 1 | 0 | 0 | 7 | 0 | 0 | 0 | 1 | 3 | |
| SING SING | 2 | 1 | 1 | 1 | 0 | 6 | 18 | 0 | 0 | 2 | 2 | 4 | |
| SOUTHPORT | 0 | 0 | 0 | 1 | 0 | 1 | 6 | 0 | 1 | 3 | 0 | 1 | |
| SULLIVAN | 0 | 0 | 0 | 2 | 1 | 0 | 8 | 0 | 1 | 0 | 0 | 1 | |
| UPSTATE | 5 | 2 | 1 | 1 | 1 | 2 | 9 | 0 | 1 | 0 | 0 | 7 | |
| WALSH MEDICAL | 0 | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 0 | |
| WENDE | 1 | 1 | 7 | 1 | 2 | 8 | 9 | 4 | 9 | 2 | 1 | 6 | |
| ALL SHU 200 | 1 | 0 | 3 | 3 | 4 | 3 | 4 | 2 | 3 | 1 | 1 | 4 | |
| SUBTOTAL | 65 | 20 | 51 | 47 | 41 | 80 | 283 | 28 | 69 | 37 | 16 | 74 | |
| MEDIUM SECURITY | | | | | | | | | | | | | |
| ADIRONDACK | 0 | 0 | 0 | 2 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | |
| ALTONA | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 1 | 2 | |
| BARE HILL | 1 | 3 | 0 | 2 | 2 | 3 | 29 | 0 | 0 | 1 | 2 | 10 | |
| CAPE VINCENT | 0 | 0 | 1 | 2 | 2 | 2 | 11 | 2 | 4 | 1 | 0 | 10 | |
| CAYUGA | 5 | 0 | 0 | 2 | 0 | 20 | 5 | 2 | 8 | 1 | 0 | 3 | |
| COLLINS | 3 | 0 | 4 | 4 | 5 | 13 | 9 | 7 | 7 | 3 | 1 | 5 | |
| FISHKILL | 4 | 0 | 1 | 3 | 3 | 8 | 36 | 1 | 3 | 5 | 4 | 4 | |
| FRANKLIN | 6 | 2 | 2 | 2 | 1 | 4 | 29 | 0 | 9 | 0 | 2 | 13 | |
| GOUVERNEUR | 4 | 0 | 1 | 0 | 2 | 2 | 9 | 0 | 2 | 0 | 3 | 11 | |
| GREENE | 9 | 2 | 3 | 2 | 2 | 6 | 24 | 2 | 10 | 4 | 1 | 12 | |
| GROVELAND | 4 | 2 | 6 | 6 | 8 | 12 | 7 | 6 | 23 | 4 | 2 | 6 | |
| HALE CREEK ASACTC | 1 | 1 | 1 | 0 | 1 | 0 | 3 | 0 | 2 | 2 | 2 | 1 | |
| HUDSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| HUDSON SEP. UNIT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MARCY | 4 | 1 | 3 | 3 | 4 | 7 | 17 | 6 | 16 | 2 | 1 | 5 | |
| MID-STATE | 13 | 2 | 3 | 8 | 9 | 10 | 20 | 2 | 22 | 11 | 1 | 13 | |
| MOHAWK | 8 | 5 | 5 | 8 | 4 | 14 | 16 | 5 | 29 | 5 | 1 | 10 | |
| OGDENSBURG | 1 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 4 | |
| ORLEANS | 2 | 0 | 0 | 1 | 1 | 11 | 8 | 1 | 1 | 4 | 1 | 8 | |
| OTISVILLE | 2 | 0 | 0 | 0 | 1 | 0 | 21 | 1 | 1 | 0 | 0 | 0 | |
| RIVERVIEW | 8 | 3 | 0 | 1 | 4 | 4 | 12 | 3 | 4 | 2 | 4 | 5 | |
| ULSTER | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 2 | 1 | 2 | |
| ULSTER SENIOR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| WALLKILL | 0 | 0 | 0 | 0 | 1 | 2 | 13 | 0 | 0 | 2 | 0 | 1 | |
| WASHINGTON | 2 | 1 | 2 | 2 | 2 | 2 | 19 | 0 | 2 | 1 | 0 | 10 | |
| WOODBOURNE | 4 | 0 | 1 | 1 | 0 | 3 | 22 | 0 | 5 | 2 | 0 | 1 | |
| WYOMING | 9 | 0 | 9 | 3 | 2 | 14 | 14 | 7 | 9 | 6 | 0 | 8 | |
| SUBTOTAL | 91 | 23 | 43 | 52 | 58 | 138 | 334 | 47 | 159 | 58 | 27 | 145 | |
| MINIMUM SECURITY | | | | | | | | | | | | | |
| EDGECOMBE GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| HUDSON IT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| LAKEVIEW | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | |
| LAKEVIEW SHOCK | 6 | 2 | 7 | 2 | 2 | 6 | 9 | 3 | 11 | 4 | 1 | 6 | |
| MORIAH SHOCK | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | |
| QUEENSBORO GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| SUBTOTAL | 8 | 2 | 9 | 2 | 2 | 10 | 11 | 5 | 12 | 4 | 1 | 6 | |
| MINIMUM WORK RELEASE | | | | | | | | | | | | | |
| COLLINS WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| FISHKILL WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | |
| HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | |
| HUDSON WORK REL | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| QUEENSBORO WR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| ROCHESTER WR | 1 | 0 | 0 | 1 | 0 | 3 | 0 | 1 | 1 | 1 | 0 | 0 | |
| SUBTOTAL | 2 | 0 | 0 | 1 | 2 | 3 | 15 | 1 | 2 | 1 | 0 | 2 | |
| FEMALE FACILITY | | | | | | | | | | | | | |
| ALBION (MEDIUM) | 10 | 3 | 5 | 2 | 1 | 10 | 8 | 4 | 9 | 4 | 1 | 8 | |
| ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | |
| BEDFORD HILLS (MAX) | 6 | 0 | 3 | 3 | 1 | 5 | 9 | 3 | 3 | 1 | 2 | 7 | |
| EDGECOMBE-F WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | |
| LAKEVIEW SH & TR | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 6 | |
| TACONIC (MED) | 0 | 0 | 1 | 0 | 0 | 2 | 5 | 3 | 1 | 1 | 0 | 0 | |
| SUBTOTAL | 17 | 5 | 10 | 5 | 2 | 17 | 24 | 10 | 14 | 8 | 3 | 22 | |
| CORRECTIONS TOTAL | 183 | 50 | 113 | 107 | 105 | 248 | 667 | 91 | 256 | 108 | 47 | 249 | |
| | 0.6% | 0.2% | 0.4% | 0.3% | 0.3% | 0.8% | 2.1% | 0.3% | 0.8% | 0.3% | 0.1% | 0.8% | |
| PROGRAM FACILITIES | | | | | | | | | | | | | |
| ORLEANS PDP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| WILLARD-M | 3 | 0 | 4 | 2 | 0 | 3 | 0 | 0 | 0 | 2 | 0 | 3 | |
| WILLARD-F | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| COMMUNITY SUPRV TOTAL | 4 | 0 | 4 | 2 | 0 | 3 | 1 | 0 | 0 | 2 | 0 | 4 | |
| | 2.2% | 0.0% | 2.2% | 1.1% | 0.0% | 1.6% | 0.5% | 0.0% | 0.0% | 1.1% | 0.0% | 2.2% | |
| GRAND TOTAL | 187 | 50 | 117 | 109 | 105 | 251 | 668 | 91 | 256 | 110 | 47 | 253 | |
| | 0.6% | 0.2% | 0.4% | 0.3% | 0.3% | 0.8% | 2.1% | 0.3% | 0.8% | 0.3% | 0.1% | 0.8% | |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE OTHER | | | | | | | | | | | |
|-------------------------------------|---------------|---------|---------|--------|--------|---------|-------|---------|--------|--------|---------|-------|
| | SARATOG | SCHOHAR | SCHUYLR | SENECA | STEBEN | SULLIVN | TIOGA | TOMPKNS | ULSTER | WARREN | WSHNGTN | WAYNE |
| MAXIMUM SECURITY | | | | | | | | | | | | |
| ATTICA | 3 | 0 | 1 | 2 | 13 | 13 | 1 | 2 | 8 | 4 | 5 | 15 |
| AUBURN | 8 | 0 | 0 | 2 | 9 | 7 | 5 | 4 | 6 | 4 | 6 | 6 |
| CLINTON | 10 | 0 | 0 | 3 | 5 | 13 | 2 | 3 | 15 | 8 | 9 | 3 |
| COXSACKIE | 13 | 1 | 2 | 0 | 2 | 3 | 1 | 1 | 5 | 6 | 6 | 1 |
| COXSACKIE RMHU | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOWNSTATE | 17 | 1 | 1 | 0 | 0 | 12 | 0 | 1 | 12 | 8 | 8 | 0 |
| EASTERN | 3 | 1 | 0 | 1 | 3 | 10 | 0 | 1 | 6 | 4 | 2 | 1 |
| ELMIRA | 6 | 2 | 7 | 0 | 15 | 3 | 1 | 5 | 4 | 4 | 3 | 5 |
| FIVE POINTS | 4 | 1 | 1 | 1 | 6 | 6 | 6 | 2 | 11 | 1 | 3 | 4 |
| FIVE POINTS RMHU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| GREAT MEADOW | 13 | 0 | 1 | 1 | 4 | 16 | 2 | 2 | 21 | 7 | 4 | 8 |
| GREEN HAVEN | 1 | 1 | 0 | 0 | 2 | 5 | 1 | 1 | 14 | 9 | 2 | 1 |
| MARCY RMHU/OSOTP | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| SHAWANGUNK | 4 | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 3 | 2 | 1 | 0 |
| SING SING | 3 | 0 | 0 | 0 | 1 | 10 | 1 | 0 | 11 | 0 | 2 | 0 |
| SOUTHPORT | 0 | 0 | 0 | 0 | 3 | 2 | 3 | 1 | 1 | 0 | 1 | 0 |
| SULLIVAN | 1 | 0 | 0 | 0 | 0 | 5 | 0 | 1 | 4 | 0 | 2 | 0 |
| UPSTATE | 2 | 0 | 0 | 0 | 0 | 6 | 1 | 1 | 7 | 5 | 2 | 1 |
| WALSH MEDICAL | 2 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 1 | 1 | 1 | 1 |
| WENDE | 4 | 0 | 1 | 1 | 3 | 5 | 1 | 3 | 4 | 2 | 2 | 7 |
| ALL SHU 200 | 4 | 0 | 0 | 1 | 5 | 8 | 0 | 1 | 1 | 3 | 2 | 0 |
| SUBTOTAL | 98 | 7 | 16 | 15 | 75 | 128 | 25 | 30 | 136 | 68 | 61 | 53 |
| MEDIUM SECURITY | | | | | | | | | | | | |
| ADIRONDACK | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 2 | 1 |
| ALTONA | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 0 |
| BARE HILL | 6 | 1 | 1 | 0 | 1 | 2 | 1 | 0 | 9 | 4 | 2 | 1 |
| CAPE VINCENT | 4 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 2 | 2 | 2 | 1 |
| CAYUGA | 6 | 0 | 0 | 1 | 6 | 3 | 5 | 7 | 5 | 2 | 3 | 5 |
