

TABLE 1. SECURITY LEVEL AND HOUSING FACILITY BY CURRENT AGE; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | 16-17 | 18-20 | 21-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-65 | 65+  | TOTAL  |
|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|--------|
| <b>MAXIMUM SECURITY</b>             |       |       |       |       |       |       |       |       |       |       |       |      |        |
| ATTICA                              | 0     | 0     | 134   | 331   | 359   | 336   | 216   | 198   | 155   | 149   | 80    | 37   | 1995   |
| AUBURN                              | 0     | 4     | 103   | 316   | 243   | 204   | 167   | 161   | 130   | 92    | 45    | 36   | 1501   |
| CLINTON                             | 0     | 11    | 224   | 479   | 435   | 374   | 306   | 249   | 252   | 148   | 90    | 41   | 2609   |
| COXSACKIE                           | 0     | 56    | 80    | 132   | 117   | 114   | 105   | 69    | 61    | 56    | 33    | 30   | 853    |
| DOWNSTATE                           | 0     | 48    | 143   | 210   | 200   | 146   | 120   | 101   | 80    | 42    | 22    | 8    | 1120   |
| EASTERN                             | 0     | 0     | 11    | 70    | 104   | 142   | 153   | 136   | 130   | 93    | 42    | 32   | 913    |
| ELMIRA                              | 0     | 21    | 139   | 283   | 260   | 205   | 191   | 163   | 123   | 100   | 61    | 33   | 1579   |
| FIVE POINTS                         | 0     | 69    | 150   | 217   | 198   | 159   | 110   | 111   | 77    | 64    | 45    | 25   | 1225   |
| FIVE POINTS RMHU                    | 0     | 2     | 4     | 9     | 11    | 4     | 8     | 8     | 3     | 3     | 2     | 1    | 55     |
| GREAT MEADOW                        | 0     | 80    | 140   | 208   | 198   | 159   | 133   | 137   | 97    | 45    | 25    | 1430 |        |
| GREEN HAVEN                         | 0     | 3     | 58    | 194   | 241   | 283   | 268   | 244   | 266   | 155   | 109   | 76   | 1897   |
| MARCY RMHU/OSOTP                    | 0     | 1     | 24    | 32    | 31    | 17    | 21    | 13    | 24    | 11    | 5     | 7    | 186    |
| SHAWANGUNK                          | 0     | 0     | 10    | 28    | 49    | 60    | 83    | 79    | 66    | 58    | 32    | 18   | 483    |
| SING SING                           | 0     | 0     | 49    | 142   | 249   | 262   | 242   | 208   | 178   | 157   | 62    | 38   | 1587   |
| SOUTHPORT                           | 0     | 3     | 46    | 82    | 73    | 53    | 47    | 21    | 26    | 6     | 8     | 1    | 366    |
| SULLIVAN                            | 0     | 12    | 20    | 40    | 38    | 47    | 59    | 63    | 67    | 48    | 27    | 27   | 448    |
| UPSTATE                             | 0     | 71    | 184   | 243   | 162   | 131   | 87    | 67    | 32    | 37    | 12    | 2    | 1028   |
| WALSH MEDICAL                       | 0     | 0     | 2     | 1     | 6     | 6     | 4     | 12    | 9     | 20    | 21    | 52   | 133    |
| WENDE                               | 0     | 38    | 44    | 92    | 115   | 90    | 89    | 96    | 71    | 70    | 42    | 46   | 793    |
| ALL SHU 200                         | 0     | 62    | 151   | 234   | 157   | 110   | 49    | 39    | 33    | 14    | 4     | 1    | 854    |
| SUBTOTAL                            | 0     | 481   | 1716  | 3343  | 3256  | 2941  | 2484  | 2171  | 1920  | 1420  | 787   | 536  | 21055  |
| <b>MEDIUM SECURITY</b>              |       |       |       |       |       |       |       |       |       |       |       |      |        |
| ADIRONDACK                          | 0     | 0     | 14    | 26    | 26    | 25    | 12    | 12    | 10    | 15    | 3     | 0    | 143    |
| ALTONA                              | 0     | 0     | 36    | 94    | 83    | 60    | 44    | 49    | 38    | 18    | 10    | 5    | 437    |
| BARE HILL                           | 0     | 0     | 158   | 279   | 235   | 202   | 142   | 117   | 110   | 64    | 28    | 24   | 1359   |
| CAPE VINCENT                        | 0     | 3     | 100   | 190   | 159   | 116   | 72    | 54    | 46    | 31    | 28    | 7    | 806    |
| CAYUGA                              | 0     | 3     | 73    | 155   | 136   | 123   | 92    | 77    | 74    | 54    | 34    | 29   | 850    |
| COLLINS                             | 0     | 2     | 67    | 131   | 141   | 144   | 102   | 79    | 92    | 52    | 30    | 14   | 854    |
| FISHKILL                            | 0     | 1     | 72    | 151   | 173   | 232   | 171   | 170   | 189   | 135   | 64    | 65   | 1423   |
| FRANKLIN                            | 0     | 48    | 150   | 228   | 245   | 196   | 134   | 114   | 100   | 75    | 38    | 24   | 1352   |
| GOUVERNEUR                          | 0     | 2     | 86    | 148   | 157   | 117   | 82    | 63    | 70    | 68    | 25    | 25   | 843    |
| GOWANDA                             | 0     | 10    | 125   | 277   | 223   | 196   | 142   | 127   | 112   | 93    | 33    | 28   | 1376   |
| GREENE                              | 0     | 224   | 238   | 251   | 198   | 195   | 122   | 118   | 99    | 60    | 27    | 19   | 1551   |
| GROVELAND                           | 0     | 5     | 71    | 132   | 144   | 127   | 102   | 117   | 107   | 78    | 40    | 22   | 945    |
| HALE CK ASACTC/FDR                  | 0     | 4     | 46    | 58    | 67    | 72    | 35    | 33    | 22    | 21    | 9     | 4    | 371    |
| HUDSON JUV.                         | 50    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 50     |
| HUDSON JUV. SEP.                    | 17    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 17     |
| LIVINGSTON                          | 0     | 1     | 63    | 166   | 140   | 118   | 108   | 85    | 71    | 44    | 17    | 19   | 832    |
| MARCY                               | 0     | 82    | 81    | 139   | 137   | 121   | 86    | 98    | 77    | 52    | 31    | 33   | 937    |
| MID-STATE                           | 0     | 8     | 119   | 244   | 246   | 170   | 138   | 123   | 143   | 104   | 43    | 26   | 1364   |
| MOHAWK                              | 0     | 2     | 118   | 227   | 219   | 200   | 124   | 123   | 119   | 68    | 34    | 18   | 1252   |
| OGDENSBURG                          | 0     | 1     | 55    | 91    | 90    | 51    | 48    | 31    | 23    | 16    | 4     | 1    | 411    |
| ORLEANS                             | 0     | 2     | 70    | 154   | 98    | 105   | 83    | 58    | 59    | 45    | 20    | 17   | 711    |
| OTISVILLE                           | 0     | 0     | 11    | 41    | 63    | 65    | 69    | 71    | 89    | 76    | 41    | 31   | 557    |
| RIVERVIEW                           | 0     | 3     | 97    | 171   | 129   | 132   | 79    | 58    | 64    | 56    | 21    | 15   | 825    |
| ULSTER                              | 0     | 29    | 72    | 105   | 106   | 83    | 71    | 68    | 46    | 35    | 14    | 9    | 638    |
| WALLKILL                            | 0     | 0     | 39    | 72    | 80    | 74    | 71    | 44    | 64    | 43    | 9     | 5    | 501    |
| WASHINGTON                          | 0     | 84    | 123   | 112   | 139   | 93    | 90    | 73    | 54    | 30    | 17    | 7    | 822    |
| WATERTOWN                           | 0     | 0     | 61    | 125   | 79    | 71    | 57    | 43    | 37    | 16    | 13    | 3    | 505    |
| WOODBOURNE                          | 0     | 3     | 16    | 60    | 72    | 88    | 109   | 128   | 140   | 93    | 50    | 39   | 798    |
| WYOMING                             | 0     | 64    | 123   | 288   | 206   | 186   | 114   | 105   | 107   | 74    | 39    | 28   | 1334   |
| SUBTOTAL                            | 67    | 581   | 2284  | 4115  | 3791  | 3362  | 2499  | 2238  | 2162  | 1516  | 722   | 527  | 23864  |
| <b>MINIMUM SECURITY</b>             |       |       |       |       |       |       |       |       |       |       |       |      |        |
| EDGECOMBE GEN                       | 0     | 0     | 0     | 4     | 3     | 3     | 4     | 0     | 1     | 0     | 2     | 0    | 20     |
| FISHKILL IT                         | 0     | 0     | 3     | 1     | 0     | 2     | 0     | 0     | 0     | 0     | 0     | 0    | 3      |
| HUDSON IT                           | 0     | 0     | 1     | 5     | 6     | 6     | 12    | 5     | 8     | 4     | 0     | 0    | 47     |
| LAKEVIEW SHOCK                      | 0     | 44    | 79    | 125   | 122   | 98    | 56    | 25    | 2     | 0     | 0     | 0    | 551    |
| MORIAH SHOCK                        | 0     | 0     | 41    | 71    | 56    | 36    | 4     | 1     | 0     | 0     | 0     | 0    | 209    |
| QUEENSBORO GEN                      | 0     | 13    | 31    | 49    | 52    | 41    | 35    | 37    | 41    | 20    | 6     | 5    | 330    |
| ROCHESTER IT                        | 0     | 0     | 0     | 0     | 2     | 0     | 0     | 0     | 0     | 1     | 0     | 0    | 3      |
| SUBTOTAL                            | 0     | 57    | 155   | 255   | 239   | 188   | 111   | 68    | 52    | 25    | 8     | 5    | 1163   |
| <b>MINIMUM WORK RELEASE</b>         |       |       |       |       |       |       |       |       |       |       |       |      |        |
| FISHKILL WORK REL                   | 0     | 0     | 1     | 6     | 7     | 2     | 6     | 3     | 1     | 2     | 0     | 2    | 30     |
| HALE CREEK RELAPSE                  | 0     | 0     | 0     | 2     | 0     | 3     | 2     | 0     | 0     | 0     | 0     | 0    | 7      |
| HUDSON WORK REL                     | 0     | 0     | 3     | 5     | 9     | 11    | 5     | 6     | 5     | 3     | 0     | 1    | 48     |
| LINCOLN WORK REL                    | 0     | 1     | 7     | 26    | 28    | 31    | 16    | 10    | 14    | 6     | 4     | 5    | 148    |
| ROCHESTER WR                        | 0     | 0     | 6     | 9     | 12    | 10    | 9     | 7     | 0     | 1     | 0     | 0    | 60     |
| SUBTOTAL                            | 0     | 1     | 17    | 45    | 53    | 59    | 39    | 28    | 27    | 11    | 5     | 8    | 293    |
| <b>FEMALE FACILITY</b>              |       |       |       |       |       |       |       |       |       |       |       |      |        |
| ALBION (MEDIUM)                     | 0     | 19    | 82    | 192   | 187   | 141   | 102   | 76    | 86    | 48    | 19    | 14   | 966    |
| ALBION CASAT                        | 0     | 0     | 1     | 7     | 7     | 11    | 1     | 6     | 3     | 2     | 1     | 0    | 39     |
| ALBION WORK REL                     | 0     | 0     | 1     | 1     | 3     | 0     | 1     | 0     | 2     | 1     | 0     | 0    | 9      |
| BEDFORD HILLS (MAX)                 | 0     | 11    | 68    | 130   | 136   | 123   | 69    | 69    | 71    | 50    | 15    | 17   | 759    |
| EDGECOMBE-F WORK REL                | 0     | 0     | 1     | 2     | 4     | 0     | 3     | 2     | 3     | 1     | 1     | 0    | 17     |
| HUDSON JUV. FEMALE                  | 2     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0    | 2      |
| LAKEVIEW SH & TR                    | 0     | 2     | 18    | 29    | 31    | 21    | 12    | 5     | 0     | 0     | 0     | 0    | 118    |
| TACONIC (MED)                       | 0     | 8     | 22    | 37    | 57    | 53    | 26    | 31    | 29    | 19    | 3     | 6    | 291    |
| TACONIC ASACTC                      | 0     | 0     | 2     | 6     | 7     | 5     | 1     | 1     | 0     | 0     | 0     | 0    | 22     |
| SUBTOTAL                            | 2     | 40    | 195   | 404   | 432   | 354   | 215   | 190   | 194   | 121   | 39    | 37   | 2223   |
| <b>CORRECTIONS TOTAL</b>            | 69    | 1160  | 4367  | 8162  | 7771  | 6904  | 5348  | 4695  | 4355  | 3093  | 1561  | 1113 | 48598  |
| <b>PAROLE PROGRAM FACILITIES</b>    | .1%   | 2.4%  | 9.0%  | 16.8% | 16.0% | 14.2% | 11.0% | 9.7%  | 9.0%  | 6.4%  | 3.2%  | 2.3% | 100.0% |
| EDGECOMBE RES. TREAT.               | 0     | 1     | 18    | 18    | 14    | 9     | 7     | 6     | 6     | 3     | 1     | 0    | 83     |
| ORLEANS PDP                         | 0     | 0     | 10    | 16    | 13    | 3     | 4     | 5     | 0     | 0     | 1     | 0    | 52     |
| HALE CREEK PDP                      | 0     | 2     | 10    | 10    | 8     | 6     | 4     | 2     | 4     | 1     | 0     | 0    | 47     |
| WILLARD-M                           | 0     | 11    | 62    | 135   | 100   | 80    | 40    | 31    | 29    | 12    | 2     | 0    | 502    |
| WILLARD-F                           | 0     | 1     | 3     | 11    | 22    | 13    | 10    | 5     | 2     | 1     | 0     | 0    | 68     |
| COMMNT SUPV TOTAL                   | 0     | 15    | 103   | 190   | 157   | 111   | 65    | 49    | 41    | 17    | 4     | 0    | 752    |
| <b>GRAND TOTAL</b>                  | .0%   | 2.0%  | 13.7% | 25.3% | 20.9% | 14.8% | 8.6%  | 6.5%  | 5.5%  | 2.3%  | .5%   | .0%  | 100.0% |
|                                     | 69    | 1175  | 4470  | 8352  | 7928  | 7015  | 5413  | 4744  | 4396  | 3110  | 1565  | 1113 | 49350  |
|                                     | .1%   | 2.4%  | 9.1%  | 16.9% | 16.1% | 14.2% | 11.0% | 9.6%  | 8.9%  | 6.3%  | 3.2%  | 2.3% | 100.0% |

TABLE 2. SECURITY LEVEL AND HOUSING FACILITY BY ETHNIC STATUS; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY |                       | WHITE              | AFRICAN AMERICAN | HISPANIC | NATIVE AMERICAN | ASIAN | OTHER  | TOTAL |      |
|-------------------------------------|-----------------------|--------------------|------------------|----------|-----------------|-------|--------|-------|------|
| MAXIMUM SECURITY                    | ATTICA                | 424                | 1133             | 394      | 13              | 7     | 24     | 1995  |      |
|                                     | AUBURN                | 303                | 818              | 325      | 15              | 8     | 32     | 1501  |      |
|                                     | CLINTON               | 516                | 1340             | 667      | 17              | 16    | 53     | 2609  |      |
|                                     | COXSACKIE             | 193                | 381              | 245      | 8               | 2     | 24     | 853   |      |
|                                     | DOWNSTATE             | 207                | 525              | 304      | 14              | 4     | 66     | 1120  |      |
|                                     | EASTERN               | 93                 | 527              | 251      | 7               | 14    | 21     | 913   |      |
|                                     | ELMIRA                | 383                | 824              | 322      | 17              | 7     | 26     | 1579  |      |
|                                     | FIVE POINTS           | 251                | 631              | 306      | 6               | 3     | 28     | 1225  |      |
|                                     | FIVE POINTS RMHU      | 12                 | 30               | 11       | 0               | 0     | 2      | 55    |      |
|                                     | GREAT MEADOW          | 241                | 785              | 352      | 12              | 11    | 29     | 1430  |      |
|                                     | GREEN HAVEN           | 249                | 1053             | 535      | 10              | 21    | 29     | 1897  |      |
|                                     | MARCY RMHU/OSOTP      | 64                 | 73               | 41       | 4               | 0     | 4      | 186   |      |
|                                     | SHAWANGUNK            | 65                 | 267              | 140      | 3               | 2     | 6      | 483   |      |
|                                     | SING SING             | 183                | 920              | 444      | 4               | 9     | 27     | 1587  |      |
|                                     | SOUTHPORT             | 52                 | 214              | 95       | 3               | 0     | 2      | 366   |      |
|                                     | SULLIVAN              | 90                 | 229              | 117      | 2               | 5     | 5      | 448   |      |
|                                     | UPSTATE               | 122                | 597              | 281      | 12              | 1     | 15     | 1028  |      |