| COLLINS | 10 | 0 | 2 | 4 | 15 | 7 | 1 | 8 | 6 | 6 | 5 | 9 |
| FISHKILL | 11 | 0 | 2 | 1 | 8 | 14 | 1 | 3 | 21 | 6 | 4 | 1 |
| FRANKLIN | 17 | 2 | 0 | 0 | 3 | 6 | 2 | 4 | 13 | 6 | 7 | 4 |
| GOUVERNEUR | 6 | 1 | 2 | 2 | 2 | 0 | 0 | 2 | 7 | 5 | 4 | 1 |
| GREENE | 8 | 1 | 0 | 0 | 15 | 8 | 2 | 1 | 14 | 4 | 5 | 7 |
| GROVELAND | 6 | 0 | 2 | 1 | 26 | 5 | 5 | 6 | 5 | 2 | 6 | 2 |
| HALE CREEK ASACTC | 4 | 1 | 0 | 0 | 1 | 3 | 1 | 0 | 1 | 1 | 0 | 0 |
| HUDSON | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| HUDSON SEP. UNIT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MARCY | 8 | 1 | 0 | 2 | 2 | 9 | 1 | 4 | 13 | 6 | 8 | 3 |
| MID-STATE | 19 | 3 | 4 | 2 | 21 | 8 | 6 | 4 | 12 | 13 | 7 | 2 |
| MOHAWK | 15 | 0 | 1 | 2 | 11 | 4 | 3 | 8 | 12 | 11 | 9 | 4 |
| OGDENSBURG | 3 | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 1 | 0 | 0 | 1 |
| ORLEANS | 3 | 0 | 0 | 0 | 1 | 4 | 1 | 1 | 2 | 1 | 0 | 4 |
| OTISVILLE | 1 | 1 | 0 | 0 | 0 | 8 | 0 | 0 | 3 | 1 | 0 | 0 |
| RIVERVIEW | 3 | 0 | 0 | 0 | 2 | 2 | 0 | 2 | 6 | 4 | 0 | 3 |
| ULSTER | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 |
| ULSTER SENIOR | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WALLKILL | 3 | 0 | 0 | 0 | 0 | 8 | 1 | 1 | 7 | 2 | 3 | 0 |
| WASHINGTON | 10 | 0 | 1 | 0 | 0 | 10 | 0 | 3 | 11 | 9 | 9 | 2 |
| WOODBOURNE | 1 | 1 | 0 | 1 | 3 | 7 | 0 | 0 | 11 | 0 | 1 | 2 |
| WYOMING | 5 | 2 | 1 | 0 | 13 | 3 | 5 | 4 | 2 | 6 | 2 | 7 |
| SUBTOTAL | 154 | 16 | 16 | 16 | 138 | 118 | 35 | 58 | 168 | 95 | 81 | 61 |
| MINIMUM SECURITY | | | | | | | | | | | | |
| EDGECOMBE GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON IT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKEVIEW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKEVIEW SHOCK | 8 | 1 | 0 | 0 | 9 | 1 | 1 | 0 | 5 | 9 | 3 | 3 |
| MORIAH SHOCK | 2 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 3 | 3 | 0 | 0 |
| QUEENSBORO GEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL | 10 | 1 | 0 | 1 | 10 | 3 | 1 | 0 | 5 | 12 | 6 | 3 |
| MINIMUM WORK RELEASE | | | | | | | | | | | | |
| COLLINS WORK REL | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| FISHKILL WORK REL | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 2 | 0 | 0 | 0 |
| HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUDSON WORK REL | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 0 |
| QUEENSBORO WR | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROCHESTER WR | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUBTOTAL | 4 | 0 | 1 | 0 | 2 | 5 | 0 | 1 | 2 | 2 | 2 | 0 |
| FEMALE FACILITY | | | | | | | | | | | | |
| ALBION (MEDIUM) | 5 | 0 | 2 | 1 | 15 | 5 | 2 | 2 | 7 | 10 | 1 | 1 |
| ALBION WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BEDFORD HILLS (MAX) | 11 | 0 | 2 | 3 | 5 | 5 | 2 | 0 | 4 | 6 | 4 | 3 |
| EDGECOMBE-F WORK REL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| LAKEVIEW SH & TR | 3 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 4 | 6 | 0 | 0 |
| TACONIC (MED) | 5 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 1 | 0 | 0 |
| SUBTOTAL | 24 | 1 | 4 | 4 | 24 | 11 | 4 | 2 | 6 | 22 | 22 | 4 |
| CORRECTIONS TOTAL | 290 | 25 | 37 | 36 | 249 | 265 | 65 | 91 | 317 | 199 | 172 | 121 |
| | 0.9% | 0.1% | 0.1% | 0.1% | 0.8% | 0.8% | 0.2% | 0.3% | 1.0% | 0.6% | 0.5% | 0.4% |
| PROGRAM FACILITIES | | | | | | | | | | | | |
| ORLEANS PDP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WILLARD-M | 1 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 3 | 0 | 0 | 1 |
| WILLARD-F | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 3 | 0 | 0 | 1 |
| COMMUNITY SUPRV TOTAL | 1 | 0 | 0 | 0 | 9 | 2 | 0 | 0 | 6 | 0 | 0 | 2 |
| | 0.5% | 0.0% | 0.0% | 0.0% | 4.9% | 1.1% | 0.0% | 0.0% | 3.3% | 0.0% | 0.0% | 1.1% |
| GRAND TOTAL | 291 | 25 | 37 | 36 | 258 | 267 | 65 | 91 | 323 | 199 | 172 | 123 |
| | 0.9% | 0.1% | 0.1% | 0.1% | 0.8% | 0.8% | 0.2% | 0.3% | 1.0% | 0.6% | 0.5% | 0.4% |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE OTHER | | NO CODE | TOTAL |
|--|---------------|-------|---------|--------|
| | WYOMNG | YATES | NO CODE | |
| MAXIMUM SECURITY | | | | |
| ATTICA | 1 | 6 | 0 | 1691 |
| AUBURN | 2 | 5 | 0 | 893 |
| CLINTON | 6 | 1 | 0 | 1396 |
| COXSACKIE | 1 | 1 | 0 | 527 |
| COXSACKIE RMHU | 0 | 0 | 0 | 12 |
| DOWNSTATE | 1 | 0 | 0 | 719 |
| EASTERN | 1 | 0 | 0 | 748 |
| ELMIRA | 2 | 3 | 14 | 972 |
| FIVE POINTS | 2 | 0 | 0 | 868 |
| FIVE POINTS RMHU | 0 | 0 | 0 | 47 |
| GREAT MEADOW | 0 | 0 | 0 | 1262 |
| GREEN HAVEN | 2 | 0 | 0 | 1416 |
| MARCY RMHU/OSOTP | 2 | 0 | 0 | 151 |
| SHAWANGUNK | 0 | 0 | 0 | 392 |
| SING SING | 0 | 0 | 0 | 1270 |
| SOUTHPORT | 1 | 0 | 0 | 368 |
| SULLIVAN | 0 | 0 | 0 | 386 |
| UPSTATE | 2 | 1 | 0 | 580 |
| WALSH MEDICAL | 1 | 0 | 1 | 123 |
| WENDE | 2 | 1 | 0 | 686 |
| ALL SHU 200 | 1 | 0 | 0 | 511 |
| SUBTOTAL | 27 | 18 | 15 | 15018 |
| MEDIUM SECURITY | | | | |
| ADIRONDACK | 0 | 0 | 0 | 111 |
| ALTONA | 0 | 0 | 0 | 104 |
| BARE HILL | 0 | 0 | 0 | 600 |
| CAPE VINCENT | 1 | 0 | 0 | 414 |
| CAYUGA | 2 | 1 | 0 | 579 |
| COLLINS | 8 | 2 | 0 | 750 |
| FISHKILL | 1 | 1 | 0 | 1345 |
| FRANKLIN | 1 | 1 | 0 | 738 |
| GOUVERNEUR | 1 | 2 | 0 | 428 |
| GREENE | 6 | 0 | 1 | 1022 |
| GROVELAND | 7 | 7 | 0 | 706 |
| HALE CREEK ASACTC | 0 | 1 | 0 | 181 |
| HUDSON | 0 | 0 | 0 | 55 |
| HUDSON SEP. UNIT | 0 | 0 | 0 | 4 |
| MARCY | 1 | 0 | 0 | 651 |
| MID-STATE | 5 | 1 | 0 | 1196 |
| MOHAWK | 6 | 4 | 0 | 1046 |
| OGDENSBURG | 0 | 0 | 0 | 159 |
| ORLEANS | 1 | 2 | 0 | 496 |
| OTISVILLE | 0 | 0 | 0 | 521 |
| RIVERVIEW | 0 | 1 | 0 | 389 |
| ULSTER | 0 | 2 | 0 | 267 |
| ULSTER SENIOR | 0 | 0 | 0 | 31 |
| WALLKILL | 0 | 0 | 0 | 446 |
| WASHINGTON | 1 | 0 | 0 | 553 |
| WOODBOURNE | 0 | 1 | 0 | 696 |
| WYOMING | 2 | 4 | 0 | 889 |
| SUBTOTAL | 43 | 30 | 1 | 14377 |
| MINIMUM SECURITY | | | | |
| EDGECOMBE GEN | 0 | 0 | 0 | 24 |
| HUDSON IT | 0 | 0 | 0 | 12 |
| LAKEVIEW | 0 | 0 | 0 | 32 |
| LAKEVIEW SHOCK | 1 | 2 | 0 | 290 |
| MORIAH SHOCK | 1 | 0 | 0 | 71 |
| QUEENSBORO GEN | 0 | 0 | 0 | 46 |
| SUBTOTAL | 2 | 2 | 0 | 475 |
| MINIMUM WORK RELEASE | | | | |
| COLLINS WORK REL | 0 | 1 | 0 | 46 |
| FISHKILL WORK REL | 0 | 0 | 0 | 36 |
| HALE CREEK RELAPSE | 0 | 0 | 0 | 3 |
| HUDSON WORK REL | 0 | 0 | 0 | 41 |
| QUEENSBORO WR | 0 | 0 | 0 | 124 |
| ROCHESTER WR | 1 | 0 | 0 | 48 |
| SUBTOTAL | 1 | 1 | 0 | 298 |
| FEMALE FACILITY | | | | |
| ALBION (MEDIUM) | 2 | 4 | 0 | 395 |
| ALBION WORK REL | 0 | 1 | 0 | 5 |
| BEDFORD HILLS (MAX) | 4 | 2 | 19 | 550 |
| EDGECOMBE-F WORK REL | 0 | 0 | 0 | 14 |
| LAKEVIEW SH & TR | 0 | 0 | 0 | 57 |
| TACONIC (MED) | 0 | 0 | 0 | 162 |
| SUBTOTAL | 6 | 7 | 19 | 1183 |
| CORRECTIONS TOTAL | 79 | 58 | 35 | 31351 |
| | 0.3% | 0.2% | 0.1% | 100.0% |
| PROGRAM FACILITIES | | | | |
| ORLEANS PDP | 1 | 0 | 0 | 3 |
| WILLARD-M | 3 | 0 | 0 | 162 |
| WILLARD-F | 0 | 0 | 0 | 19 |
| COMMUNITY SUPRV | 4 | 0 | 0 | 184 |
| TOTAL | 2.2% | 0.0% | 0.0% | 100.0% |
| GRAND TOTAL | 83 | 58 | 35 | 31535 |
| | 0.3% | 0.2% | 0.1% | 100.0% |

TABLE 7. SECURITY LEVEL AND HOUSING FACILITY BY RELIGIOUS AFFILIATION; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | CATHOLIC | PROTESTANT | ISLAM | JEWISH | RASTAFARIAN | NATION OF ISLAM | ASIAN RELIGIONS | GREEK ORTHODOX | NATIVE AMERICAN | OTHER | NOT SPEC/UNKN OWN | TOTAL |
|-------------------------------------|----------|------------|-------|--------|-------------|-----------------|-----------------|----------------|-----------------|-------|-------------------|--------|
| MAXIMUM SECURITY | | | | | | | | | | | | |
| ATTICA | 226 | 403 | 224 | 88 | 298 | 84 | 8 | 1 | 11 | 114 | 234 | 1691 |
| AUBURN | 113 | 210 | 128 | 41 | 148 | 51 | 6 | 0 | 9 | 81 | 106 | 893 |
| CLINTON | 243 | 305 | 203 | 118 | 242 | 73 | 8 | 0 | 0 | 67 | 137 | 1396 |
| COXSACKIE | 118 | 105 | 66 | 29 | 89 | 25 | 3 | 1 | 8 | 22 | 61 | 527 |
| COXSACKIE RMHU | 2 | 0 | 1 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 4 | 12 |
| DOWNSTATE | 109 | 128 | 81 | 38 | 115 | 16 | 5 | 1 | 8 | 16 | 202 | 719 |
| EASTERN | 138 | 209 | 107 | 32 | 99 | 42 | 11 | 1 | 3 | 46 | 60 | 748 |
| ELMIRA | 130 | 182 | 112 | 54 | 123 | 38 | 4 | 0 | 16 | 70 | 243 | 972 |
| FIVE POINTS | 112 | 154 | 137 | 61 | 175 | 56 | 1 | 0 | 5 | 73 | 94 | 868 |
| FIVE POINTS RMHU | 2 | 6 | 14 | 10 | 9 | 0 | 0 | 0 | 0 | 3 | 3 | 47 |
| GREAT MEADOW | 201 | 204 | 195 | 90 | 218 | 87 | 6 | 0 | 8 | 87 | 166 | 1262 |
| GREEN HAVEN | 216 | 424 | 267 | 58 | 194 | 86 | 14 | 1 | 2 | 82 | 72 | 1416 |
| MARCY RMHU/OSOTP | 22 | 35 | 28 | 21 | 9 | 5 | 1 | 0 | 0 | 13 | 17 | 151 |
| SHAWANGUNK | 66 | 107 | 56 | 21 | 53 | 41 | 3 | 0 | 0 | 27 | 18 | 392 |
| SING SING | 208 | 293 | 241 | 64 | 219 | 71 | 11 | 1 | 4 | 97 | 61 | 1270 |
| SOUTHPORT | 46 | 39 | 55 | 29 | 96 | 26 | 3 | 0 | 2 | 26 | 46 | 368 |
| SULLIVAN | 78 | 85 | 54 | 32 | 47 | 25 | 6 | 0 | 2 | 25 | 32 | 386 |
| UPSTATE | 73 | 88 | 99 | 35 | 165 | 43 | 0 | 0 | 4 | 28 | 45 | 580 |
| WALSH MEDICAL | 24 | 40 | 15 | 9 | 5 | 2 | 0 | 0 | 0 | 5 | 23 | 123 |
| WENDE | 108 | 178 | 76 | 54 | 100 | 29 | 0 | 2 | 4 | 40 | 95 | 686 |
| ALL SHU 200 | 71 | 56 | 62 | 37 | 149 | 16 | 2 | 0 | 9 | 34 | 75 | 511 |
| SUBTOTAL | 2306 | 3251 | 2221 | 922 | 2557 | 816 | 92 | 8 | 95 | 956 | 1794 | 15018 |
| MEDIUM SECURITY | | | | | | | | | | | | |
| ADIRONDACK | 30 | 42 | 13 | 8 | 3 | 3 | 0 | 1 | 1 | 1 | 9 | 111 |
| ALTONA | 25 | 14 | 13 | 4 | 26 | 2 | 1 | 0 | 0 | 5 | 14 | 104 |
| BARE HILL | 113 | 115 | 103 | 30 | 113 | 14 | 1 | 1 | 4 | 25 | 81 | 600 |
| CAPE VINCENT | 74 | 82 | 61 | 15 | 89 | 10 | 2 | 0 | 3 | 22 | 56 | 414 |
| CAYUGA | 90 | 124 | 69 | 28 | 74 | 20 | 4 | 0 | 9 | 41 | 120 | 579 |
| COLLINS | 130 | 180 | 83 | 33 | 117 | 10 | 4 | 1 | 8 | 39 | 145 | 750 |
| FISHKILL | 283 | 337 | 197 | 89 | 172 | 47 | 9 | 0 | 3 | 86 | 122 | 1345 |
| FRANKLIN | 112 | 124 | 101 | 53 | 153 | 17 | 5 | 3 | 7 | 48 | 115 | 738 |
| GOUVERNEUR | 75 | 57 | 53 | 35 | 109 | 10 | 3 | 1 | 1 | 23 | 61 | 428 |
| GREENE | 189 | 161 | 132 | 62 | 200 | 24 | 2 | 0 | 12 | 43 | 197 | 1022 |
| GROVELAND | 99 | 135 | 51 | 53 | 99 | 11 | 2 | 0 | 4 | 52 | 200 | 706 |
| HALE CREEK ASACTC | 36 | 30 | 17 | 5 | 46 | 4 | 0 | 0 | 1 | 3 | 39 | 181 |
| HUDSON | 21 | 18 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 6 | 3 | 55 |
| HUDSON SEP. UNIT | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| MARCY | 131 | 102 | 100 | 47 | 82 | 14 | 3 | 0 | 3 | 36 | 133 | 651 |
| MID-STATE | 210 | 220 | 172 | 90 | 149 | 18 | 11 | 0 | 7 | 61 | 258 | 1196 |
| MOHAWK | 201 | 186 | 119 | 76 | 167 | 27 | 3 | 1 | 13 | 60 | 193 | 1046 |
| OGDENSBURG | 26 | 27 | 24 | 7 | 34 | 5 | 0 | 0 | 1 | 5 | 30 | 159 |
| ORLEANS | 73 | 94 | 61 | 30 | 88 | 14 | 1 | 1 | 33 | 100 | 496 | |
| OTISVILLE | 96 | 132 | 82 | 20 | 87 | 21 | 3 | 2 | 6 | 39 | 33 | 521 |
| RIVERVIEW | 68 | 69 | 51 | 20 | 70 | 11 | 1 | 0 | 3 | 19 | 77 | 389 |
| ULSTER | 63 | 37 | 55 | 9 | 50 | 5 | 1 | 1 | 3 | 14 | 29 | 267 |
| ULSTER SENIOR | 9 | 11 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 2 | 2 | 31 |
| WALLKILL | 93 | 101 | 60 | 19 | 75 | 26 | 2 | 0 | 3 | 29 | 38 | 446 |
| WASHINGTON | 92 | 89 | 71 | 21 | 140 | 19 | 2 | 1 | 5 | 23 | 90 | 553 |
| WOODBOURNE | 155 | 184 | 90 | 38 | 71 | 24 | 13 | 0 | 6 | 43 | 72 | 696 |
| WYOMING | 136 | 206 | 76 | 47 | 136 | 17 | 7 | 0 | 9 | 44 | 211 | 889 |
| SUBTOTAL | 2631 | 2877 | 1860 | 844 | 2356 | 373 | 80 | 13 | 113 | 802 | 2428 | 14377 |
| MINIMUM SECURITY | | | | | | | | | | | | |
| EDGECOMBE GEN | 6 | 3 | 2 | 1 | 5 | 0 | 1 | 0 | 0 | 0 | 6 | 24 |
| HUDSON IT | 3 | 2 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 3 | 12 |
| LAKEVIEW | 3 | 2 | 3 | 2 | 15 | 4 | 0 | 0 | 0 | 1 | 2 | 32 |
| LAKEVIEW SHOCK | 43 | 33 | 24 | 49 | 76 | 2 | 1 | 0 | 6 | 8 | 48 | 290 |
| MORIAH SHOCK | 15 | 6 | 2 | 13 | 16 | 0 | 0 | 0 | 1 | 0 | 18 | 71 |
| QUEENSBORO GEN | 13 | 7 | 4 | 1 | 9 | 3 | 2 | 0 | 0 | 2 | 5 | 46 |
| SUBTOTAL | 83 | 53 | 35 | 66 | 124 | 10 | 4 | 0 | 7 | 11 | 82 | 475 |
| MINIMUM WORK RELEASE | | | | | | | | | | | | |
| COLLINS WORK REL | 4 | 7 | 9 | 3 | 5 | 0 | 0 | 0 | 0 | 1 | 17 | 46 |
| FISHKILL WORK REL | 11 | 6 | 4 | 0 | 8 | 0 | 0 | 0 | 2 | 5 | 36 | |
| HALE CREEK RELAPSE | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| HUDSON WORK REL | 4 | 10 | 5 | 0 | 9 | 0 | 0 | 0 | 0 | 3 | 10 | 41 |
| QUEENSBORO WR | 43 | 16 | 22 | 6 | 18 | 0 | 1 | 0 | 0 | 4 | 14 | 124 |
| ROCHESTER WR | 8 | 9 | 6 | 1 | 7 | 1 | 0 | 0 | 0 | 5 | 11 | 48 |
| SUBTOTAL | 72 | 48 | 46 | 11 | 47 | 1 | 1 | 0 | 0 | 15 | 57 | 298 |
| FEMALE FACILITY | | | | | | | | | | | | |
| ALBION (MEDIUM) | 103 | 92 | 51 | 6 | 5 | 2 | 2 | 1 | 5 | 3 | 112 | 382 |
| ALBION CASAT | 6 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 13 |
| ALBION WORK REL | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 5 |
| BEDFORD HILLS (MAX) | 121 | 201 | 74 | 16 | 8 | 1 | 6 | 0 | 4 | 4 | 115 | 550 |
| EDGECOMBE-F WORK REL | 5 | 2 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 2 | 14 |
| LAKEVIEW SH & TR | 24 | 14 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 57 |
| TACONIC (MED) | 36 | 70 | 25 | 4 | 0 | 1 | 0 | 0 | 0 | 4 | 20 | 160 |
| TACONIC ASACTC | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| SUBTOTAL | 298 | 382 | 156 | 28 | 17 | 4 | 8 | 1 | 9 | 12 | 268 | 1183 |
| CORRECTIONS TOTAL | 5390 | 6611 | 4318 | 1871 | 5101 | 1204 | 185 | 22 | 224 | 1796 | 4629 | 31351 |
| | 17.2% | 21.1% | 13.8% | 6.0% | 16.3% | 3.8% | 0.6% | 0.1% | 0.7% | 5.7% | 14.8% | 100.0% |
| PROGRAM FACILITIES | | | | | | | | | | | | |
| ORLEANS PDP | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| WILLARD-M | 25 | 19 | 12 | 13 | 20 | 5 | 1 | 0 | 4 | 5 | 58 | 162 |
| WILLARD-F | 3 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 19 |
| COMMUNITY SUPRV TOTAL | 28 | 25 | 13 | 13 | 22 | 5 | 1 | 0 | 4 | 5 | 68 | 184 |
| | 15.2% | 13.6% | 7.1% | 7.1% | 12.0% | 2.7% | 0.5% | 0.0% | 2.2% | 2.7% | 37.0% | 100.0% |
| GRAND TOTAL | 5418 | 6636 | 4331 | 1884 | 5123 | 1209 | 186 | 22 | 228 | 1801 | 4697 | 31535 |
| | 17.2% | 21.0% | 13.7% | 6.0% | 16.2% | 3.8% | 0.6% | 0.1% | 0.7% | 5.7% | 14.9% | 100.0% |

TABLE 8. SECURITY LEVEL AND HOUSING FACILITY BY MARITAL STATUS; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | NEVER MARRIED | MARRIED | COMMON LAW | SEPARATD/DI VORCD | WIDOWED | NOT CODED | TOTAL |
|-------------------------------------|---------------|--------------|-------------|----------------------|-------------|-------------|---------------|