|                                     | WALSH MEDICAL         | 67                 | 41               | 22       | 2               | 0     | 1      | 133   |      |
|                                     | WENDE                 | 175                | 415              | 171      | 3               | 5     | 24     | 793   |      |
|                                     | ALL SHU 200           | 220                | 387              | 221      | 9               | 1     | 16     | 854   |      |
|                                     | SUBTOTAL              | 3910               | 11190            | 5244     | 161             | 116   | 434    | 21055 |      |
|                                     | MEDIUM SECURITY       | ADIRONDACK         | 42               | 54       | 39              | 3     | 1      | 4     | 143  |
|                                     |                       | ALTONA             | 121              | 176      | 121             | 0     | 4      | 15    | 437  |
|                                     |                       | BARE HILL          | 299              | 666      | 354             | 11    | 3      | 26    | 1359 |
|                                     |                       | CAPE VINCENT       | 158              | 407      | 216             | 4     | 2      | 19    | 806  |
|                                     |                       | CAYUGA             | 262              | 419      | 146             | 16    | 2      | 5     | 850  |
| COLLINS                             |                       | 374                | 289              | 168      | 11              | 3     | 9      | 854   |      |
| FISHKILL                            |                       | 323                | 678              | 385      | 12              | 8     | 17     | 1423  |      |
| FRANKLIN                            |                       | 370                | 587              | 350      | 12              | 6     | 27     | 1352  |      |
| GOUVERNEUR                          |                       | 213                | 404              | 203      | 8               | 4     | 11     | 843   |      |
| GOWANDA                             |                       | 485                | 549              | 280      | 17              | 16    | 29     | 1376  |      |
| GREENE                              |                       | 326                | 744              | 433      | 18              | 9     | 21     | 1551  |      |
| GROVELAND                           |                       | 406                | 357              | 159      | 11              | 0     | 12     | 945   |      |
| HALE CK ASACTC/FDR                  |                       | 95                 | 162              | 105      | 2               | 1     | 6      | 371   |      |
| HUDSON JUV.                         |                       | 8                  | 28               | 8        | 0               | 0     | 6      | 50    |      |
| HUDSON JUV. SEP.                    |                       | 1                  | 12               | 4        | 0               | 0     | 0      | 17    |      |
| LIVINGSTON                          |                       | 251                | 406              | 152      | 7               | 5     | 11     | 832   |      |
| MARCY                               |                       | 335                | 369              | 205      | 14              | 2     | 12     | 937   |      |
| MID-STATE                           |                       | 479                | 567              | 264      | 19              | 8     | 27     | 1364  |      |
| MOHAWK                              |                       | 433                | 495              | 282      | 13              | 5     | 24     | 1252  |      |
| OGDENSBURG                          |                       | 87                 | 193              | 118      | 3               | 0     | 10     | 411   |      |
| ORLEANS                             |                       | 185                | 373              | 137      | 6               | 0     | 10     | 711   |      |
| OTISVILLE                           |                       | 87                 | 295              | 160      | 1               | 7     | 7      | 557   |      |
| RIVERVIEW                           |                       | 185                | 379              | 235      | 7               | 5     | 14     | 825   |      |
| ULSTER                              |                       | 90                 | 287              | 213      | 4               | 6     | 38     | 638   |      |
| WALLKILL                            |                       | 69                 | 271              | 150      | 5               | 1     | 5      | 501   |      |
| WASHINGTON                          |                       | 212                | 378              | 204      | 6               | 5     | 17     | 822   |      |
| WATERTOWN                           |                       | 108                | 230              | 153      | 3               | 2     | 9      | 505   |      |
| WOODBOURNE                          |                       | 152                | 362              | 259      | 2               | 8     | 15     | 798   |      |
| WYOMING                             |                       | 295                | 675              | 330      | 12              | 8     | 14     | 1334  |      |
| SUBTOTAL                            |                       | 6451               | 10812            | 5833     | 227             | 121   | 420    | 23864 |      |
| MINIMUM SECURITY                    |                       | EDGECOMBE GEN      | 1                | 14       | 4               | 0     | 1      | 0     | 20   |
|                                     |                       | FISHKILL IT        | 0                | 2        | 1               | 0     | 0      | 0     | 3    |
|                                     | HUDSON IT             | 16                 | 19               | 9        | 1               | 1     | 1      | 47    |      |
|                                     | LAKEVIEW SHOCK        | 171                | 194              | 157      | 7               | 4     | 18     | 551   |      |
|                                     | MORIAH SHOCK          | 78                 | 86               | 43       | 0               | 0     | 2      | 209   |      |
|                                     | QUEENSBORO GEN        | 23                 | 188              | 110      | 0               | 1     | 8      | 330   |      |
|                                     | ROCHESTER IT          | 1                  | 2                | 0        | 0               | 0     | 0      | 3     |      |
|                                     | SUBTOTAL              | 290                | 505              | 324      | 8               | 7     | 29     | 1163  |      |
|                                     | MINIMUM WORK RELEASE  | FISHKILL WORK REL  | 10               | 14       | 3               | 2     | 0      | 1     | 30   |
|                                     |                       | HALE CREEK RELAPSE | 3                | 3        | 1               | 0     | 0      | 0     | 7    |
| HUDSON WORK REL                     |                       | 18                 | 20               | 8        | 0               | 0     | 2      | 48    |      |
| LINCOLN WORK REL                    |                       | 23                 | 55               | 67       | 0               | 1     | 2      | 148   |      |
| ROCHESTER WR                        |                       | 23                 | 29               | 8        | 0               | 0     | 0      | 60    |      |
| SUBTOTAL                            |                       | 77                 | 121              | 87       | 2               | 1     | 5      | 293   |      |
| FEMALE FACILITY                     | ALBION (MEDIUM)       | 522                | 297              | 122      | 4               | 8     | 13     | 966   |      |
|                                     | ALBION CASAT          | 25                 | 11               | 3        | 0               | 0     | 0      | 39    |      |
|                                     | ALBION WORK REL       | 7                  | 1                | 1        | 0               | 0     | 0      | 9     |      |
|                                     | BEDFORD HILLS (MAX)   | 289                | 321              | 118      | 9               | 7     | 15     | 759   |      |
|                                     | EDGECOMBE-F WORK REL  | 4                  | 9                | 4        | 0               | 0     | 0      | 17    |      |
|                                     | HUDSON JUV. FEMALE    | 1                  | 0                | 1        | 0               | 0     | 0      | 2     |      |
|                                     | LAKEVIEW SH & TR      | 70                 | 34               | 9        | 1               | 0     | 4      | 118   |      |
|                                     | TACONIC (MED)         | 129                | 99               | 50       | 2               | 3     | 8      | 291   |      |
|                                     | TACONIC ASACTC        | 12                 | 9                | 1        | 0               | 0     | 0      | 22    |      |
|                                     | SUBTOTAL              | 1059               | 781              | 309      | 16              | 18    | 40     | 2223  |      |
| CORRECTIONS TOTAL                   | 11787                 | 23409              | 11797            | 414      | 263             | 928   | 48598  |       |      |
|                                     | 24.3%                 | 48.2%              | 24.3%            | .9%      | .5%             | 1.9%  | 100.0% |       |      |
| PAROLE PROGRAM FACILITIES           | EDGECOMBE RES. TREAT. | 5                  | 54               | 19       | 1               | 0     | 4      | 83    |      |
|                                     | ORLEANS PDP           | 17                 | 29               | 5        | 0               | 0     | 1      | 52    |      |
|                                     | HALE CREEK PDP        | 27                 | 12               | 7        | 0               | 1     | 0      | 47    |      |
|                                     | WILLARD-M             | 208                | 200              | 76       | 4               | 0     | 14     | 502   |      |
|                                     | WILLARD-F             | 49                 | 11               | 6        | 1               | 1     | 0      | 68    |      |
| COMMNT SUPV TOTAL                   | 306                   | 306                | 113              | 6        | 2               | 19    | 752    |       |      |
| GRAND TOTAL                         | 40.7%                 | 40.7%              | 15.0%            | .8%      | .3%             | 2.5%  | 100.0% |       |      |
|                                     | 12093                 | 23715              | 11910            | 420      | 265             | 947   | 49350  |       |      |
|                                     | 24.5%                 | 48.1%              | 24.1%            | .9%      | .5%             | 1.9%  | 100.0% |       |      |

TABLE 3A. SECURITY LEVEL AND HOUSING FACILITY BY CRIME; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY |                       | MURDER             | ATTEMPTED MURDER | MANSLAUGHTER 1 | RAPE 1ST | ROBBERY 1ST | ROBBERY 2ND | ASSAULT 1ST | ASSAULT 2ND | BURGLARY 1ST | BURGLARY 2ND | ARSON 1ST, 2ND |     |
|-------------------------------------|-----------------------|--------------------|------------------|----------------|----------|-------------|-------------|-------------|-------------|--------------|--------------|----------------|-----|
| MAXIMUM SECURITY                    | ATTICA                | 513                | 107              | 157            | 107      | 171         | 83          | 112         | 32          | 59           | 100          | 11             |     |
|                                     | AUBURN                | 277                | 86               | 113            | 68       | 139         | 68          | 88          | 31          | 50           | 86           | 9              |     |
|                                     | CLINTON               | 445                | 148              | 207            | 150      | 240         | 119         | 147         | 48          | 78           | 125          | 13             |     |
|                                     | COXSACKIE             | 84                 | 34               | 56             | 50       | 82          | 41          | 52          | 15          | 34           | 85           | 7              |     |
|                                     | DOWNSTATE             | 54                 | 32               | 49             | 20       | 68          | 51          | 52          | 34          | 21           | 77           | 3              |     |
|                                     | EASTERN               | 305                | 50               | 96             | 50       | 86          | 26          | 45          | 4           | 24           | 57           | 3              |     |
|                                     | ELMIRA                | 299                | 63               | 108            | 59       | 166         | 69          | 70          | 32          | 49           | 83           | 4              |     |
|                                     | FIVE POINTS           | 145                | 69               | 92             | 31       | 153         | 66          | 91          | 26          | 38           | 86           | 3              |     |
|                                     | FIVE POINTS RMHU      | 11                 | 3                | 2              | 1        | 5           | 6           | 6           | 1           | 2            | 4            | 0              |     |
|                                     | GREAT MEADOW          | 332                | 67               | 122            | 53       | 150         | 62          | 77          | 38          | 40           | 67           | 4              |     |
|                                     | GREEN HAVEN           | 674                | 102              | 177            | 76       | 181         | 57          | 89          | 21          | 58           | 75           | 8              |     |
|                                     | MARCY RMHU/OSOTP      | 18                 | 5                | 1              | 29       | 17          | 9           | 6           | 4           | 2            | 8            | 1              |     |
|                                     | SHAWANGUNK            | 213                | 33               | 24             | 31       | 43          | 15          | 10          | 6           | 11           | 13           | 1              |     |
|                                     | SING SING             | 485                | 77               | 186            | 75       | 150         | 55          | 90          | 31          | 58           | 64           | 7              |     |
|                                     | SOUTHPORT             | 54                 | 27               | 31             | 2        | 45          | 16          | 24          | 2           | 11           | 28           | 1              |     |
|                                     | SULLIVAN              | 188                | 25               | 30             | 20       | 38          | 15          | 13          | 6           | 6            | 18           | 3              |     |
|                                     | UPSTATE               | 94                 | 46               | 75             | 31       | 116         | 66          | 69          | 24          | 34           | 67           | 3              |     |
|                                     | WALSH MEDICAL         | 42                 | 5                | 10             | 8        | 2           | 5           | 2           | 3           | 2            | 3            | 0              |     |
|                                     | WENDE                 | 226                | 25               | 56             | 45       | 61          | 24          | 43          | 14          | 26           | 34           | 5              |     |