| MAXIMUM SECURITY | | | | | | | |
| ATTICA | 1029 | 437 | 12 | 178 | 18 | 17 | 1691 |
| AUBURN | 584 | 217 | 3 | 73 | 9 | 7 | 893 |
| CLINTON | 919 | 291 | 21 | 136 | 23 | 6 | 1396 |
| COXSACKIE | 322 | 121 | 3 | 66 | 9 | 6 | 527 |
| COXSACKIE RMHU | 11 | 1 | 0 | 0 | 0 | 0 | 12 |
| DOWNSTATE | 424 | 136 | 5 | 51 | 6 | 97 | 719 |
| EASTERN | 379 | 263 | 13 | 74 | 14 | 5 | 748 |
| ELMIRA | 616 | 206 | 5 | 106 | 14 | 25 | 972 |
| FIVE POINTS | 600 | 178 | 11 | 68 | 10 | 1 | 868 |
| FIVE POINTS RMHU | 39 | 7 | 0 | 1 | 0 | 0 | 47 |
| GREAT MEADOW | 853 | 259 | 16 | 102 | 20 | 12 | 1262 |
| GREEN HAVEN | 750 | 483 | 35 | 110 | 28 | 10 | 1416 |
| MARCY RMHU/OSOTP | 109 | 24 | 2 | 15 | 0 | 1 | 151 |
| SHAWANGUNK | 174 | 159 | 7 | 43 | 8 | 1 | 392 |
| SING SING | 755 | 380 | 32 | 85 | 12 | 6 | 1270 |
| SOUTHPORT | 255 | 84 | 5 | 21 | 0 | 3 | 368 |
| SULLIVAN | 205 | 126 | 10 | 34 | 6 | 5 | 386 |
| UPSTATE | 423 | 110 | 9 | 33 | 2 | 3 | 580 |
| WALSH MEDICAL | 57 | 27 | 2 | 25 | 10 | 2 | 123 |
| WENDE | 439 | 166 | 7 | 58 | 9 | 7 | 686 |
| ALL SHU 200 | 402 | 78 | 3 | 24 | 3 | 1 | 511 |
| SUBTOTAL | 9345 | 3753 | 201 | 1303 | 201 | 215 | 15018 |
| MEDIUM SECURITY | | | | | | | |
| ADIRONDACK | 47 | 28 | 4 | 27 | 5 | 0 | 111 |
| ALTONA | 74 | 20 | 2 | 8 | 0 | 0 | 104 |
| BARE HILL | 422 | 111 | 6 | 57 | 2 | 2 | 600 |
| CAPE VINCENT | 287 | 80 | 7 | 37 | 2 | 1 | 414 |
| CAYUGA | 387 | 123 | 5 | 53 | 8 | 3 | 579 |
| COLLINS | 469 | 181 | 3 | 86 | 8 | 3 | 750 |
| FISHKILL | 819 | 350 | 37 | 114 | 15 | 10 | 1345 |
| FRANKLIN | 548 | 112 | 8 | 61 | 4 | 5 | 738 |
| GOUVERNEUR | 305 | 76 | 4 | 40 | 2 | 1 | 428 |
| GREENE | 756 | 154 | 16 | 83 | 8 | 5 | 1022 |
| GROVELAND | 461 | 138 | 4 | 96 | 6 | 1 | 706 |
| HALE CREEK ASACTC | 121 | 39 | 4 | 17 | 0 | 0 | 181 |
| HUDSON | 33 | 15 | 0 | 7 | 0 | 0 | 55 |
| HUDSON SEP. UNIT | 3 | 1 | 0 | 0 | 0 | 0 | 4 |
| MARCY | 432 | 118 | 4 | 84 | 8 | 5 | 651 |
| MID-STATE | 827 | 209 | 11 | 126 | 9 | 14 | 1196 |
| MOHAWK | 729 | 182 | 11 | 106 | 9 | 9 | 1046 |
| OGDENSBURG | 119 | 20 | 4 | 11 | 4 | 1 | 159 |
| ORLEANS | 343 | 106 | 6 | 34 | 1 | 6 | 496 |
| OTISVILLE | 284 | 168 | 15 | 46 | 7 | 1 | 521 |
| RIVERVIEW | 276 | 77 | 7 | 26 | 2 | 1 | 389 |
| ULSTER | 186 | 43 | 10 | 25 | 3 | 0 | 267 |
| ULSTER SENIOR | 9 | 11 | 0 | 10 | 0 | 1 | 31 |
| WALLKILL | 250 | 139 | 13 | 40 | 3 | 1 | 446 |
| WASHINGTON | 399 | 103 | 5 | 43 | 1 | 2 | 553 |
| WOODBOURNE | 382 | 211 | 14 | 73 | 10 | 6 | 696 |
| WYOMING | 557 | 207 | 7 | 96 | 15 | 7 | 889 |
| SUBTOTAL | 9525 | 3022 | 207 | 1406 | 132 | 85 | 14377 |
| MINIMUM SECURITY | | | | | | | |
| EDGECOMBE GEN | 21 | 1 | 0 | 2 | 0 | 0 | 24 |
| HUDSON IT | 5 | 3 | 0 | 4 | 0 | 0 | 12 |
| LAKEVIEW | 24 | 8 | 0 | 0 | 0 | 0 | 32 |
| LAKEVIEW SHOCK | 223 | 41 | 1 | 24 | 1 | 0 | 290 |
| MORIAH SHOCK | 58 | 5 | 1 | 7 | 0 | 0 | 71 |
| QUEENSBORO GEN | 26 | 16 | 0 | 4 | 0 | 0 | 46 |
| SUBTOTAL | 357 | 74 | 2 | 41 | 1 | 0 | 475 |
| MINIMUM WORK RELEASE | | | | | | | |
| COLLINS WORK REL | 33 | 9 | 0 | 4 | 0 | 0 | 46 |
| FISHKILL WORK REL | 26 | 6 | 1 | 2 | 1 | 0 | 36 |
| HALE CREEK RELAPSE | 2 | 0 | 0 | 0 | 1 | 0 | 3 |
| HUDSON WORK REL | 24 | 9 | 1 | 7 | 0 | 0 | 41 |
| QUEENSBORO WR | 88 | 18 | 7 | 11 | 0 | 0 | 124 |
| ROCHESTER WR | 30 | 12 | 0 | 5 | 1 | 0 | 48 |
| SUBTOTAL | 203 | 54 | 9 | 29 | 3 | 0 | 298 |
| FEMALE FACILITY | | | | | | | |
| ALBION (MEDIUM) | 253 | 70 | 0 | 55 | 4 | 0 | 382 |
| ALBION CASAT | 7 | 2 | 0 | 4 | 0 | 0 | 13 |
| ALBION WORK REL | 2 | 2 | 0 | 1 | 0 | 0 | 5 |
| BEDFORD HILLS (MAX) | 336 | 100 | 0 | 61 | 20 | 33 | 550 |
| EDGECOMBE-F WORK REL | 7 | 5 | 0 | 2 | 0 | 0 | 14 |
| LAKEVIEW SH & TR | 39 | 12 | 0 | 4 | 2 | 0 | 57 |
| TACONIC (MED) | 109 | 32 | 2 | 8 | 9 | 0 | 160 |
| TACONIC ASACTC | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| SUBTOTAL | 755 | 223 | 2 | 135 | 35 | 33 | 1183 |
| CORRECTIONS TOTAL | 20185 | 7126 | 421 | 2914 | 372 | 333 | 31351 |
| | 64.4% | 22.7% | 1.3% | 9.3% | 1.2% | 1.1% | 100.0% |
| PROGRAM FACILITIES | | | | | | | |
| ORLEANS PDP | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| WILLARD-M | 113 | 24 | 2 | 19 | 1 | 3 | 162 |
| WILLARD-F | 10 | 4 | 0 | 4 | 1 | 0 | 19 |
| COMMUNITY SUPRV | 126 | 28 | 2 | 23 | 2 | 3 | 184 |
| TOTAL | 68.5% | 15.2% | 1.1% | 12.5% | 1.1% | 1.6% | 100.0% |
| GRAND TOTAL | 20311 | 7154 | 423 | 2937 | 374 | 336 | 31535 |
| | 64.4% | 22.7% | 1.3% | 9.3% | 1.2% | 1.1% | 100.0% |

TABLE 9. SECURITY LEVEL AND HOUSING FACILITY BY CURRENT EDUCATION LEVEL; UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | 6 GRADE OR LESS | 7TH GRADE | 8TH GRADE | 9TH GRADE | 10TH GRADE | 11TH GRADE | 12TH GRADE | HS DIP OR HSE | COLLEGE* | NOT CODED | TOTAL | |
|-------------------------------------|-----------------------|-----------------|-----------|-----------|-----------|------------|------------|------------|---------------|----------|-----------|-------|-----|
| MAXIMUM SECURITY | ATTICA | 19 | 24 | 51 | 88 | 113 | 92 | 39 | 1087 | 70 | 108 | 1691 | |
| | AUBURN | 9 | 3 | 33 | 44 | 65 | 60 | 25 | 569 | 35 | 50 | 893 | |
| | CLINTON | 24 | 20 | 44 | 75 | 100 | 103 | 40 | 817 | 85 | 88 | 1396 | |
| | COXSACKIE | 11 | 4 | 14 | 25 | 35 | 35 | 11 | 333 | 17 | 42 | 527 | |
| | COXSACKIE RMHU | 0 | 0 | 1 | 1 | 1 | 0 | 2 | 5 | 0 | 2 | 12 | |
| | DOWNSTATE | 12 | 6 | 9 | 33 | 69 | 53 | 28 | 349 | 18 | 142 | 719 | |
| | EASTERN | 21 | 3 | 8 | 21 | 39 | 24 | 16 | 475 | 89 | 52 | 748 | |
| | ELMIRA | 14 | 5 | 27 | 43 | 87 | 66 | 44 | 577 | 32 | 77 | 972 | |
| | FIVE POINTS | 9 | 8 | 32 | 44 | 79 | 55 | 26 | 518 | 38 | 59 | 868 | |
| | FIVE POINTS RMHU | 1 | 0 | 4 | 2 | 4 | 3 | 0 | 18 | 3 | 12 | 47 | |
| | GREAT MEADOW | 26 | 16 | 42 | 74 | 115 | 85 | 37 | 741 | 41 | 85 | 1262 | |
| | GREEN HAVEN | 33 | 9 | 31 | 48 | 59 | 55 | 34 | 983 | 76 | 88 | 1416 | |
| | MARCY RMHU/OSOTP | 2 | 3 | 2 | 7 | 15 | 10 | 6 | 90 | 8 | 8 | 151 | |
| | SHAWANGUNK | 5 | 2 | 11 | 12 | 17 | 14 | 4 | 254 | 46 | 27 | 392 | |
| | SING SING | 23 | 8 | 42 | 46 | 70 | 58 | 20 | 812 | 103 | 88 | 1270 | |
| | SOUTHPORT | 2 | 2 | 14 | 31 | 37 | 29 | 9 | 222 | 9 | 13 | 368 | |
| | SULLIVAN | 8 | 6 | 13 | 24 | 14 | 17 | 10 | 202 | 47 | 45 | 386 | |
| | UPSTATE | 9 | 4 | 16 | 44 | 62 | 50 | 10 | 337 | 11 | 37 | 580 | |
| | WALSH MEDICAL | 3 | 2 | 3 | 6 | 9 | 5 | 7 | 70 | 8 | 10 | 123 | |
| | WENDE | 7 | 12 | 25 | 37 | 40 | 42 | 23 | 399 | 29 | 72 | 686 | |
| | ALL SHU 200 | 1 | 3 | 26 | 44 | 47 | 46 | 13 | 292 | 14 | 25 | 511 | |
| | SUBTOTAL | 239 | 140 | 448 | 749 | 1077 | 902 | 404 | 9150 | 779 | 1130 | 15018 | |
| | MEDIUM SECURITY | ADIRONDACK | 5 | 2 | 2 | 5 | 5 | 0 | 6 | 70 | 10 | 6 | 111 |
| | | ALTONA | 2 | 0 | 2 | 4 | 5 | 5 | 5 | 75 | 4 | 2 | 104 |
| | | BARE HILL | 23 | 3 | 14 | 25 | 50 | 49 | 11 | 369 | 22 | 34 | 600 |
| | | CAPE VINCENT | 7 | 1 | 10 | 14 | 33 | 33 | 9 | 278 | 17 | 12 | 414 |
| CAYUGA | | 6 | 3 | 13 | 23 | 30 | 42 | 12 | 400 | 22 | 28 | 579 | |
| COLLINS | | 16 | 6 | 20 | 28 | 45 | 47 | 18 | 512 | 23 | 35 | 750 | |
| FISHKILL | | 40 | 12 | 28 | 66 | 66 | 62 | 37 | 854 | 106 | 74 | 1345 | |
| FRANKLIN | | 18 | 4 | 22 | 41 | 69 | 53 | 15 | 439 | 39 | 38 | 738 | |
| GOVERNEUR | | 4 | 0 | 10 | 25 | 37 | 30 | 16 | 271 | 17 | 18 | 428 | |