|                                     | ALL SHU 200           | 21                 | 19               | 9              | 10       | 71          | 71          | 25          | 30          | 21           | 94           | 1              |     |
|                                     |                       | SUBTOTAL           | 4480             | 1023           | 1595     | 918         | 1990        | 921         | 1114        | 401          | 625          | 1173           | 87  |
|                                     | MEDIUM SECURITY       | ADIRONDACK         | 3                | 0              | 2        | 2           | 2           | 5           | 1           | 3            | 1            | 13             | 0   |
|                                     |                       | ALTONA             | 7                | 1              | 3        | 4           | 8           | 12          | 7           | 11           | 3            | 32             | 1   |
|                                     |                       | BARE HILL          | 46               | 22             | 22       | 32          | 80          | 67          | 48          | 51           | 28           | 109            | 5   |
|                                     |                       | CAPE VINCENT       | 27               | 12             | 8        | 13          | 48          | 58          | 31          | 33           | 12           | 72             | 0   |
|                                     |                       | CAYUGA             | 62               | 8              | 16       | 12          | 56          | 49          | 38          | 22           | 23           | 79             | 7   |
| COLLINS                             |                       | 59                 | 6                | 10             | 24       | 37          | 36          | 17          | 31          | 16           | 75           | 7              |     |
| FISHKILL                            |                       | 277                | 43               | 48             | 51       | 106         | 79          | 54          | 45          | 29           | 104          | 9              |     |
| FRANKLIN                            |                       | 17                 | 17               | 14             | 15       | 71          | 86          | 51          | 56          | 28           | 98           | 9              |     |
| GOUVERNEUR                          |                       | 29                 | 14               | 7              | 14       | 43          | 42          | 26          | 26          | 11           | 72           | 3              |     |
| GOWANDA                             |                       | 39                 | 14               | 11             | 59       | 44          | 46          | 22          | 30          | 15           | 84           | 5              |     |
| GREENE                              |                       | 35                 | 24               | 14             | 27       | 93          | 100         | 49          | 77          | 14           | 126          | 5              |     |
| GROVELAND                           |                       | 35                 | 10               | 6              | 15       | 39          | 44          | 18          | 23          | 6            | 79           | 2              |     |
| HALE CK ASACTC/FDR                  |                       | 0                  | 2                | 1              | 4        | 13          | 15          | 1           | 6           | 5            | 39           | 0              |     |
| HUDSON JUV.                         |                       | 1                  | 1                | 2              | 1        | 3           | 3           | 1           | 0           | 0            | 1            | 0              |     |
| HUDSON JUV. SEP.                    |                       | 0                  | 0                | 0              | 0        | 2           | 1           | 1           | 1           | 0            | 0            | 0              |     |
| LIVINGSTON                          |                       | 51                 | 16               | 19             | 25       | 69          | 32          | 26          | 23          | 13           | 65           | 3              |     |
| MARCY                               |                       | 38                 | 8                | 9              | 22       | 58          | 60          | 21          | 40          | 18           | 105          | 5              |     |
| MID-STATE                           |                       | 58                 | 25               | 15             | 54       | 73          | 71          | 60          | 72          | 18           | 132          | 15             |     |
| MOHAWK                              |                       | 32                 | 14               | 17             | 40       | 49          | 63          | 37          | 50          | 18           | 117          | 12             |     |
| OGDENSBURG                          |                       | 0                  | 0                | 2              | 0        | 13          | 22          | 9           | 11          | 2            | 36           | 2              |     |
| ORLEANS                             |                       | 32                 | 8                | 18             | 26       | 41          | 41          | 30          | 20          | 8            | 53           | 1              |     |
| OTISVILLE                           |                       | 179                | 21               | 36             | 24       | 52          | 24          | 31          | 11          | 23           | 24           | 4              |     |
| RIVERVIEW                           |                       | 15                 | 10               | 4              | 18       | 33          | 30          | 23          | 26          | 17           | 66           | 0              |     |
| ULSTER                              |                       | 42                 | 4                | 10             | 4        | 20          | 24          | 12          | 22          | 8            | 43           | 1              |     |
| WALLKILL                            |                       | 0                  | 8                | 11             | 0        | 36          | 23          | 17          | 7           | 14           | 50           | 1              |     |
| WASHINGTON                          |                       | 18                 | 14               | 14             | 30       | 68          | 43          | 39          | 21          | 14           | 75           | 3              |     |
| WATERTOWN                           |                       | 1                  | 1                | 0              | 1        | 18          | 27          | 16          | 14          | 8            | 34           | 0              |     |
| WOODBOURNE                          |                       | 202                | 28               | 39             | 50       | 65          | 36          | 35          | 10          | 16           | 58           | 2              |     |
| WYOMING                             |                       | 53                 | 15               | 24             | 28       | 78          | 78          | 40          | 51          | 30           | 112          | 5              |     |
|                                     |                       | SUBTOTAL           | 1358             | 346            | 382      | 595         | 1318        | 1217        | 761         | 793          | 398          | 1953           | 107 |
| MINIMUM SECURITY                    | EDGECOMBE GEN         | 0                  | 0                | 0              | 0        | 2           | 1           | 0           | 2           | 0            | 1            | 0              |     |
|                                     | FISHKILL IT           | 0                  | 0                | 0              | 0        | 0           | 0           | 0           | 0           | 0            | 0            | 0              |     |
|                                     | HUDSON IT             | 0                  | 0                | 0              | 0        | 2           | 1           | 0           | 0           | 0            | 3            | 0              |     |
|                                     | LAKEVIEW SHOCK        | 0                  | 0                | 0              | 0        | 0           | 0           | 0           | 0           | 0            | 0            | 0              |     |
|                                     | MORIAH SHOCK          | 0                  | 0                | 0              | 0        | 0           | 0           | 0           | 0           | 0            | 0            | 0              |     |
|                                     | QUEENSBORO GEN        | 11                 | 5                | 7              | 1        | 17          | 14          | 12          | 9           | 2            | 11           | 0              |     |
|                                     | ROCHESTER IT          | 0                  | 0                | 0              | 0        | 0           | 0           | 0           | 0           | 0            | 0            | 0              |     |
|                                     |                       | SUBTOTAL           | 11               | 5              | 7        | 1           | 21          | 16          | 12          | 11           | 2            | 15             | 0   |
|                                     | MINIMUM WORK RELEASE  | FISHKILL WORK REL  | 0                | 0              | 0        | 0           | 0           | 2           | 0           | 0            | 0            | 6              | 0   |
|                                     |                       | HALE CREEK RELAPSE | 0                | 0              | 0        | 0           | 0           | 0           | 0           | 0            | 0            | 0              | 0   |
| HUDSON WORK REL                     |                       | 0                  | 0                | 0              | 0        | 0           | 1           | 0           | 0           | 0            | 3            | 0              |     |
| LINCOLN WORK REL                    |                       | 0                  | 0                | 0              | 0        | 1           | 6           | 0           | 0           | 0            | 17           | 0              |     |
| ROCHESTER WR                        |                       | 0                  | 0                | 0              | 0        | 0           | 2           | 0           | 0           | 0            | 8            | 0              |     |
|                                     | SUBTOTAL              | 0                  | 0                | 0              | 0        | 1           | 11          | 0           | 0           | 34           | 0            |                |     |
| FEMALE FACILITY                     | ALBION (MEDIUM)       | 19                 | 5                | 18             | 2        | 30          | 46          | 29          | 48          | 6            | 63           | 13             |     |
|                                     | ALBION CASAT          | 0                  | 0                | 0              | 0        | 0           | 2           | 0           | 0           | 0            | 3            | 0              |     |
|                                     | ALBION WORK REL       | 0                  | 0                | 0              | 0        | 0           | 0           | 0           | 0           | 0            | 2            | 0              |     |
|                                     | BEDFORD HILLS (MAX)   | 149                | 24               | 120            | 4        | 45          | 13          | 59          | 24          | 12           | 22           | 11             |     |
|                                     | EDGECOMBE-F WORK REL  | 0                  | 0                | 0              | 0        | 0           | 4           | 0           | 1           | 0            | 0            | 0              |     |
|                                     | HUDSON JUV. FEMALE    | 0                  | 1                | 0              | 0        | 1           | 0           | 0           | 0           | 0            | 0            | 0              |     |
|                                     | LAKEVIEW SH & TR      | 0                  | 0                | 0              | 0        | 0           | 0           | 0           | 0           | 0            | 0            | 0              |     |
|                                     | TACONIC (MED)         | 23                 | 7                | 18             | 1        | 14          | 16          | 13          | 10          | 3            | 15           | 3              |     |
|                                     | TACONIC ASACTC        | 0                  | 0                | 0              | 0        | 0           | 3           | 1           | 4           | 2            | 2            | 0              |     |
|                                     |                       | SUBTOTAL           | 191              | 37             | 156      | 7           | 90          | 84          | 102         | 87           | 23           | 107            | 27  |
| CORRECTIONS TOTAL                   |                       | 6040               | 1411             | 2140           | 1521     | 3420        | 2249        | 1989        | 1292        | 1048         | 3282         | 221            |     |
|                                     |                       | 12.4%              | 2.9%             | 4.4%           | 3.1%     | 7.0%        | 4.6%        | 4.1%        | 2.7%        | 2.2%         | 6.8%         | .5%            |     |
| PAROLE PROGRAM FACILITIES           | EDGECOMBE RES. TREAT. | 0                  | 2                | 1              | 0        | 9           | 13          | 2           | 4           | 1            | 10           | 0              |     |
|                                     | ORLEANS PDP           | 1                  | 0                | 1              | 0        | 2           | 5           | 0           | 0           | 1            | 6            | 0              |     |
|                                     | HALE CREEK PDP        | 0                  | 0                | 0              | 0        | 1           | 1           | 0           | 0           | 2            | 5            | 0              |     |
|                                     | WILLARD-M             | 2                  | 3                | 0              | 1        | 16          | 23          | 3           | 7           | 2            | 37           | 0              |     |
|                                     | WILLARD-F             | 0                  | 0                | 0              | 0        | 0           | 2           | 0           | 1           | 0            | 3            | 0              |     |
|                                     | COMMUNITY SUPRV TOTAL | 3                  | 5                | 2              | 1        | 28          | 44          | 5           | 12          | 6            | 61           | 0              |     |
| GRAND TOTAL                         |                       | 6043               | 1416             | 2142           | 1522     | 3448        | 2293        | 1994        | 1304        | 1054         | 3343         | 221            |     |
|                                     |                       | 12.2%              | 2.9%             | 4.3%           | 3.1%     | 7.0%        | 4.6%        | 4.0%        | 2.6%        | 2.1%         | 6.8%         | .4%            |     |

TABLE 3A. SECURITY LEVEL AND HOUSING FACILITY BY CRIME; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY |                       | SODOMY 1ST         | SEXUAL ABUSE 1 | WEAPONS OFFENSES | KIDNAP 1ST, 2ND | VFO OTHER SEX OFFENSE | OTHER VIOLENT | MANSLAUGHTER 2 | OTHER HOMICIDE | ROBBERY 3RD | ASSAULT 2 (ATT) | CONSPRACY 2,3,4 |   |
|-------------------------------------|-----------------------|--------------------|----------------|------------------|-----------------|-----------------------|---------------|----------------|----------------|-------------|-----------------|-----------------|---|