| GREENE | | 22 | 11 | 28 | 72 | 88 | 84 | 22 | 621 | 28 | 46 | 1022 | |
| GROVELAND | | 11 | 10 | 21 | 43 | 51 | 51 | 28 | 438 | 24 | 29 | 706 | |
| HALE CREEK ASACTC | | 0 | 1 | 4 | 14 | 15 | 19 | 5 | 117 | 3 | 3 | 181 | |
| HUDSON | | 1 | 0 | 0 | 0 | 4 | 1 | 1 | 40 | 6 | 2 | 55 | |
| HUDSON SEP. UNIT | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 4 | |
| MARCY | | 9 | 9 | 21 | 37 | 63 | 46 | 13 | 392 | 11 | 50 | 651 | |
| MID-STATE | | 14 | 9 | 40 | 71 | 95 | 78 | 38 | 722 | 41 | 88 | 1196 | |
| MOHAWK | | 7 | 6 | 35 | 59 | 85 | 75 | 22 | 681 | 29 | 47 | 1046 | |
| OGDENSBURG | | 1 | 1 | 4 | 8 | 18 | 10 | 4 | 104 | 3 | 6 | 159 | |
| ORLEANS | | 6 | 3 | 12 | 24 | 36 | 30 | 12 | 342 | 11 | 20 | 496 | |
| OTISVILLE | | 15 | 4 | 7 | 16 | 24 | 19 | 5 | 366 | 45 | 20 | 521 | |
| RIVERVIEW | | 5 | 4 | 6 | 32 | 29 | 28 | 7 | 250 | 11 | 17 | 389 | |
| ULSTER | | 6 | 0 | 10 | 13 | 24 | 29 | 8 | 155 | 10 | 12 | 267 | |
| ULSTER SENIOR | | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 22 | 2 | 3 | 31 | |
| WALKKILL | | 14 | 1 | 12 | 14 | 25 | 14 | 5 | 305 | 32 | 24 | 446 | |
| WASHINGTON | | 7 | 2 | 10 | 44 | 65 | 49 | 9 | 325 | 17 | 25 | 553 | |
| WOODBOURNE | | 19 | 4 | 15 | 25 | 20 | 40 | 17 | 434 | 80 | 42 | 696 | |
| WYOMING | | 20 | 9 | 20 | 42 | 58 | 57 | 17 | 612 | 26 | 28 | 889 | |
| SUBTOTAL | | 279 | 105 | 369 | 745 | 1041 | 951 | 342 | 9197 | 639 | 709 | 14377 | |
| MINIMUM SECURITY | | EDGECOMBE GEN | 0 | 1 | 3 | 1 | 3 | 4 | 0 | 6 | 0 | 6 | 24 |
| | | HUDSON IT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 12 |
| | | LAKEVIEW | 0 | 0 | 3 | 2 | 3 | 0 | 1 | 20 | 1 | 2 | 32 |
| | | LAKEVIEW SHOCK | 2 | 1 | 7 | 18 | 30 | 29 | 6 | 176 | 4 | 17 | 290 |
| | MORIAH SHOCK | 0 | 0 | 3 | 4 | 6 | 4 | 2 | 48 | 2 | 2 | 71 | |
| | QUEENSBORO GEN | 0 | 0 | 1 | 1 | 5 | 4 | 0 | 31 | 2 | 2 | 46 | |
| | SUBTOTAL | 2 | 2 | 17 | 26 | 47 | 41 | 9 | 293 | 9 | 29 | 475 | |
| | MINIMUM WORK RELEASE | 0 | 0 | 3 | 3 | 1 | 1 | 1 | 37 | 0 | 0 | 46 | |
| MINIMUM WORK RELEASE | FISHKILL WORK REL | 0 | 0 | 2 | 0 | 1 | 2 | 1 | 27 | 3 | 0 | 36 | |
| | HALE CREEK RELAPSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | |
| | HUDSON WORK REL | 0 | 0 | 0 | 2 | 3 | 6 | 0 | 29 | 1 | 0 | 41 | |
| | QUEENSBORO WR | 3 | 0 | 3 | 4 | 10 | 8 | 2 | 90 | 3 | 1 | 124 | |
| | ROCHESTER WR | 0 | 0 | 1 | 2 | 3 | 1 | 1 | 39 | 1 | 0 | 48 | |
| | SUBTOTAL | 3 | 0 | 9 | 11 | 18 | 18 | 5 | 225 | 8 | 1 | 298 | |
| | FEMALE FACILITY | 4 | 10 | 15 | 27 | 30 | 14 | 2 | 244 | 34 | 2 | 382 | |
| | ALBION CASAT | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 10 | 0 | 0 | 13 | |
| ALBION WORK REL | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 5 | | |
| BEDFORD HILLS (MAX) | 6 | 8 | 17 | 25 | 36 | 33 | 3 | 307 | 86 | 29 | 550 | | |
| EDGECOMBE-F WORK REL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 14 | | |
| LAKEVIEW SH & TR | 0 | 1 | 1 | 2 | 1 | 6 | 0 | 43 | 3 | 0 | 57 | | |
| TACONIC (MED) | 3 | 1 | 4 | 13 | 13 | 9 | 1 | 92 | 22 | 2 | 160 | | |
| TACONIC ASACTC | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | | |
| SUBTOTAL | 13 | 22 | 38 | 68 | 81 | 63 | 6 | 713 | 146 | 33 | 1183 | | |
| CORRECTIONS TOTAL | 536 | 269 | 881 | 1599 | 2264 | 1975 | 766 | 19578 | 1581 | 1902 | 31351 | | |
| PROGRAM FACILITIES | 1.7% | 0.9% | 2.8% | 5.1% | 7.2% | 6.3% | 2.4% | 62.4% | 5.0% | 6.1% | 100.0% | | |
| PROGRAM FACILITIES | ORLEANS PDP | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | | |
| | WILLARD-M | 0 | 0 | 3 | 12 | 8 | 8 | 6 | 107 | 3 | 15 | 162 | |
| | WILLARD-F | 0 | 2 | 0 | 0 | 2 | 3 | 0 | 12 | 0 | 19 | | |
| | COMMUNITY SUPRV TOTAL | 0 | 2 | 3 | 12 | 10 | 11 | 6 | 122 | 3 | 15 | 184 | |
| GRAND TOTAL | 0.0% | 1.1% | 1.6% | 6.5% | 5.4% | 6.0% | 3.3% | 66.3% | 1.6% | 8.2% | 100.0% | | |
| | 536 | 271 | 884 | 1611 | 2274 | 1986 | 772 | 19700 | 1584 | 1917 | 31535 | | |
| | 1.7% | 0.9% | 2.8% | 5.1% | 7.2% | 6.3% | 2.4% | 62.5% | 5.0% | 6.1% | 100.0% | | |

*COLLEGE REPRESENTS ANY POST-SECONDARY CERTIFICATES OR DEGREES

TABLE 10. SECURITY LEVEL AND HOUSING FACILITY BY LENGTH OF STAY AT CURRENT FACILITY (IN MONTHS); UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | 0-2 MONTHS | 3-5 MONTHS | 6-8 MONTHS | 9-11 MONTHS | 12-17 MONTHS | 18-23 MONTHS | 24-35 MONTHS | 36-47 MONTHS | 48-71 MONTHS | 72+ MONTHS | NOT CODED | TOTAL | AVERAGE TIME IN MONTHS | |
|-------------------------------------|-----------------------|--------------------|------------|------------|-------------|--------------|--------------|--------------|--------------|--------------|------------|-----------|-------|------------------------|------|
| MAXIMUM SECURITY | ATTICA | 310 | 147 | 139 | 47 | 99 | 125 | 233 | 161 | 174 | 256 | 0 | 1691 | 37.8 | |
| | AUBURN | 258 | 129 | 65 | 26 | 64 | 39 | 77 | 55 | 74 | 106 | 0 | 893 | 27.6 | |
| | CLINTON | 210 | 149 | 89 | 52 | 100 | 172 | 219 | 110 | 114 | 181 | 0 | 1396 | 36.4 | |
| | COXSACKIE | 107 | 78 | 77 | 24 | 51 | 39 | 57 | 33 | 36 | 25 | 0 | 527 | 19.6 | |
| | COXSACKIE RMHU | 11 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 1.8 | |
| | DOWNSTATE | 537 | 29 | 7 | 7 | 9 | 10 | 22 | 20 | 41 | 37 | 0 | 719 | 12.6 | |
| | EASTERN | 162 | 49 | 45 | 20 | 12 | 43 | 126 | 78 | 134 | 79 | 0 | 748 | 33.0 | |
| | ELMIRA | 418 | 111 | 43 | 29 | 62 | 36 | 52 | 42 | 60 | 119 | 0 | 972 | 24.0 | |
| | FIVE POINTS | 239 | 119 | 66 | 92 | 84 | 61 | 68 | 37 | 31 | 71 | 0 | 868 | 22.2 | |
| | FIVE POINTS RMHU | 23 | 10 | 2 | 2 | 3 | 2 | 2 | 3 | 0 | 0 | 0 | 47 | 7.9 | |
| | GREAT MEADOW | 327 | 164 | 92 | 81 | 124 | 96 | 131 | 52 | 78 | 117 | 0 | 1262 | 24.9 | |
| | GREEN HAVEN | 200 | 61 | 79 | 49 | 15 | 56 | 204 | 163 | 228 | 361 | 0 | 1416 | 56.8 | |
| | MARCY RMHU/OSOTP | 46 | 46 | 10 | 3 | 11 | 14 | 15 | 6 | 0 | 0 | 0 | 151 | 10.1 | |
| | SHAWANGUNK | 54 | 38 | 31 | 14 | 5 | 26 | 45 | 37 | 54 | 88 | 0 | 392 | 47.6 | |
| | SING SING | 301 | 126 | 71 | 28 | 66 | 117 | 141 | 75 | 105 | 240 | 0 | 1270 | 35.5 | |
| | SOUTHPORT | 154 | 86 | 47 | 9 | 30 | 15 | 8 | 7 | 8 | 4 | 0 | 368 | 9.2 | |
| | SULLIVAN | 70 | 30 | 25 | 8 | 25 | 28 | 48 | 39 | 41 | 72 | 0 | 386 | 43.7 | |
| | UPSTATE | 334 | 68 | 31 | 18 | 1 | 15 | 44 | 25 | 15 | 29 | 0 | 580 | 14.4 | |
| | WALSH MEDICAL | 23 | 13 | 14 | 7 | 8 | 6 | 16 | 15 | 11 | 10 | 0 | 123 | 28.8 | |
| | WENDE | 127 | 103 | 59 | 25 | 45 | 52 | 66 | 56 | 53 | 100 | 0 | 686 | 31.7 | |
| | ALL SHU 200 | 470 | 37 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 511 | 1.2 | |
| | | SUBTOTAL | 4381 | 1593 | 995 | 542 | 814 | 953 | 1574 | 1014 | 1257 | 1895 | 0 | 15018 | 30.5 |
| | MEDIUM SECURITY | ADIRONDACK | 14 | 23 | 2 | 0 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 111 | 12.0 |
| | | ALTONA | 16 | 15 | 7 | 7 | 6 | 22 | 27 | 1 | 3 | 0 | 0 | 104 | 17.0 |
| | | BARE HILL | 101 | 91 | 56 | 18 | 59 | 72 | 118 | 49 | 24 | 12 | 0 | 600 | 19.6 |
| | | CAPE VINCENT | 130 | 74 | 49 | 28 | 23 | 39 | 47 | 17 | 6 | 1 | 0 | 414 | 11.7 |
| CAYUGA | | 83 | 153 | 49 | 18 | 62 | 39 | 96 | 43 | 30 | 6 | 0 | 579 | 17.0 | |
| COLLINS | | 169 | 164 | 104 | 63 | 68 | 55 | 74 | 22 | 23 | 8 | 0 | 750 | 13.2 | |
| FISHKILL | | 270 | 380 | 83 | 64 | 39 | 125 | 171 | 111 | 78 | 24 | 0 | 1345 | 16.8 | |
| FRANKLIN | | 197 | 138 | 23 | 74 | 75 | 70 | 105 | 46 | 8 | 2 | 0 | 738 | 13.8 | |
| GOUVERNEUR | | 100 | 69 | 53 | 27 | 38 | 49 | 61 | 21 | 6 | 4 | 0 | 428 | 14.5 | |
| GREENE | | 235 | 311 | 120 | 39 | 74 | 89 | 99 | 35 | 16 | 4 | 0 | 1022 | 11.4 | |
| GROVELAND | | 208 | 164 | 87 | 50 | 53 | 38 | 64 | 27 | 9 | 6 | 0 | 706 | 11.1 | |
| HALE CREEK ASACTC | | 80 | 74 | 25 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 181 | 3.6 | |
| HUDSON | | 7 | 13 | 8 | 1 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 55 | 9.2 | |
| HUDSON SEP. UNIT | | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1.1 | |
| MARCY | | 167 | 149 | 59 | 18 | 79 | 49 | 81 | 32 | 13 | 4 | 0 | 651 | 13.1 | |
| MID-STATE | | 347 | 307 | 159 | 67 | 68 | 70 | 108 | 46 | 18 | 6 | 0 | 1196 | 10.7 | |
| MOHAWK | | 343 | 225 | 103 | 38 | 82 | 65 | 101 | 62 | 19 | 8 | 0 | 1046 | 12.0 | |
| OGDENSBURG | | 26 | 26 | 27 | 10 | 6 | 25 | 33 | 5 | 1 | 0 | 0 | 159 | 14.3 | |
| ORLEANS | | 146 | 71 | 43 | 26 | 51 | 46 | 72 | 22 | 13 | 6 | 0 | 496 | 14.8 | |
| OTISVILLE | | 81 | 167 | 20 | 20 | 44 | 42 | 68 | 38 | 20 | 21 | 0 | 521 | 18.2 | |
| RIVERVIEW | | 125 | 73 | 39 | 34 | 17 | 41 | 44 | 14 | 2 | 0 | 0 | 389 | 10.9 | |
| ULSTER | | 169 | 25 | 28 | 9 | 3 | 6 | 20 | 5 | 2 | 0 | 0 | 267 | 6.0 | |
| ULSTER SENIOR | | 1 | 3 | 2 | 1 | 1 | 2 | 14 | 7 | 0 | 0 | 0 | 31 | 26.0 | |
| WALLKILL | | 55 | 171 | 77 | 6 | 8 | 72 | 53 | 3 | 1 | 0 | 0 | 446 | 10.6 | |
| WASHINGTON | | 164 | 127 | 59 | 15 | 59 | 37 | 64 | 13 | 14 | 1 | 0 | 553 | 11.5 | |
| WOODBOURNE | | 123 | 147 | 43 | 8 | 35 | 56 | 124 | 81 | 67 | 12 | 0 | 696 | 21.5 | |
| WYOMING | 243 | 106 | 111 | 86 | 63 | 71 | 120 | 60 | 25 | 4 | 0 | 889 | 14.4 | | |
| | SUBTOTAL | 3604 | 3266 | 1436 | 727 | 1111 | 1180 | 1766 | 760 | 398 | 129 | 0 | 14377 | 13.8 | |
| MINIMUM SECURITY | EDGECOMBE GEN | 23 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | .9 | |
| | HUDSON IT | 4 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 4.0 | |
| | LAKEVIEW | 15 | 14 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 3.1 | |
| | LAKEVIEW SHOCK | 191 | 88 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 290 | 2.4 | |
| | MORIAH SHOCK | 25 | 40 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 | 3.8 | |
| | QUEENSBORO GEN | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 | .6 | |
| | | SUBTOTAL | 304 | 147 | 22 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 475 | 2.4 |
| | MINIMUM WORK RELEASE | COLLINS WORK REL | 18 | 17 | 5 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 4.6 |
| | | FISHKILL WORK REL | 13 | 9 | 12 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 4.7 |
| | | HALE CREEK RELAPSE | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1.0 |
| HUDSON WORK REL | | 16 | 8 | 10 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 41 | 5.5 | |
| QUEENSBORO WR | | 36 | 30 | 40 | 5 | 10 | 1 | 2 | 0 | 0 | 0 | 0 | 124 | 5.9 | |
| ROCHESTER WR | | 19 | 24 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 3.9 | |
| | | SUBTOTAL | 105 | 88 | 70 | 11 | 20 | 2 | 2 | 0 | 0 | 0 | 0 | 298 | 5.1 |
| FEMALE FACILITY | ALBION (MEDIUM) | 84 | 90 | 23 | 26 | 48 | 31 | 45 | 25 | 9 | 1 | 0 | 382 | 13.7 | |
| | ALBION CASAT | 8 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 3.7 | |
| | ALBION WORK REL | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 6.0 | |
| | BEDFORD HILLS (MAX) | 160 | 34 | 8 | 10 | 22 | 21 | 59 | 47 | 73 | 116 | 0 | 550 | 46.3 | |
| | EDGECOMBE-F WORK REL | 5 | 5 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 4.5 | |
| | LAKEVIEW SH & TR | 33 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | 2.5 | |
| | TACONIC (MED) | 33 | 21 | 16 | 10 | 27 | 18 | 23 | 9 | 3 | 0 | 0 | 160 | 14.7 | |
| | TACONIC ASACTC | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1.5 | |
| | | SUBTOTAL | 326 | 177 | 55 | 47 | 98 | 70 | 127 | 81 | 85 | 117 | 0 | 1183 | 28.2 |
| | | CORRECTIONS TOTAL | 8720 | 5271 | 2578 | 1327 | 2044 | 2206 | 3469 | 1855 | 1740 | 2141 | 0 | 31351 | 22.1 |
| PROGRAM FACILITIES | ORLEANS PDP | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | .4 | |
| | WILLARD-M | 55 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 98 | 162 | 1.7 | |
| | WILLARD-F | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 19 | 2.4 | |
| | COMMUNITY SUPRV TOTAL | 60 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 115 | 184 | 1.7 | |
| | GRAND TOTAL | 8780 | 5280 | 2578 | 1327 | 2044 | 2206 | 3469 | 1855 | 1740 | 2141 | 115 | 31535 | 22.0 | |

**TABLE 11. SECURITY LEVEL AND HOUSING FACILITY BY GENDER;
UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY | | | MALE | FEMALE | TOTAL |
|-------------------------------------|-----------------------|----------------------------|------|--------|-------|
| MAXIMUM SECURITY | CORRECTIONAL FACILITY | ATTICA GENERAL | 1624 | 0 | 1624 |
| | | ATTICA ICP | 67 | 0 | 67 |
| | | AUBURN GENERAL | 836 | 0 | 836 |
| | | AUBURN DEPOT | 17 | 0 | 17 |
| | | AUBURN ICP | 40 | 0 | 40 |
| | | CLINTON GENERAL | 1124 | 0 | 1124 |
| | | CLINTON SOP | 33 | 0 | 33 |
| | | CLINTON ICP | 66 | 0 | 66 |
| | | CLINTON APPU | 150 | 0 | 150 |
| | | CLINTON SNU | 23 | 0 | 23 |
| | | COLLINS SHU200 | 118 | 0 | 118 |
| | | COXSACKIE | 469 | 0 | 469 |
| | | COXSACKIE REG MEDICAL UNIT | 58 | 0 | 58 |
| | | COXSACKIE RMHU | 12 | 0 | 12 |
| | | DOWNSTATE GENERAL | 178 | 0 | 178 |
| | | DOWNSTATE RECEPTION | 541 | 0 | 541 |
| | | EASTERN GENERAL | 724 | 0 | 724 |
| | | EASTERN SDU | 24 | 0 | 24 |
| | | ELMIRA GENERAL | 716 | 0 | 716 |
| | | ELMIRA RECEPTION | 212 | 0 | 212 |
| | | ELMIRA ICP | 44 | 0 | 44 |
| | | FISHKILL SHU200 | 102 | 0 | 102 |
| | | FIVE POINTS | 786 | 0 | 786 |
| | | FIVE POINTS KEEPLOCK | 51 | 0 | 51 |
| | | FIVE POINTS ICP | 18 | 0 | 18 |
| | | FIVE POINTS RMHU | 47 | 0 | 47 |
| | | FIVE POINTS SOP | 13 | 0 | 13 |
| | | GOUVERNEUR SHU200 | 66 | 0 | 66 |
| | | GREAT MEADOW GENERAL | 1111 | 0 | 1111 |
| | | GREAT MEADOW ICP | 123 | 0 | 123 |
| | | GREAT MEADOW BHU | 28 | 0 | 28 |
| | | GREEN HAVEN GENERAL | 1331 | 0 | 1331 |
| | | GREEN HAVEN ICP | 79 | 0 | 79 |
| | | GREEN HAVEN STP DN | 6 | 0 | 6 |
| | | GREENE SHU200 | 138 | 0 | 138 |
| | | MARCY RMHU | 66 | 0 | 66 |
| | | MARCY OSOTP | 85 | 0 | 85 |
| | | MID-STATE SHU200 | 36 | 0 | 36 |
| | | MOHAWK WALSH MEDICAL | 123 | 0 | 123 |
| | | ORLEANS SHU200 | 51 | 0 | 51 |
| | | SHAWANGUNK | 368 | 0 | 368 |
| | | SHAWANGUNK SOP | 24 | 0 | 24 |
| | | SING SING | 1000 | 0 | 1000 |
| | | SING SING TRANSIT | 197 | 0 | 197 |
| | | SING SING CORP | 22 | 0 | 22 |
| | | SING SING ICP | 51 | 0 | 51 |
| | | SOUTHPORT | 182 | 0 | 182 |
| | | SOUTHPORT CADRE | 100 | 0 | 100 |
| | | SOUTHPORT CPP | 5 | 0 | 5 |
| | | SOUTHPORT STP DN | 81 | 0 | 81 |
| | | SULLIVAN | 270 | 0 | 270 |
| | | SUL SPECIAL NEED | 41 | 0 | 41 |
| | | SULLIVAN ICP | 55 | 0 | 55 |
| | | SULLIVAN CARP | 20 | 0 | 20 |
| | | UPSTATE GENERAL | 193 | 0 | 193 |
| | | UPSTATE SHU | 325 | 0 | 325 |
| | | UPSTATE SINGLE CELL | 51 | 0 | 51 |

**TABLE 11. SECURITY LEVEL AND HOUSING FACILITY BY GENDER;
UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY | | | MALE | FEMALE | TOTAL |