| MAXIMUM SECURITY                    | ATTICA                | 55                 | 52             | 101              | 21              | 52                    | 5             | 4              | 0              | 19          | 8               | 3               |   |
|                                     | AUBURN                | 41                 | 37             | 98               | 16              | 31                    | 4             | 4              | 4              | 23          | 9               | 4               |   |
|                                     | CLINTON               | 92                 | 78             | 168              | 25              | 73                    | 5             | 4              | 5              | 31          | 10              | 17              |   |
|                                     | COXSACKIE             | 27                 | 22             | 62               | 10              | 16                    | 1             | 1              | 3              | 8           | 2               | 8               |   |
|                                     | DOWNSTATE             | 8                  | 16             | 89               | 6               | 11                    | 5             | 1              | 1              | 26          | 16              | 11              |   |
|                                     | EASTERN               | 36                 | 14             | 37               | 11              | 11                    | 2             | 1              | 1              | 5           | 0               | 6               |   |
|                                     | ELMIRA                | 38                 | 45             | 70               | 17              | 24                    | 3             | 1              | 0              | 20          | 7               | 7               |   |
|                                     | FIVE POINTS           | 13                 | 18             | 79               | 13              | 15                    | 5             | 2              | 2              | 22          | 3               | 12              |   |
|                                     | FIVE POINTS RMHU      | 1                  | 2              | 0                | 0               | 0                     | 0             | 0              | 0              | 1           | 1               | 0               |   |
|                                     | GREAT MEADOW          | 36                 | 20             | 75               | 8               | 31                    | 3             | 3              | 3              | 15          | 10              | 11              |   |
|                                     | GREEN HAVEN           | 43                 | 34             | 69               | 32              | 24                    | 8             | 4              | 5              | 11          | 5               | 10              |   |
|                                     | MARCY RMHU/OSOTP      | 16                 | 21             | 3                | 1               | 7                     | 1             | 0              | 0              | 2           | 2               | 0               |   |
|                                     | SHAWANGUNK            | 14                 | 7              | 11               | 7               | 6                     | 3             | 0              | 0              | 2           | 0               | 1               |   |
|                                     | SING SING             | 28                 | 26             | 60               | 18              | 12                    | 4             | 5              | 0              | 13          | 7               | 3               |   |
|                                     | SOUTHPORT             | 0                  | 4              | 32               | 1               | 2                     | 0             | 1              | 2              | 9           | 0               | 3               |   |
|                                     | SULLIVAN              | 12                 | 10             | 7                | 5               | 6                     | 1             | 0              | 0              | 4           | 0               | 2               |   |
|                                     | UPSTATE               | 11                 | 3              | 121              | 6               | 11                    | 1             | 5              | 0              | 16          | 5               | 7               |   |
|                                     | WALSH MEDICAL         | 12                 | 7              | 5                | 1               | 0                     | 0             | 2              | 0              | 1           | 0               | 0               |   |
|                                     | WENDE                 | 32                 | 40             | 28               | 7               | 11                    | 1             | 1              | 2              | 5           | 4               | 2               |   |
|                                     | ALL SHU 200           | 5                  | 8              | 103              | 1               | 4                     | 5             | 2              | 2              | 42          | 7               | 8               |   |
|                                     | SUBTOTAL              | 520                | 464            | 1218             | 206             | 347                   | 57            | 41             | 30             | 275         | 96              | 115             |   |
|                                     | MEDIUM SECURITY       | ADIRONDACK         | 2              | 7                | 21              | 1                     | 2             | 1              | 0              | 0           | 3               | 4               | 1 |
|                                     |                       | ALTONA             | 3              | 9                | 44              | 1                     | 7             | 5              | 2              | 1           | 17              | 16              | 6 |
| BARE HILL                           |                       | 12                 | 37             | 167              | 10              | 12                    | 4             | 14             | 1              | 31          | 12              | 10              |   |
| CAPE VINCENT                        |                       | 10                 | 20             | 112              | 1               | 11                    | 3             | 3              | 4              | 16          | 11              | 9               |   |
| CAYUGA                              |                       | 10                 | 13             | 106              | 4               | 8                     | 6             | 9              | 9              | 8           | 8               | 1               |   |
| COLLINS                             |                       | 25                 | 51             | 63               | 3               | 16                    | 3             | 5              | 7              | 19          | 5               | 2               |   |
| FISHKILL                            |                       | 27                 | 58             | 70               | 9               | 24                    | 3             | 3              | 4              | 37          | 7               | 8               |   |
| FRANKLIN                            |                       | 18                 | 33             | 141              | 4               | 12                    | 6             | 9              | 10             | 36          | 11              | 15              |   |
| GOUVERNEUR                          |                       | 16                 | 23             | 112              | 1               | 15                    | 4             | 2              | 1              | 26          | 7               | 7               |   |
| GOWANDA                             |                       | 43                 | 65             | 101              | 6               | 30                    | 4             | 19             | 33             | 10          | 12              | 5               |   |
| GREENE                              |                       | 8                  | 20             | 220              | 4               | 7                     | 1             | 10             | 3              | 26          | 13              | 15              |   |
| GROVELAND                           |                       | 16                 | 21             | 75               | 6               | 13                    | 3             | 12             | 7              | 32          | 17              | 5               |   |
| HALE CK ASACTC/FDR                  |                       | 1                  | 1              | 54               | 0               | 0                     | 2             | 0              | 0              | 6           | 2               | 5               |   |
| HUDSON JUV.                         |                       | 1                  | 0              | 4                | 0               | 0                     | 0             | 0              | 0              | 1           | 0               | 0               |   |
| HUDSON JUV. SEP.                    |                       | 0                  | 0              | 3                | 0               | 0                     | 0             | 0              | 0              | 0           | 1               | 0               |   |
| LIVINGSTON                          |                       | 16                 | 24             | 96               | 3               | 7                     | 3             | 1              | 3              | 11          | 6               | 6               |   |
| MARCY                               |                       | 19                 | 30             | 84               | 5               | 9                     | 5             | 7              | 2              | 24          | 12              | 8               |   |
| MID-STATE                           |                       | 26                 | 45             | 107              | 7               | 33                    | 10            | 7              | 7              | 40          | 18              | 10              |   |
| MOHAWK                              |                       | 39                 | 51             | 110              | 5               | 27                    | 8             | 9              | 5              | 37          | 16              | 10              |   |
| OGDENSBURG                          |                       | 1                  | 1              | 55               | 0               | 0                     | 0             | 2              | 0              | 14          | 5               | 5               |   |
| ORLEANS                             |                       | 18                 | 29             | 80               | 4               | 12                    | 3             | 2              | 1              | 13          | 4               | 3               |   |
| OTISVILLE                           |                       | 11                 | 13             | 23               | 5               | 3                     | 1             | 3              | 4              | 2           | 1               | 2               |   |
| RIVERVIEW                           |                       | 19                 | 33             | 117              | 1               | 13                    | 1             | 4              | 1              | 10          | 8               | 2               |   |
| ULSTER                              |                       | 1                  | 3              | 73               | 1               | 5                     | 1             | 4              | 8              | 16          | 7               | 8               |   |
| WALLKILL                            |                       | 0                  | 0              | 75               | 0               | 0                     | 2             | 4              | 2              | 9           | 3               | 5               |   |
| WASHINGTON                          |                       | 8                  | 24             | 78               | 5               | 14                    | 2             | 5              | 4              | 15          | 9               | 5               |   |
| WATERTOWN                           |                       | 0                  | 4              | 77               | 0               | 1                     | 2             | 1              | 1              | 15          | 8               | 9               |   |
| WOODBOURNE                          |                       | 24                 | 35             | 28               | 12              | 6                     | 7             | 2              | 3              | 12          | 2               | 5               |   |
| WYOMING                             |                       | 18                 | 43             | 178              | 5               | 16                    | 6             | 5              | 4              | 30          | 16              | 11              |   |
| SUBTOTAL                            | 392                   | 693                | 2474           | 103              | 303             | 96                    | 144           | 125            | 516            | 241         | 178             |                 |   |
| MINIMUM SECURITY                    | EDGECOMBE GEN         | 0                  | 0              | 1                | 0               | 0                     | 0             | 0              | 0              | 2           | 0               | 0               |   |
|                                     | FISHKILL IT           | 0                  | 0              | 1                | 0               | 0                     | 0             | 0              | 0              | 0           | 0               | 0               |   |
|                                     | HUDSON IT             | 0                  | 0              | 9                | 0               | 0                     | 0             | 0              | 0              | 0           | 0               | 2               |   |
|                                     | LAKEVIEW SHOCK        | 0                  | 0              | 1                | 0               | 0                     | 0             | 0              | 0              | 7           | 1               | 12              |   |
|                                     | MORIAH SHOCK          | 0                  | 0              | 0                | 0               | 0                     | 0             | 0              | 0              | 2           | 1               | 2               |   |
|                                     | QUEENSBORO GEN        | 0                  | 8              | 34               | 1               | 1                     | 0             | 1              | 3              | 14          | 14              | 3               |   |
|                                     | ROCHESTER IT          | 0                  | 0              | 0                | 0               | 0                     | 0             | 0              | 0              | 0           | 0               | 0               |   |
|                                     | SUBTOTAL              | 0                  | 8              | 46               | 1               | 1                     | 0             | 1              | 3              | 25          | 16              | 19              |   |
|                                     | MINIMUM WORK RELEASE  | FISHKILL WORK REL  | 0              | 0                | 4               | 0                     | 0             | 0              | 0              | 0           | 1               | 0               | 0 |
|                                     |                       | HALE CREEK RELAPSE | 0              | 0                | 0               | 0                     | 0             | 0              | 0              | 0           | 0               | 0               | 0 |
| HUDSON WORK REL                     |                       | 0                  | 0              | 1                | 0               | 0                     | 0             | 0              | 0              | 0           | 0               | 1               |   |