|-------------------------------------|-----------------------|-----------------------|-------|--------|-------|
| | | UPSTATE CPP | 11 | 0 | 11 |
| | | WENDE | 556 | 0 | 556 |
| | | WENDE RMU | 64 | 0 | 64 |
| | | WENDE SPECIAL NEEDS | 48 | 0 | 48 |
| | | WENDE ICP | 15 | 0 | 15 |
| | | WENDE STP DN | 3 | 0 | 3 |
| | SUBTOTAL | | 15018 | 0 | 15018 |
| MEDIUM SECURITY | CORRECTIONAL FACILITY | ADIRONDACK | 111 | 0 | 111 |
| | | ALTONA | 104 | 0 | 104 |
| | | BARE HILL | 600 | 0 | 600 |
| | | CAPE VINCENT GENERAL | 414 | 0 | 414 |
| | | CAYUGA | 579 | 0 | 579 |
| | | COLLINS | 644 | 0 | 644 |
| | | COLLINS SOP | 106 | 0 | 106 |
| | | FISHKILL GENERAL | 1234 | 0 | 1234 |
| | | FISHKILL ICP | 15 | 0 | 15 |
| | | FISHKILL KEEPLOCK | 55 | 0 | 55 |
| | | FISHKILL RMU | 23 | 0 | 23 |
| | | FISHKILL UCI | 18 | 0 | 18 |
| | | FRANKLIN | 738 | 0 | 738 |
| | | GOUVERNEUR | 428 | 0 | 428 |
| | | GREENE | 1022 | 0 | 1022 |
| | | GROVELAND | 706 | 0 | 706 |
| | | HUDSON GENERAL | 55 | 0 | 55 |
| | | HUDSON SEP UNIT | 4 | 0 | 4 |
| | | HALE CREEK ASACTC | 181 | 0 | 181 |
| | | MARCY | 627 | 0 | 627 |
| | | MARCY ASACTC | 24 | 0 | 24 |
| | | MID-STATE | 976 | 0 | 976 |
| | | MID-STATE ICP | 14 | 0 | 14 |
| | | MID-STATE SOP | 148 | 0 | 148 |
| | | MID-STATE STP DN | 58 | 0 | 58 |
| | | MOHAWK | 1046 | 0 | 1046 |
| | | OGDENSBURG | 159 | 0 | 159 |
| | | ORLEANS | 496 | 0 | 496 |
| | | OTISVILLE | 521 | 0 | 521 |
| | | RIVERVIEW | 389 | 0 | 389 |
| | | ULSTER | 114 | 0 | 114 |
| | | ULSTER RECEPTION | 153 | 0 | 153 |
| | | ULSTER SENIOR | 31 | 0 | 31 |
| | | WALKKILL | 446 | 0 | 446 |
| | | WASHINGTON | 553 | 0 | 553 |
| | | WOODBOURNE | 655 | 0 | 655 |
| | | WOODBOURNE SNU | 32 | 0 | 32 |
| | | WOODBOURNE PC | 9 | 0 | 9 |
| | | WYOMING | 889 | 0 | 889 |
| | SUBTOTAL | | 14377 | 0 | 14377 |
| MINIMUM SECURITY | CORRECTIONAL FACILITY | EDGECOMBE GENERAL | 24 | 0 | 24 |
| | | HUDSON IND TRAINING | 12 | 0 | 12 |
| | | LAKEVIEW SHOCK | 236 | 0 | 236 |
| | | LAKEVIEW RECEPTION | 54 | 0 | 54 |
| | | LAKEVIEW I-ASAT | 32 | 0 | 32 |
| | | MORIAH SHOCK | 71 | 0 | 71 |
| | | QUEENSBORO GENERAL | 46 | 0 | 46 |
| | SUBTOTAL | | 475 | 0 | 475 |
| MINIMUM WORK RELEASE | CORRECTIONAL FACILITY | COLLINS WORK RELEASE | 46 | 0 | 46 |
| | | FISHKILL WORK RELEASE | 36 | 0 | 36 |

TABLE 11. SECURITY LEVEL AND HOUSING FACILITY BY GENDER;
UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | | | MALE | FEMALE | TOTAL |
|-------------------------------------|-----------------------|----------------------------|-------|--------|-------|
| | | HUDSON WORK RELEASE | 41 | 0 | 41 |
| | | HALE CREEK RELAPSE | 3 | 0 | 3 |
| | | QUEENSBORO WORK RELEASE | 124 | 0 | 124 |
| | | ROCHESTER | 48 | 0 | 48 |
| | SUBTOTAL | | 298 | 0 | 298 |
| FEMALE FACILITY | CORRECTIONAL FACILITY | ALBION FEMALE | 0 | 368 | 368 |
| | | ALBION ICP | 0 | 14 | 14 |
| | | ALBION WORK RELEASE | 0 | 5 | 5 |
| | | ALBION ASACTC | 0 | 13 | 13 |
| | | BEDFORD HLS GENERAL | 0 | 436 | 436 |
| | | BEDFORD HLS RECEPTION | 0 | 79 | 79 |
| | | BEDFORD HLS RMU | 0 | 4 | 4 |
| | | BEDFORD HLS ICP | 0 | 18 | 18 |
| | | BEDFORD HILLS TBU | 0 | 8 | 8 |
| | | BEDFORD HILLS SNU | 0 | 5 | 5 |
| | | EDGEcombe FEM WORK RELEASE | 0 | 14 | 14 |
| | | LAKEVIEW SHOCK FEM | 0 | 51 | 51 |
| | | LAKEVIEW FEM TRANSIT | 0 | 6 | 6 |
| | | TACONIC FEMALE | 0 | 160 | 160 |
| | | TACONIC RELAPSE | 0 | 2 | 2 |
| | SUBTOTAL | | 0 | 1183 | 1183 |
| CORRECTIONS TOTAL | | | 30168 | 1183 | 31351 |
| PROGRAM FACILITIES | CORRECTIONAL FACILITY | ORLEANS PDP | 3 | 0 | 3 |
| | | WILLARD MALE | 162 | 0 | 162 |
| | | WILLARD FEMALE | 0 | 19 | 19 |
| | COMMUNITY SUPRV TOTAL | | 165 | 19 | 184 |
| GRAND TOTAL | | | 30333 | 1202 | 31535 |

**TABLE 12. SECURITY LEVEL AND HOUSING FACILITY BY OFFENDER STATUS;
UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY | | | INC. IND. | RELEASEE | TOTAL |
|-------------------------------------|-----------------------|----------------------------|-----------|----------|-------|
| MAXIMUM SECURITY | CORRECTIONAL FACILITY | ATTICA GENERAL | 1624 | 0 | 1624 |
| | | ATTICA ICP | 67 | 0 | 67 |
| | | AUBURN GENERAL | 836 | 0 | 836 |
| | | AUBURN DEPOT | 17 | 0 | 17 |
| | | AUBURN ICP | 40 | 0 | 40 |
| | | CLINTON GENERAL | 1124 | 0 | 1124 |
| | | CLINTON SOP | 33 | 0 | 33 |
| | | CLINTON ICP | 66 | 0 | 66 |
| | | CLINTON APPU | 150 | 0 | 150 |
| | | CLINTON SNU | 23 | 0 | 23 |
| | | COLLINS SHU200 | 118 | 0 | 118 |
| | | COXSACKIE | 469 | 0 | 469 |
| | | COXSACKIE REG MEDICAL UNIT | 58 | 0 | 58 |
| | | COXSACKIE RMHU | 12 | 0 | 12 |
| | | DOWNSTATE GENERAL | 178 | 0 | 178 |
| | | DOWNSTATE RECEPTION | 533 | 8 | 541 |
| | | EASTERN GENERAL | 724 | 0 | 724 |
| | | EASTERN SDU | 24 | 0 | 24 |
| | | ELMIRA GENERAL | 712 | 4 | 716 |
| | | ELMIRA RECEPTION | 210 | 2 | 212 |
| | | ELMIRA ICP | 44 | 0 | 44 |
| | | FISHKILL SHU200 | 101 | 1 | 102 |
| | | FIVE POINTS | 784 | 2 | 786 |
| | | FIVE POINTS KEEPLOCK | 51 | 0 | 51 |
| | | FIVE POINTS ICP | 18 | 0 | 18 |
| | | FIVE POINTS RMHU | 47 | 0 | 47 |
| | | FIVE POINTS SOP | 13 | 0 | 13 |
| | | GOUVERNEUR SHU200 | 66 | 0 | 66 |
| | | GREAT MEADOW GENERAL | 1111 | 0 | 1111 |
| | | GREAT MEADOW ICP | 123 | 0 | 123 |
| | | GREAT MEADOW BHU | 28 | 0 | 28 |
| | | GREEN HAVEN GENERAL | 1319 | 12 | 1331 |
| | | GREEN HAVEN ICP | 79 | 0 | 79 |
| | | GREEN HAVEN STP DN | 6 | 0 | 6 |
| | | GREENE SHU200 | 138 | 0 | 138 |
| | | MARCY RMHU | 65 | 1 | 66 |
| | | MARCY OSOTP | 85 | 0 | 85 |
| | | MID-STATE SHU200 | 36 | 0 | 36 |
| | | MOHAWK WALSH MEDICAL | 121 | 2 | 123 |
| | | ORLEANS SHU200 | 51 | 0 | 51 |
| | | SHAWANGUNK | 368 | 0 | 368 |
| | | SHAWANGUNK SOP | 24 | 0 | 24 |
| | | SING SING | 1000 | 0 | 1000 |
| | | SING SING TRANSIT | 197 | 0 | 197 |
| | | SING SING CORP | 22 | 0 | 22 |
| | | SING SING ICP | 50 | 1 | 51 |
| | | SOUTHPORT | 182 | 0 | 182 |
| | | SOUTHPORT CADRE | 100 | 0 | 100 |
| | | SOUTHPORT CPP | 5 | 0 | 5 |
| | | SOUTHPORT STP DN | 81 | 0 | 81 |
| | | SULLIVAN | 270 | 0 | 270 |
| | | SUL SPECIAL NEED | 41 | 0 | 41 |
| | | SULLIVAN ICP | 55 | 0 | 55 |
| | | SULLIVAN CARP | 20 | 0 | 20 |
| | | UPSTATE GENERAL | 193 | 0 | 193 |
| | | UPSTATE SHU | 325 | 0 | 325 |
| | | UPSTATE SINGLE CELL | 51 | 0 | 51 |

**TABLE 12. SECURITY LEVEL AND HOUSING FACILITY BY OFFENDER STATUS;
UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY | | INC. IND. | RELEASEE | TOTAL | |
|-------------------------------------|-----------------------|-----------------------|----------|-------|-------|
| | | UPSTATE CPP | 11 | 0 | 11 |
| | | WENDE | 556 | 0 | 556 |
| | | WENDE RMU | 63 | 1 | 64 |
| | | WENDE SPECIAL NEEDS | 48 | 0 | 48 |
| | | WENDE ICP | 15 | 0 | 15 |
| | | WENDE STP DN | 3 | 0 | 3 |
| | SUBTOTAL | | 14984 | 34 | 15018 |
| MEDIUM SECURITY | CORRECTIONAL FACILITY | ADIRONDACK | 111 | 0 | 111 |
| | | ALTONA | 104 | 0 | 104 |
| | | BARE HILL | 600 | 0 | 600 |
| | | CAPE VINCENT GENERAL | 414 | 0 | 414 |
| | | CAYUGA | 579 | 0 | 579 |
| | | COLLINS | 644 | 0 | 644 |
| | | COLLINS SOP | 106 | 0 | 106 |
| | | FISHKILL GENERAL | 1186 | 48 | 1234 |
| | | FISHKILL ICP | 15 | 0 | 15 |
| | | FISHKILL KEEPLOCK | 53 | 2 | 55 |
| | | FISHKILL RMU | 17 | 6 | 23 |
| | | FISHKILL UCI | 16 | 2 | 18 |
| | | FRANKLIN | 738 | 0 | 738 |
| | | GOUVERNEUR | 428 | 0 | 428 |
| | | GREENE | 1022 | 0 | 1022 |
| | | GROVELAND | 706 | 0 | 706 |
| | | HUDSON GENERAL | 55 | 0 | 55 |
| | | HUDSON SEP UNIT | 4 | 0 | 4 |
| | | HALE CREEK ASACTC | 181 | 0 | 181 |
| | | MARCY | 625 | 2 | 627 |
| | | MARCY ASACTC | 24 | 0 | 24 |
| | | MID-STATE | 969 | 7 | 976 |
| | | MID-STATE ICP | 14 | 0 | 14 |
| | | MID-STATE SOP | 148 | 0 | 148 |
| | | MID-STATE STP DN | 58 | 0 | 58 |
| | | MOHAWK | 1046 | 0 | 1046 |
| | | OGDENSBURG | 159 | 0 | 159 |
| | | ORLEANS | 496 | 0 | 496 |
| | | OTISVILLE | 521 | 0 | 521 |
| | | RIVERVIEW | 389 | 0 | 389 |
| | | ULSTER | 114 | 0 | 114 |
| | | ULSTER RECEPTION | 152 | 1 | 153 |
| | | ULSTER SENIOR | 31 | 0 | 31 |
| | | WALKKILL | 445 | 1 | 446 |
| | | WASHINGTON | 553 | 0 | 553 |
| | | WOODBOURNE | 651 | 4 | 655 |
| | | WOODBOURNE SNU | 27 | 5 | 32 |
| | | WOODBOURNE PC | 9 | 0 | 9 |
| | | WYOMING | 888 | 1 | 889 |
| | SUBTOTAL | | 14298 | 79 | 14377 |
| MINIMUM SECURITY | CORRECTIONAL FACILITY | EDGECOMBE GENERAL | 24 | 0 | 24 |
| | | HUDSON IND TRAINING | 12 | 0 | 12 |
| | | LAKEVIEW SHOCK | 236 | 0 | 236 |
| | | LAKEVIEW RECEPTION | 54 | 0 | 54 |
| | | LAKEVIEW I-ASAT | 32 | 0 | 32 |
| | | MORIAH SHOCK | 71 | 0 | 71 |
| | | QUEENSBORO GENERAL | 46 | 0 | 46 |
| | SUBTOTAL | | 475 | 0 | 475 |
| MINIMUM WORK RELEASE | CORRECTIONAL FACILITY | COLLINS WORK RELEASE | 46 | 0 | 46 |
| | | FISHKILL WORK RELEASE | 36 | 0 | 36 |

**TABLE 12. SECURITY LEVEL AND HOUSING FACILITY BY OFFENDER STATUS;
UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY | | | INC. IND. | RELEASEE | TOTAL |
|-------------------------------------|-----------------------|----------------------------|-----------|----------|-------|
| | | HUDSON WORK RELEASE | 41 | 0 | 41 |
| | | HALE CREEK RELAPSE | 3 | 0 | 3 |
| | | QUEENSBORO WORK RELEASE | 124 | 0 | 124 |
| | | ROCHESTER | 48 | 0 | 48 |
| | SUBTOTAL | | 298 | 0 | 298 |
| FEMALE FACILITY | CORRECTIONAL FACILITY | ALBION FEMALE | 366 | 2 | 368 |
| | | ALBION ICP | 14 | 0 | 14 |
| | | ALBION WORK RELEASE | 5 | 0 | 5 |
| | | ALBION ASACTC | 13 | 0 | 13 |
| | | BEDFORD HLS GENERAL | 434 | 2 | 436 |
| | | BEDFORD HLS RECEPTION | 76 | 3 | 79 |
| | | BEDFORD HLS RMU | 4 | 0 | 4 |
| | | BEDFORD HLS ICP | 18 | 0 | 18 |
| | | BEDFORD HILLS TBU | 8 | 0 | 8 |
| | | BEDFORD HILLS SNU | 5 | 0 | 5 |
| | | EDGECOMBE FEM WORK RELEASE | 14 | 0 | 14 |
| | | LAKEVIEW SHOCK FEM | 51 | 0 | 51 |
| | | LAKEVIEW FEM TRANSIT | 6 | 0 | 6 |
| | | TACONIC FEMALE | 160 | 0 | 160 |
| | | TACONIC RELAPSE | 2 | 0 | 2 |
| | SUBTOTAL | | 1176 | 7 | 1183 |
| CORRECTIONS TOTAL | | | 31231 | 120 | 31351 |
| PROGRAM FACILITIES | CORRECTIONAL FACILITY | ORLEANS PDP | 3 | 0 | 3 |
| | | WILLARD MALE | 58 | 104 | 162 |
| | | WILLARD FEMALE | 2 | 17 | 19 |
| | COMMUNITY SUPRV TOTAL | | 63 | 121 | 184 |
| GRAND TOTAL | | | 31294 | 241 | 31535 |

TABLE 13. SECURITY LEVEL AND HOUSING FACILITY BY LATEST ADMISSION TYPE;
UNDERCUSTODY NOVEMBER 1, 2021 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | LATEST ADMISSION TYPE | | | | | TOTAL |
|-------------------------------------|-----------------------|-------------|----------------|--------------|----------------------|-------|
| | NEW COURT COMMITMENT | NEW TERM PV | NO NEW TERM PV | JS ADMISSION | ALL OTHER ADMISSIONS | |
| MAXIMUM SECURITY | | | | | | |
| ATTICA | 1331 | 231 | 41 | 0 | 88 | 1691 |
| AUBURN | 707 | 111 | 35 | 0 | 40 | 893 |
| CLINTON | 1081 | 200 | 32 | 0 | 83 | 1396 |
| COXSACKIE | 449 | 63 | 6 | 0 | 9 | 527 |
| COXSACKIE RMHU | 7 | 4 | 0 | 0 | 1 | 12 |
| DOWNSTATE | 547 | 82 | 66 | 6 | 18 | 719 |
| EASTERN | 646 | 85 | 3 | 0 | 14 | 748 |
| ELMIRA | 689 | 139 | 94 | 5 | 45 | 972 |
| FIVE POINTS | 689 | 123 | 21 | 2 | 33 | 868 |
| FIVE POINTS RMHU | 26 | 7 | 0 | 0 | 14 | 47 |
| GREAT MEADOW | 961 | 182 | 18 | 0 | 101 | 1262 |
| GREEN HAVEN | 1112 | 205 | 11 | 0 | 88 | 1416 |
| MARCY RMHU/OSOTP | 97 | 21 | 11 | 0 | 22 | 151 |
| SHAWANGUNK | 296 | 77 | 7 | 0 | 12 | 392 |
| SING SING | 987 | 199 | 10 | 0 | 74 | 1270 |
| SOUTHPORT | 297 | 63 | 0 | 0 | 8 | 368 |
| SULLIVAN | 271 | 55 | 4 | 0 | 56 | 386 |
| UPSTATE | 465 | 98 | 9 | 0 | 8 | 580 |
| WALSH MEDICAL | 89 | 14 | 3 | 0 | 17 | 123 |
| WENDE | 514 | 94 | 16 | 0 | 62 | 686 |
| ALL SHU 200 | 382 | 79 | 45 | 0 | 5 | 511 |
| SUBTOTAL | 11643 | 2132 | 432 | 13 | 798 | 15018 |
| MEDIUM SECURITY | | | | | | |
| ADIRONDACK | 82 | 21 | 1 | 0 | 7 | 111 |
| ALTONA | 85 | 14 | 5 | 0 | 0 | 104 |
| BARE HILL | 474 | 91 | 31 | 0 | 4 | 600 |
| CAPE VINCENT | 330 | 55 | 27 | 0 | 2 | 414 |
| CAYUGA | 457 | 75 | 37 | 0 | 10 | 579 |
| COLLINS | 621 | 72 | 44 | 0 | 13 | 750 |
| FISHKILL | 1003 | 197 | 41 | 2 | 102 | 1345 |
| FRANKLIN | 584 | 99 | 54 | 0 | 1 | 738 |
| GOUVERNEUR | 344 | 59 | 24 | 0 | 1 | 428 |
| GREENE | 825 | 112 | 80 | 0 | 5 | 1022 |
| GROVELAND | 526 | 78 | 88 | 0 | 14 | 706 |
| HALE CREEK ASACTC | 145 | 32 | 4 | 0 | 0 | 181 |
| HUDSON | 48 | 3 | 2 | 0 | 2 | 55 |
| HUDSON SEP. UNIT | 3 | 1 | 0 | 0 | 0 | 4 |
| MARCY | 510 | 87 | 48 | 2 | 4 | 651 |
| MID-STATE | 903 | 157 | 105 | 1 | 30 | 1196 |
| MOHAWK | 794 | 156 | 89 | 0 | 7 | 1046 |
| OGDENSBURG | 126 | 24 | 8 | 0 | 1 | 159 |
| ORLEANS | 385 | 67 | 39 | 0 | 5 | 496 |
| OTISVILLE | 416 | 95 | 1 | 0 | 9 | 521 |
| RIVERVIEW | 305 | 51 | 28 | 0 | 5 | 389 |
| ULSTER | 205 | 39 | 22 | 1 | 0 | 267 |
| ULSTER SENIOR | 24 | 7 | 0 | 0 | 0 | 31 |
| WALLKILL | 368 | 67 | 7 | 1 | 3 | 446 |
| WASHINGTON | 440 | 77 | 32 | 0 | 4 | 553 |
| WOODBOURNE | 566 | 97 | 13 | 0 | 20 | 696 |
| WYOMING | 672 | 103 | 100 | 0 | 14 | 889 |
| SUBTOTAL | 11241 | 1936 | 930 | 7 | 263 | 14377 |
| MINIMUM SECURITY | | | | | | |
| EDGECOMBE GEN | 21 | 0 | 2 | 0 | 1 | 24 |
| HUDSON IT | 7 | 5 | 0 | 0 | 0 | 12 |
| LAKEVIEW | 21 | 11 | 0 | 0 | 0 | 32 |
| LAKEVIEW SHOCK | 255 | 28 | 4 | 0 | 3 | 290 |
| MORIAH SHOCK | 58 | 10 | 2 | 0 | 1 | 71 |
| QUEENSBORO GEN | 37 | 7 | 1 | 0 | 1 | 46 |
| SUBTOTAL | 399 | 61 | 9 | 0 | 6 | 475 |
| MINIMUM WORK RELEASE | | | | | | |
| COLLINS WORK REL | 37 | 9 | 0 | 0 | 0 | 46 |
| FISHKILL WORK REL | 29 | 7 | 0 | 0 | 0 | 36 |
| HALE CREEK RELAPSE | 3 | 0 | 0 | 0 | 0 | 3 |
| HUDSON WORK REL | 29 | 11 | 0 | 0 | 1 | 41 |
| QUEENSBORO WR | 110 | 13 | 0 | 0 | 1 | 124 |
| ROCHESTER WR | 41 | 6 | 0 | 0 | 1 | 48 |
| SUBTOTAL | 249 | 46 | 0 | 0 | 3 | 298 |
| FEMALE FACILITY | | | | | | |
| ALBION (MEDIUM) | 315 | 15 | 36 | 1 | 15 | 382 |
| ALBION CASAT | 11 | 2 | 0 | 0 | 0 | 13 |
| ALBION WORK REL | 5 | 0 | 0 | 0 | 0 | 5 |
| BEDFORD HILLS (MAX) | 463 | 27 | 17 | 5 | 38 | 550 |
| EDGECOMBE-F WORK REL | 13 | 1 | 0 | 0 | 0 | 14 |
| LAKEVIEW SH & TR | 49 | 5 | 3 | 0 | 0 | 57 |
| TACONIC (MED) | 147 | 6 | 7 | 0 | 0 | 160 |
| TACONIC ASACTC | 1 | 1 | 0 | 0 | 0 | 2 |
| SUBTOTAL | 1004 | 57 | 63 | 6 | 53 | 1183 |
| CORRECTIONS TOTAL | 24536 | 4232 | 1434 | 26 | 1123 | 31351 |
| PROGRAM FACILITIES | | | | | | |
| ORLEANS PDP | 1 | 2 | 0 | 0 | 0 | 3 |
| WILLARD-M | 0 | 19 | 58 | 85 | 0 | 162 |
| WILLARD-F | 0 | 2 | 2 | 15 | 0 | 19 |
| COMMUNITY SUPRV TOTAL | 1 | 23 | 60 | 100 | 0 | 184 |
| GRAND TOTAL | 24537 | 4255 | 1494 | 126 | 1123 | 31535 |