| LINCOLN WORK REL                    |                       | 0                  | 0              | 19               | 0               | 0                     | 0             | 0              | 0              | 2           | 0               | 3               |   |
| ROCHESTER WR                        |                       | 0                  | 0              | 8                | 0               | 0                     | 0             | 0              | 0              | 0           | 0               | 0               |   |
| SUBTOTAL                            |                       | 0                  | 0              | 32               | 0               | 0                     | 0             | 0              | 0              | 3           | 0               | 4               |   |
| FEMALE FACILITY                     | ALBION (MEDIUM)       | 1                  | 5              | 36               | 5               | 7                     | 0             | 14             | 20             | 21          | 18              | 7               |   |
|                                     | ALBION CASAT          | 0                  | 0              | 0                | 0               | 0                     | 0             | 0              | 0              | 1           | 0               | 0               |   |
|                                     | ALBION WORK REL       | 0                  | 0              | 0                | 0               | 0                     | 0             | 0              | 0              | 0           | 0               | 0               |   |
|                                     | BEDFORD HILLS (MAX)   | 7                  | 2              | 13               | 12              | 3                     | 0             | 6              | 5              | 11          | 8               | 4               |   |
|                                     | EDGECOMBE-F WORK REL  | 0                  | 0              | 0                | 0               | 0                     | 0             | 0              | 0              | 0           | 0               | 1               |   |
|                                     | HUDSON JUV. FEMALE    | 0                  | 0              | 0                | 0               | 0                     | 0             | 0              | 0              | 0           | 0               | 0               |   |
|                                     | LAKEVIEW SH & TR      | 0                  | 0              | 0                | 0               | 0                     | 0             | 0              | 0              | 2           | 0               | 4               |   |
|                                     | TACONIC (MED)         | 0                  | 1              | 8                | 2               | 5                     | 0             | 4              | 3              | 7           | 2               | 4               |   |
|                                     | TACONIC ASACTC        | 1                  | 0              | 2                | 0               | 0                     | 0             | 0              | 0              | 0           | 0               | 0               |   |
|                                     | SUBTOTAL              | 9                  | 8              | 59               | 19              | 15                    | 0             | 24             | 28             | 42          | 28              | 20              |   |
| CORRECTIONS TOTAL                   | 921                   | 1173               | 3829           | 329              | 666             | 153                   | 210           | 186            | 861            | 381         | 336             |                 |   |
| PAROLE PROGRAM FACILITIES           | EDGECOMBE RES. TREAT. | 1.9%               | 2.4%           | 7.9%             | .7%             | 1.4%                  | .3%           | .4%            | .4%            | 1.8%        | .8%             | .7%             |   |
|                                     | ORLEANS PDP           | 0                  | 0              | 11               | 1               | 0                     | 0             | 0              | 0              | 5           | 0               | 1               |   |
|                                     | HALE CREEK PDP        | 1                  | 0              | 13               | 1               | 0                     | 0             | 0              | 0              | 1           | 0               | 0               |   |
|                                     | WILLARD-M             | 0                  | 0              | 1                | 0               | 0                     | 0             | 0              | 0              | 1           | 0               | 0               |   |
|                                     | WILLARD-F             | 1                  | 3              | 21               | 1               | 2                     | 1             | 0              | 0              | 13          | 3               | 4               |   |
|                                     | COMMUNITY SUPRV TOTAL | 0                  | 0              | 0                | 0               | 0                     | 0             | 0              | 0              | 0           | 0               | 0               |   |
|                                     | TOTAL                 | 2                  | 3              | 46               | 3               | 2                     | 1             | 0              | 0              | 20          | 3               | 5               |   |
| GRAND TOTAL                         | 923                   | 1176               | 3875           | 332              | 668             | 154                   | 210           | 186            | 881            | 384         | 341             |                 |   |
|                                     | 1.9%                  | 2.4%               | 7.9%           | .7%              | 1.4%            | .3%                   | .4%           | .4%            | 1.8%           | .8%         | .7%             |                 |   |

TABLE 3A. SECURITY LEVEL AND HOUSING FACILITY BY CRIME; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY |                       | OTHER WEAPONS | SEX OFFENSE | OTHER COERCIVE | DRUG OFFENSE | BURGLARY 3RD | GRAND LARCENY | FORGERY | STOLEN PROPERTY | DRIVE INTOX-ICATED | CONTEMPT 1ST | YOUTH OFFENDER |
|-------------------------------------|-----------------------|---------------|-------------|----------------|--------------|--------------|---------------|---------|-----------------|--------------------|--------------|----------------|
| MAXIMUM SECURITY                    | ATTICA                | 8             | 16          | 4              | 99           | 33           | 12            | 4       | 10              | 2                  | 6            | 0              |
|                                     | AUBURN                | 17            | 13          | 5              | 91           | 26           | 13            | 2       | 3               | 5                  | 1            | 5              |
|                                     | CLINTON               | 14            | 26          | 3              | 202          | 40           | 26            | 3       | 6               | 6                  | 9            | 7              |
|                                     | COXSACKIE             | 6             | 5           | 3              | 80           | 21           | 10            | 0       | 1               | 1                  | 0            | 16             |
|                                     | DOWNSTATE             | 23            | 12          | 4              | 206          | 59           | 39            | 9       | 11              | 25                 | 13           | 25             |
|                                     | EASTERN               | 0             | 0           | 0              | 35           | 4            | 1             | 0       | 1               | 0                  | 0            | 0              |
|                                     | ELMIRA                | 20            | 16          | 12             | 132          | 54           | 24            | 11      | 9               | 13                 | 6            | 15             |
|                                     | FIVE POINTS           | 8             | 7           | 7              | 94           | 37           | 21            | 7       | 8               | 3                  | 2            | 23             |
|                                     | FIVE POINTS RMHU      | 0             | 1           | 1              | 2            | 2            | 0             | 0       | 0               | 0                  | 0            | 1              |
|                                     | GREAT MEADOW          | 9             | 16          | 7              | 61           | 30           | 12            | 2       | 5               | 2                  | 8            | 22             |
|                                     | GREEN HAVEN           | 4             | 6           | 6              | 57           | 23           | 8             | 1       | 1               | 1                  | 1            | 3              |
|                                     | MARCY RMHU/OSOTP      | 1             | 20          | 1              | 3            | 3            | 1             | 1       | 0               | 0                  | 0            | 2              |
|                                     | SHAWANGUNK            | 2             | 3           | 1              | 12           | 4            | 0             | 0       | 0               | 1                  | 4            | 0              |
|                                     | SING SING             | 8             | 5           | 4              | 63           | 19           | 7             | 4       | 4               | 2                  | 5            | 2              |
|                                     | SOUTHPORT             | 5             | 0           | 2              | 35           | 9            | 3             | 2       | 1               | 1                  | 0            | 5              |
|                                     | SULLIVAN              | 2             | 1           | 1              | 15           | 7            | 3             | 0       | 1               | 0                  | 1            | 5              |
|                                     | UPSTATE               | 19            | 3           | 3              | 83           | 26           | 13            | 11      | 3               | 1                  | 7            | 32             |
|                                     | WALSH MEDICAL         | 0             | 6           | 2              | 6            | 1            | 2             | 0       | 0               | 2                  | 1            | 0              |
|                                     | WENDE                 | 4             | 9           | 3              | 31           | 11           | 5             | 2       | 1               | 2                  | 3            | 9              |
|                                     | ALL SHU 200           | 15            | 10          | 9              | 104          | 51           | 29            | 13      | 7               | 7                  | 7            | 25             |
|                                     | SUBTOTAL              | 165           | 175         | 78             | 1411         | 460          | 229           | 72      | 72              | 73                 | 71           | 197            |
| MEDIUM SECURITY                     | ADIRONDACK            | 4             | 3           | 0              | 36           | 4            | 9             | 0       | 3               | 1                  | 3            | 0              |
|                                     | ALTONA                | 15            | 10          | 9              | 110          | 24           | 17            | 8       | 7               | 0                  | 10           | 1              |
|                                     | BARE HILL             | 36            | 15          | 13             | 317          | 42           | 25            | 18      | 11              | 2                  | 14           | 9              |
|                                     | CAPE VINCENT          | 17            | 26          | 5              | 146          | 31           | 10            | 10      | 3               | 2                  | 2            | 6              |
|                                     | CAYUGA                | 11            | 14          | 10             | 167          | 31           | 15            | 9       | 6               | 4                  | 7            | 4              |
|                                     | COLLINS               | 8             | 52          | 14             | 121          | 46           | 20            | 7       | 7               | 18                 | 8            | 7              |
|                                     | FISHKILL              | 17            | 31          | 11             | 119          | 52           | 16            | 8       | 7               | 7                  | 12           | 0              |
|                                     | FRANKLIN              | 29            | 35          | 9              | 279          | 75           | 39            | 21      | 7               | 23                 | 13           | 30             |
|                                     | GOUVERNEUR            | 19            | 17          | 12             | 169          | 33           | 27            | 8       | 12              | 2                  | 5            | 2              |
|                                     | GOWANDA               | 20            | 96          | 22             | 156          | 41           | 29            | 8       | 7               | 195                | 11           | 6              |
|                                     | GREENE                | 41            | 21          | 17             | 312          | 63           | 31            | 16      | 12              | 15                 | 10           | 74             |
|                                     | GROVELAND             | 16            | 37          | 14             | 172          | 68           | 33            | 14      | 8               | 26                 | 22           | 7              |
|                                     | HALE CK ASACTC/FDR    | 6             | 0           | 2              | 159          | 24           | 8             | 2       | 2               | 0                  | 2            | 1              |
|                                     | HUDSON JUV.           | 0             | 0           | 0              | 0            | 0            | 1             | 0       | 0               | 0                  | 0            | 28             |
|                                     | HUDSON JUV. SEP.      | 0             | 0           | 0              | 0            | 0            | 0             | 0       | 0               | 0                  | 0            | 8              |
|                                     | LIVINGSTON            | 13            | 24          | 12             | 154          | 37           | 20            | 10      | 7               | 1                  | 8            | 4              |
|                                     | MARCY                 | 16            | 28          | 5              | 130          | 54           | 23            | 7       | 6               | 8                  | 7            | 33             |
|                                     | MID-STATE             | 18            | 50          | 23             | 136          | 73           | 36            | 15      | 7               | 13                 | 13           | 9              |
|                                     | MOHAWK                | 26            | 41          | 10             | 191          | 81           | 42            | 18      | 6               | 17                 | 15           | 5              |
|                                     | OGDENSBURG            | 14            | 1           | 5              | 133          | 20           | 13            | 13      | 5               | 3                  | 4            | 1              |
|                                     | ORLEANS               | 14            | 10          | 3              | 128          | 29           | 22            | 12      | 5               | 5                  | 3            | 7              |
|                                     | OTISVILLE             | 1             | 6           | 6              | 29           | 5            | 3             | 3       | 0               | 0                  | 1            | 0              |
|                                     | RIVERVIEW             | 28            | 46          | 5              | 157          | 40           | 22            | 12      | 7               | 3                  | 8            | 8              |
|                                     | ULSTER                | 15            | 8           | 6              | 160          | 29           | 21            | 11      | 8               | 11                 | 8            | 18             |
|                                     | WALLKILL              | 9             | 0           | 3              | 127          | 36           | 21            | 10      | 10              | 2                  | 5            | 1              |
|                                     | WASHINGTON            | 11            | 25          | 5              | 134          | 22           | 23            | 5       | 8               | 10                 | 7            | 39             |
|                                     | WATERTOWN             | 21            | 2           | 7              | 138          | 42           | 19            | 6       | 7               | 1                  | 6            | 2              |
|                                     | WOODBOURNE            | 1             | 15          | 2              | 58           | 11           | 14            | 2       | 0               | 1                  | 1            | 1              |
|                                     | WYOMING               | 24            | 31          | 13             | 254          | 44           | 35            | 15      | 7               | 0                  | 9            | 34             |
|                                     | SUBTOTAL              | 450           | 644         | 243            | 4192         | 1057         | 594           | 268     | 175             | 370                | 214          | 345            |
| MINIMUM SECURITY                    | EDGECOMBE GEN         | 2             | 0           | 0              | 4            | 1            | 0             | 0       | 1               | 0                  | 0            | 1              |
|                                     | FISHKILL IT           | 0             | 0           | 1              | 1            | 0            | 0             | 0       | 0               | 0                  | 0            | 0              |
|                                     | HUDSON IT             | 1             | 0           | 3              | 11           | 2            | 5             | 0       | 0               | 6                  | 0            | 0              |
|                                     | LAKEVIEW SHOCK        | 24            | 0           | 0              | 289          | 48           | 46            | 28      | 11              | 25                 | 3            | 28             |
|                                     | MORIAH SHOCK          | 9             | 0           | 0              | 133          | 21           | 15            | 6       | 2               | 10                 | 0            | 2              |
|                                     | QUEENSBORO GEN        | 19            | 6           | 3              | 59           | 22           | 15            | 11      | 5               | 0                  | 2            | 10             |
|                                     | ROCHESTER IT          | 0             | 0           | 0              | 2            | 0            | 0             | 1       | 0               | 0                  | 0            | 0              |
|                                     | SUBTOTAL              | 55            | 6           | 7              | 499          | 94           | 81            | 46      | 19              | 41                 | 5            | 41             |
| MINIMUM WORK RELEASE                | FISHKILL WORK REL     | 0             | 0           | 0              | 11           | 1            | 3             | 0       | 0               | 0                  | 0            | 0              |
|                                     | HALE CREEK RELAPSE    | 0             | 0           | 0              | 5            | 2            | 0             | 0       | 0               | 0                  | 0            | 0              |
|                                     | HUDSON WORK REL       | 0             | 0           | 0              | 27           | 8            | 3             | 2       | 1               | 0                  | 0            | 0              |
|                                     | LINCOLN WORK REL      | 5             | 0           | 0              | 67           | 7            | 7             | 6       | 0               | 1                  | 0            | 1              |
|                                     | ROCHESTER WR          | 1             | 0           | 1              | 22           | 1            | 5             | 4       | 1               | 5                  | 0            | 0              |
|                                     | SUBTOTAL              | 6             | 0           | 1              | 132          | 19           | 18            | 12      | 2               | 6                  | 0            | 1              |
| FEMALE FACILITY                     | ALBION (MEDIUM)       | 8             | 12          | 15             | 180          | 40           | 105           | 38      | 17              | 52                 | 4            | 15             |
|                                     | ALBION CASAT          | 0             | 0           | 0              | 20           | 3            | 6             | 3       | 0               | 0                  | 0            | 0              |
|                                     | ALBION WORK REL       | 0             | 0           | 0              | 2            | 0            | 3             | 0       | 0               | 1                  | 0            | 0              |
|                                     | BEDFORD HILLS (MAX)   | 5             | 1           | 6              | 99           | 19           | 28            | 12      | 3               | 9                  | 0            | 6              |
|                                     | EDGECOMBE-F WORK REL  | 0             | 0           | 0              | 4            | 1            | 5             | 0       | 0               | 0                  | 0            | 0              |
|                                     | HUDSON JUV. FEMALE    | 0             | 0           | 0              | 0            | 0            | 0             | 0       | 0               | 0                  | 0            | 0              |
|                                     | LAKEVIEW SH & TR      | 0             | 0           | 0              | 63           | 8            | 12            | 7       | 2               | 10                 | 0            | 0              |
|                                     | TACONIC (MED)         | 0             | 4           | 3              | 47           | 12           | 31            | 11      | 4               | 3                  | 1            | 4              |
|                                     | TACONIC ASACTC        | 0             | 0           | 0              | 2            | 1            | 2             | 0       | 0               | 0                  | 0            | 1              |
|                                     | SUBTOTAL              | 13            | 17          | 24             | 417          | 84           | 192           | 71      | 26              | 75                 | 5            | 26             |
| CORRECTIONS TOTAL                   |                       | 689           | 842         | 353            | 6651         | 1714         | 1114          | 469     | 294             | 565                | 295          | 610            |
|                                     |                       | 1.4%          | 1.7%        | .7%            | 13.7%        | 3.5%         | 2.3%          | 1.0%    | .6%             | 1.2%               | .6%          | 1.3%           |
| PAROLE PROGRAM FACILITIES           | EDGECOMBE RES. TREAT. | 2             | 0           | 0              | 9            | 5            | 1             | 1       | 2               | 2                  | 0            | 1              |
|                                     | ORLEANS PDP           | 0             | 0           | 0              | 9            | 3            | 2             | 0       | 1               | 3                  | 0            | 1              |
|                                     | HALE CREEK PDP        | 4             | 0           | 0              | 11           | 6            | 4             | 0       | 0               | 4                  | 1            | 3              |
|                                     | WILLARD-M             | 13            | 3           | 3              | 168          | 61           | 44            | 9       | 8               | 7                  | 2            | 16             |
|                                     | WILLARD-F             | 0             | 0           | 0              | 31           | 12           | 11            | 3       | 2               | 1                  | 0            | 0              |
|                                     | COMMUNITY SUPRV TOTAL | 19            | 3           | 3              | 228          | 87           | 62            | 13      | 13              | 17                 | 3            | 21             |
|                                     |                       | 2.5%          | .4%         | .4%            | 30.3%        | 11.6%        | 8.2%          | 1.7%    | 1.7%            | 2.3%               | .4%          | 2.8%           |
| GRAND TOTAL                         |                       | 708           | 845         | 356            | 6879         | 1801         | 1176          | 482     | 307             | 582                | 298          | 631            |
|                                     |                       | 1.4%          | 1.7%        | .7%            | 13.9%        | 3.6%         | 2.4%          | 1.0%    | .6%             | 1.2%               | .6%          | 1.3%           |

TABLE 3A. SECURITY LEVEL AND HOUSING FACILITY BY CRIME; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY |                       | JUVENIL OFFENDER   | BUS CORRUPTION | ALL OTHER FELONY | NOT CODED | TOTAL  |      |
|-------------------------------------|-----------------------|--------------------|----------------|------------------|-----------|--------|------|
| MAXIMUM SECURITY                    | ATTICA                | 3                  | 2              | 24               | 0         | 1995   |      |
|                                     | AUBURN                | 2                  | 1              | 23               | 8         | 1501   |      |
|                                     | CLINTON               | 6                  | 0              | 29               | 4         | 2609   |      |
|                                     | COXSACKIE             | 4                  | 0              | 6                | 0         | 853    |      |
|                                     | DOWNSTATE             | 1                  | 0              | 37               | 5         | 1120   |      |
|                                     | EASTERN               | 1                  | 0              | 1                | 0         | 913    |      |
|                                     | ELMIRA                | 4                  | 0              | 28               | 1         | 1579   |      |
|                                     | FIVE POINTS           | 2                  | 1              | 21               | 0         | 1225   |      |
|                                     | FIVE POINTS RMHU      | 1                  | 0              | 1                | 0         | 55     |      |
|                                     | GREAT MEADOW          | 7                  | 2              | 20               | 0         | 1430   |      |
|                                     | GREEN HAVEN           | 4                  | 4              | 15               | 0         | 1897   |      |
|                                     | MARCY RMHU/OSOTP      | 0                  | 0              | 1                | 0         | 186    |      |
|                                     | SHAWANGUNK            | 1                  | 1              | 7                | 0         | 483    |      |
|                                     | SING SING             | 2                  | 1              | 7                | 0         | 1587   |      |
|                                     | SOUTHPORT             | 3                  | 0              | 5                | 0         | 366    |      |
|                                     | SULLIVAN              | 0                  | 0              | 3                | 0         | 448    |      |
|                                     | UPSTATE               | 1                  | 1              | 14               | 0         | 1028   |      |
|                                     | WALSH MEDICAL         | 0                  | 0              | 2                | 0         | 133    |      |
|                                     | WENDE                 | 2                  | 0              | 8                | 11        | 793    |      |
|                                     | ALL SHU 200           | 4                  | 1              | 13               | 0         | 854    |      |
|                                     | SUBTOTAL              | 48                 | 14             | 265              | 29        | 21055  |      |
|                                     | MEDIUM SECURITY       | ADIRONDACK         | 0              | 0                | 6         | 0      | 143  |
|                                     |                       | ALTONA             | 0              | 3                | 23        | 0      | 437  |
|                                     |                       | BARE HILL          | 1              | 1                | 35        | 0      | 1359 |
|                                     |                       | CAPE VINCENT       | 1              | 2                | 31        | 0      | 806  |
|                                     |                       | CAYUGA             | 2              | 0                | 16        | 0      | 850  |
| COLLINS                             |                       | 1                  | 1              | 27               | 0         | 854    |      |
| FISHKILL                            |                       | 7                  | 2              | 39               | 0         | 1423   |      |
| FRANKLIN                            |                       | 0                  | 2              | 33               | 0         | 1352   |      |
| GOUVERNEUR                          |                       | 3                  | 1              | 32               | 0         | 843    |      |
| GOWANDA                             |                       | 3                  | 0              | 85               | 0         | 1376   |      |
| GREENE                              |                       | 4                  | 0              | 44               | 0         | 1551   |      |
| GROVELAND                           |                       | 1                  | 4              | 39               | 0         | 945    |      |
| HALE CK ASACTC/FDR                  |                       | 0                  | 0              | 8                | 0         | 371    |      |
| HUDSON JUV.                         |                       | 1                  | 0              | 1                | 0         | 50     |      |
| HUDSON JUV. SEP.                    |                       | 0                  | 0              | 0                | 0         | 17     |      |
| LIVINGSTON                          |                       | 1                  | 4              | 19               | 0         | 832    |      |
| MARCY                               |                       | 2                  | 0              | 29               | 0         | 937    |      |
| MID-STATE                           |                       | 1                  | 0              | 67               | 0         | 1364   |      |
| MOHAWK                              |                       | 0                  | 0              | 34               | 0         | 1252   |      |
| OGDENSBURG                          |                       | 0                  | 6              | 13               | 0         | 411    |      |
| ORLEANS                             |                       | 2                  | 4              | 20               | 0         | 711    |      |
| OTISVILLE                           |                       | 1                  | 2              | 3                | 0         | 557    |      |
| RIVERVIEW                           |                       | 3                  | 1              | 34               | 0         | 825    |      |
| ULSTER                              |                       | 0                  | 3              | 23               | 0         | 638    |      |
| WALLKILL                            |                       | 0                  | 1              | 9                | 0         | 501    |      |
| WASHINGTON                          |                       | 1                  | 3              | 21               | 0         | 822    |      |
| WATERTOWN                           | 0                     | 2                  | 14             | 0                | 505       |        |      |
| WOODBOURNE                          | 2                     | 2                  | 11             | 0                | 798       |        |      |
| WYOMING                             | 1                     | 1                  | 20             | 0                | 1334      |        |      |
| SUBTOTAL                            | 38                    | 45                 | 736            | 0                | 23864     |        |      |
| MINIMUM SECURITY                    | EDGECOMBE GEN         | 0                  | 0              | 2                | 0         | 20     |      |
|                                     | FISHKILL IT           | 0                  | 0              | 0                | 0         | 3      |      |
|                                     | HUDSON IT             | 0                  | 0              | 2                | 0         | 47     |      |
|                                     | LAKEVIEW SHOCK        | 0                  | 4              | 24               | 0         | 551    |      |
|                                     | MORIAH SHOCK          | 0                  | 0              | 6                | 0         | 209    |      |
|                                     | QUEENSBORO GEN        | 0                  | 0              | 10               | 0         | 330    |      |
|                                     | ROCHESTER IT          | 0                  | 0              | 0                | 0         | 3      |      |
|                                     | SUBTOTAL              | 0                  | 4              | 44               | 0         | 1163   |      |
|                                     | MINIMUM WORK RELEASE  | FISHKILL WORK REL  | 0              | 0                | 2         | 0      | 30   |
|                                     |                       | HALE CREEK RELAPSE | 0              | 0                | 0         | 0      | 7    |
| HUDSON WORK REL                     |                       | 0                  | 0              | 1                | 0         | 48     |      |
| LINCOLN WORK REL                    |                       | 0                  | 2              | 4                | 0         | 148    |      |
| ROCHESTER WR                        |                       | 0                  | 0              | 2                | 0         | 60     |      |
| SUBTOTAL                            | 0                     | 2                  | 9              | 0                | 293       |        |      |
| FEMALE FACILITY                     | ALBION (MEDIUM)       | 0                  | 1              | 66               | 0         | 966    |      |
|                                     | ALBION CASAT          | 0                  | 0              | 1                | 0         | 39     |      |
|                                     | ALBION WORK REL       | 0                  | 0              | 1                | 0         | 9      |      |
|                                     | BEDFORD HILLS (MAX)   | 1                  | 0              | 16               | 0         | 759    |      |
|                                     | EDGECOMBE-F WORK REL  | 0                  | 0              | 1                | 0         | 17     |      |
|                                     | HUDSON JUV. FEMALE    | 0                  | 0              | 0                | 0         | 2      |      |
|                                     | LAKEVIEW SH & TR      | 0                  | 0              | 10               | 0         | 118    |      |
|                                     | TACONIC (MED)         | 0                  | 0              | 12               | 0         | 291    |      |
|                                     | TACONIC ASACTC        | 0                  | 0              | 1                | 0         | 22     |      |
|                                     | SUBTOTAL              | 1                  | 1              | 108              | 0         | 2223   |      |
| CORRECTIONS TOTAL                   | 87                    | 66                 | 1162           | 29               | 48598     |        |      |
| PAROLE PROGRAM FACILITIES           | EDGECOMBE RES. TREAT. | .2%                | .1%            | 2.4%             | .1%       | 100.0% |      |
|                                     | ORLEANS PDP           | 0                  | 0              | 1                | 0         | 83     |      |
|                                     | HALE CREEK PDP        | 0                  | 0              | 3                | 0         | 52     |      |
|                                     | WILLARD-M             | 0                  | 1              | 24               | 0         | 47     |      |
|                                     | WILLARD-F             | 0                  | 0              | 2                | 0         | 502    |      |
|                                     | COMMUNITY SUPRV TOTAL | 0                  | 1              | 30               | 0         | 68     |      |
| GRAND TOTAL                         | 87                    | 67                 | 1192           | 29               | 49350     |        |      |
|                                     | .2%                   | .1%                | 2.4%           | .1%              | 100.0%    |        |      |

TABLE 3B. SECURITY LEVEL AND HOUSING FACILITY BY CRIME GROUP; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY |                       | VIOLENT FELONY     | OTHER COERCIVE | DRUG FELONY | PROPERTY /OTHER | YOUTH/JUV OFFENDER | NOT CODED | TOTAL  |      |
|-------------------------------------|-----------------------|--------------------|----------------|-------------|-----------------|--------------------|-----------|--------|------|
| MAXIMUM SECURITY                    | ATTICA                | 1738               | 62             | 99          | 93              | 3                  | 0         | 1995   |      |
|                                     | AUBURN                | 1242               | 79             | 91          | 74              | 7                  | 8         | 1501   |      |
|                                     | CLINTON               | 2161               | 110            | 202         | 119             | 13                 | 4         | 2609   |      |
|                                     | COXSACKIE             | 678                | 36             | 80          | 39              | 20                 | 0         | 853    |      |
|                                     | DOWNSTATE             | 596                | 94             | 206         | 193             | 26                 | 5         | 1120   |      |
|                                     | EASTERN               | 857                | 13             | 35          | 7               | 1                  | 0         | 913    |      |
|                                     | ELMIRA                | 1199               | 83             | 132         | 145             | 19                 | 1         | 1579   |      |
|                                     | FIVE POINTS           | 943                | 63             | 94          | 100             | 25                 | 0         | 1225   |      |
|                                     | FIVE POINTS RMHU      | 44                 | 4              | 2           | 3               | 2                  | 0         | 55     |      |
|                                     | GREAT MEADOW          | 1185               | 74             | 61          | 81              | 29                 | 0         | 1430   |      |
|                                     | GREEN HAVEN           | 1728               | 51             | 57          | 54              | 7                  | 0         | 1897   |      |
|                                     | MARCY RMHU/OSOTP      | 149                | 26             | 3           | 6               | 2                  | 0         | 186    |      |
|                                     | SHAWANGUNK            | 448                | 9              | 12          | 13              | 1                  | 0         | 483    |      |
|                                     | SING SING             | 1426               | 45             | 63          | 49              | 4                  | 0         | 1587   |      |
|                                     | SOUTHPORT             | 280                | 22             | 35          | 21              | 8                  | 0         | 366    |      |
|                                     | SULLIVAN              | 403                | 10             | 15          | 15              | 5                  | 0         | 448    |      |
|                                     | UPSTATE               | 778                | 58             | 83          | 76              | 33                 | 0         | 1028   |      |
|                                     | WALSH MEDICAL         | 108                | 11             | 6           | 8               | 0                  | 0         | 133    |      |
|                                     | WENDE                 | 678                | 30             | 31          | 32              | 11                 | 11        | 793    |      |
|                                     | ALL SHU 200           | 498                | 95             | 104         | 128             | 29                 | 0         | 854    |      |
|                                     | SUBTOTAL              | 17139              | 975            | 1411        | 1256            | 245                | 29        | 21055  |      |
|                                     | MEDIUM SECURITY       | ADIRONDACK         | 66             | 15          | 36              | 26                 | 0         | 0      | 143  |
|                                     |                       | ALTONA             | 158            | 76          | 110             | 92                 | 1         | 0      | 437  |
|                                     |                       | BARE HILL          | 752            | 132         | 317             | 148                | 10        | 0      | 1359 |
|                                     |                       | CAPE VINCENT       | 471            | 91          | 146             | 91                 | 7         | 0      | 806  |
|                                     |                       | CAYUGA             | 519            | 70          | 167             | 88                 | 6         | 0      | 850  |
| COLLINS                             |                       | 479                | 112            | 121         | 134             | 8                  | 0         | 854    |      |
| FISHKILL                            |                       | 1036               | 118            | 119         | 143             | 7                  | 0         | 1423   |      |
| FRANKLIN                            |                       | 676                | 154            | 279         | 213             | 30                 | 0         | 1352   |      |
| GOUVERNEUR                          |                       | 458                | 91             | 169         | 120             | 5                  | 0         | 843    |      |
| GOWANDA                             |                       | 618                | 217            | 156         | 376             | 9                  | 0         | 1376   |      |
| GREENE                              |                       | 824                | 146            | 312         | 191             | 78                 | 0         | 1551   |      |
| GROVELAND                           |                       | 411                | 140            | 172         | 214             | 8                  | 0         | 945    |      |
| HALE CK ASACTC/FDR                  |                       | 144                | 21             | 159         | 46              | 1                  | 0         | 371    |      |
| HUDSON JUV.                         |                       | 18                 | 1              | 0           | 2               | 29                 | 0         | 50     |      |
| HUDSON JUV. SEP.                    |                       | 8                  | 1              | 0           | 0               | 8                  | 0         | 17     |      |
| LIVINGSTON                          |                       | 491                | 76             | 154         | 106             | 5                  | 0         | 832    |      |
| MARCY                               |                       | 536                | 102            | 130         | 134             | 35                 | 0         | 937    |      |
| MID-STATE                           |                       | 821                | 173            | 136         | 224             | 10                 | 0         | 1364   |      |
| MOHAWK                              |                       | 689                | 154            | 191         | 213             | 5                  | 0         | 1252   |      |
| OGDENSBURG                          |                       | 154                | 46             | 133         | 77              | 1                  | 0         | 411    |      |
| ORLEANS                             |                       | 424                | 50             | 128         | 100             | 9                  | 0         | 711    |      |
| OTISVILLE                           |                       | 485                | 25             | 29          | 17              | 1                  | 0         | 557    |      |
| RIVERVIEW                           |                       | 426                | 104            | 157         | 127             | 11                 | 0         | 825    |      |
| ULSTER                              |                       | 274                | 72             | 160         | 114             | 18                 | 0         | 638    |      |
| WALLKILL                            |                       | 244                | 35             | 127         | 94              | 1                  | 0         | 501    |      |
| WASHINGTON                          |                       | 470                | 79             | 134         | 99              | 40                 | 0         | 822    |      |
| WATERTOWN                           | 204                   | 64                 | 138            | 97          | 2               | 0                  | 505       |        |      |
| WOODBOURNE                          | 653                   | 42                 | 58             | 42          | 3               | 0                  | 798       |        |      |
| WYOMING                             | 780                   | 134                | 254            | 131         | 35              | 0                  | 1334      |        |      |
| SUBTOTAL                            | 13289                 | 2541               | 4192           | 3459        | 383             | 0                  | 23864     |        |      |
| MINIMUM SECURITY                    | EDGECOMBE GEN         | 7                  | 4              | 4           | 4               | 1                  | 0         | 20     |      |
|                                     | FISHKILL IT           | 1                  | 1              | 1           | 0               | 0                  | 0         | 3      |      |
|                                     | HUDSON IT             | 15                 | 6              | 11          | 15              | 0                  | 0         | 47     |      |
|                                     | LAKEVIEW SHOCK        | 1                  | 44             | 289         | 189             | 28                 | 0         | 551    |      |
|                                     | MORIAH SHOCK          | 0                  | 14             | 133         | 60              | 2                  | 0         | 209    |      |
|                                     | QUEENSBORO GEN        | 133                | 63             | 59          | 65              | 10                 | 0         | 330    |      |
|                                     | ROCHESTER IT          | 0                  | 0              | 2           | 1               | 0                  | 0         | 3      |      |
|                                     | SUBTOTAL              | 157                | 132            | 499         | 334             | 41                 | 0         | 1163   |      |
|                                     | MINIMUM WORK RELEASE  | FISHKILL WORK REL  | 12             | 1           | 11              | 6                  | 0         | 0      | 30   |
|                                     |                       | HALE CREEK RELAPSE | 0              | 0           | 5               | 2                  | 0         | 0      | 7    |
| HUDSON WORK REL                     |                       | 5                  | 1              | 27          | 15              | 0                  | 0         | 48     |      |
| LINCOLN WORK REL                    |                       | 43                 | 10             | 67          | 27              | 1                  | 0         | 148    |      |
| ROCHESTER WR                        |                       | 18                 | 2              | 22          | 18              | 0                  | 0         | 60     |      |
| SUBTOTAL                            |                       | 78                 | 14             | 132         | 68              | 1                  | 0         | 293    |      |
| FEMALE FACILITY                     | ALBION (MEDIUM)       | 333                | 115            | 180         | 323             | 15                 | 0         | 966    |      |
|                                     | ALBION CASAT          | 5                  | 1              | 20          | 13              | 0                  | 0         | 39     |      |
|                                     | ALBION WORK REL       | 2                  | 0              | 2           | 5               | 0                  | 0         | 9      |      |
|                                     | BEDFORD HILLS (MAX)   | 520                | 46             | 99          | 87              | 7                  | 0         | 759    |      |
|                                     | EDGECOMBE-F WORK REL  | 5                  | 1              | 4           | 7               | 0                  | 0         | 17     |      |
|                                     | HUDSON JUV. FEMALE    | 2                  | 0              | 0           | 0               | 0                  | 0         | 2      |      |
|                                     | LAKEVIEW SH & TR      | 0                  | 6              | 63          | 49              | 0                  | 0         | 118    |      |
|                                     | TACONIC (MED)         | 139                | 27             | 47          | 74              | 4                  | 0         | 291    |      |
|                                     | TACONIC ASACTC        | 15                 | 0              | 2           | 4               | 1                  | 0         | 22     |      |
|                                     | SUBTOTAL              | 1021               | 196            | 417         | 562             | 27                 | 0         | 2223   |      |
| CORRECTIONS TOTAL                   | 31684                 | 3858               | 6651           | 5679        | 697             | 29                 | 48598     |        |      |
| PAROLE PROGRAM FACILITIES           | EDGECOMBE RES. TREAT. | 65.2%              | 7.9%           | 13.7%       | 11.7%           | 1.4%               | .1%       | 100.0% |      |
|                                     | ORLEANS PDP           | 54                 | 8              | 9           | 11              | 1                  | 0         | 83     |      |
|                                     | HALE CREEK PDP        | 31                 | 1              | 9           | 10              | 1                  | 0         | 52     |      |
|                                     | WILLARD-M             | 10                 | 5              | 11          | 18              | 3                  | 0         | 47     |      |
|                                     | WILLARD-F             | 123                | 39             | 168         | 156             | 16                 | 0         | 502    |      |
|                                     | COMMUNITY SUPRV TOTAL | 6                  | 0              | 31          | 31              | 0                  | 0         | 68     |      |
| GRAND TOTAL                         | TOTAL                 | 224                | 53             | 228         | 226             | 21                 | 0         | 752    |      |
|                                     | TOTAL                 | 29.8%              | 7.0%           | 30.3%       | 30.1%           | 2.8%               | .0%       | 100.0% |      |
|                                     |                       | 31908              | 3911           | 6879        | 5905            | 718                | 29        | 49350  |      |
|                                     |                       | 64.7%              | 7.9%           | 13.9%       | 12.0%           | 1.5%               | .1%       | 100.0% |      |

TABLE 4. SECURITY LEVEL AND HOUSING FACILITY BY MINIMUM SENTENCE (IN MONTHS); UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY |                       | LT 18              | 18-23 | 24-35 | 36-47 | 48-71 | 72-119 | 120-179 | 180-239 | 240 + | LIFE NO PAROLE | NOT CODED | TOTAL  |      |
|-------------------------------------|-----------------------|--------------------|-------|-------|-------|-------|--------|---------|---------|-------|----------------|-----------|--------|------|
| MAXIMUM SECURITY                    | ATTICA                | 13                 | 47    | 66    | 58    | 112   | 286    | 323     | 292     | 747   | 51             | 0         | 1995   |      |
|                                     | AUBURN                | 20                 | 54    | 61    | 66    | 91    | 279    | 221     | 219     | 455   | 27             | 8         | 1501   |      |
|                                     | CLINTON               | 27                 | 58    | 88    | 96    | 153   | 536    | 554     | 360     | 703   | 30             | 4         | 2609   |      |
|                                     | COXSACKIE             | 14                 | 18    | 46    | 32    | 59    | 180    | 250     | 141     | 113   | 0              | 0         | 853    |      |
|                                     | DOWNSTATE             | 127                | 133   | 181   | 121   | 114   | 188    | 104     | 63      | 83    | 1              | 5         | 1120   |      |
|                                     | EASTERN               | 0                  | 0     | 1     | 2     | 6     | 74     | 176     | 223     | 431   | 0              | 0         | 913    |      |
|                                     | ELMIRA                | 90                 | 76    | 99    | 93    | 119   | 231    | 200     | 180     | 465   | 25             | 1         | 1579   |      |
|                                     | FIVE POINTS           | 38                 | 50    | 89    | 82    | 104   | 261    | 195     | 148     | 253   | 5              | 0         | 1225   |      |
|                                     | FIVE POINTS RMHU      | 1                  | 3     | 2     | 4     | 4     | 13     | 6       | 4       | 16    | 2              | 0         | 55     |      |
|                                     | GREAT MEADOW          | 36                 | 55    | 71    | 60    | 86    | 241    | 195     | 185     | 485   | 16             | 0         | 1430   |      |
|                                     | GREEN HAVEN           | 9                  | 14    | 40    | 34    | 43    | 168    | 254     | 298     | 988   | 49             | 0         | 1897   |      |
|                                     | MARCY RMHU/OSOTP      | 5                  | 8     | 21    | 14    | 21    | 45     | 24      | 17      | 30    | 1              | 0         | 186    |      |
|                                     | SHAWANGUNK            | 2                  | 5     | 6     | 10    | 9     | 40     | 40      | 46      | 294   | 31             | 0         | 483    |      |
|                                     | SING SING             | 8                  | 28    | 45    | 30    | 42    | 161    | 261     | 307     | 693   | 12             | 0         | 1587   |      |
|                                     | SOUTHPORT             | 7                  | 10    | 16    | 29    | 51    | 75     | 54      | 32      | 90    | 2              | 0         | 366    |      |
|                                     | SULLIVAN              | 10                 | 6     | 12    | 10    | 19    | 38     | 41      | 45      | 259   | 8              | 0         | 448    |      |
|                                     | UPSTATE               | 41                 | 50    | 91    | 104   | 119   | 235    | 149     | 103     | 133   | 3              | 0         | 1028   |      |
|                                     | WALSH MEDICAL         | 4                  | 1     | 5     | 6     | 14    | 9      | 17      | 25      | 50    | 2              | 0         | 133    |      |
|                                     | WENDE                 | 17                 | 21    | 30    | 28    | 41    | 82     | 102     | 125     | 320   | 16             | 11        | 793    |      |
|                                     | ALL SHU 200           | 48                 | 83    | 158   | 146   | 191   | 140    | 40      | 21      | 27    | 0              | 0         | 854    |      |
|                                     | SUBTOTAL              | 517                | 720   | 1128  | 1025  | 1398  | 3282   | 3206    | 2834    | 6635  | 281            | 29        | 21055  |      |
|                                     | MEDIUM SECURITY       | ADIRONDACK         | 10    | 16    | 32    | 31    | 39     | 6       | 3       | 3     | 3              | 0         | 0      | 143  |
|                                     |                       | ALTONA             | 28    | 45    | 134   | 99    | 82     | 26      | 12      | 4     | 7              | 0         | 0      | 437  |
|                                     |                       | BARE HILL          | 57    | 122   | 219   | 192   | 295    | 321     | 69      | 37    | 47             | 0         | 0      | 1359 |
| CAPE VINCENT                        |                       | 40                 | 81    | 147   | 123   | 179   | 156    | 36      | 16      | 28    | 0              | 0         | 806    |      |
| CAYUGA                              |                       | 44                 | 57    | 99    | 111   | 167   | 192    | 70      | 39      | 71    | 0              | 0         | 850    |      |
| COLLINS                             |                       | 69                 | 76    | 144   | 129   | 147   | 162    | 39      | 42      | 46    | 0              | 0         | 854    |      |
| FISHKILL                            |                       | 48                 | 103   | 149   | 132   | 166   | 239    | 149     | 143     | 294   | 0              | 0         | 1423   |      |
| FRANKLIN                            |                       | 97                 | 164   | 230   | 245   | 264   | 263    | 37      | 27      | 25    | 0              | 0         | 1352   |      |
| GOUVERNEUR                          |                       | 41                 | 77    | 139   | 173   | 175   | 154    | 34      | 20      | 30    | 0              | 0         | 843    |      |
| GOWANDA                             |                       | 256                | 157   | 225   | 152   | 236   | 189    | 68      | 40      | 53    | 0              | 0         | 1376   |      |
| GREENE                              |                       | 144                | 192   | 275   | 314   | 324   | 194    | 42      | 26      | 40    | 0              | 0         | 1551   |      |
| GROVELAND                           |                       | 99                 | 114   | 184   | 156   | 196   | 85     | 48      | 23      | 40    | 0              | 0         | 945    |      |
| HALE CK ASACTC/FDR                  |                       | 17                 | 33    | 95    | 105   | 61    | 46     | 11      | 1       | 2     | 0              | 0         | 371    |      |
| HUDSON JUV.                         |                       | 28                 | 3     | 5     | 4     | 3     | 5      | 0       | 1       | 1     | 0              | 0         | 50     |      |
| HUDSON JUV. SEP.                    |                       | 8                  | 1     | 2     | 3     | 2     | 1      | 0       | 0       | 0     | 0              | 0         | 17     |      |
| LIVINGSTON                          |                       | 45                 | 65    | 111   | 109   | 148   | 186    | 63      | 44      | 61    | 0              | 0         | 832    |      |
| MARCY                               |                       | 78                 | 83    | 153   | 141   | 206   | 169    | 41      | 29      | 37    | 0              | 0         | 937    |      |
| MID-STATE                           |                       | 87                 | 126   | 219   | 199   | 267   | 277    | 81      | 41      | 66    | 1              | 0         | 1364   |      |
| MOHAWK                              |                       | 76                 | 155   | 218   | 185   | 233   | 234    | 66      | 43      | 42    | 0              | 0         | 1252   |      |
| OGDENSBURG                          |                       | 28                 | 40    | 106   | 118   | 91    | 22     | 3       | 3       | 0     | 0              | 0         | 411    |      |
| ORLEANS                             |                       | 37                 | 54    | 85    | 103   | 151   | 136    | 65      | 38      | 42    | 0              | 0         | 711    |      |
| OTISVILLE                           |                       | 3                  | 3     | 8     | 8     | 41    | 136    | 90      | 86      | 182   | 0              | 0         | 557    |      |
| RIVERVIEW                           |                       | 60                 | 88    | 148   | 153   | 178   | 136    | 31      | 17      | 14    | 0              | 0         | 825    |      |
| ULSTER                              |                       | 74                 | 110   | 147   | 88    | 87    | 60     | 22      | 14      | 36    | 0              | 0         | 638    |      |
| WALLKILL                            |                       | 26                 | 80    | 84    | 83    | 66    | 103    | 50      | 7       | 2     | 0              | 0         | 501    |      |
| WASHINGTON                          |                       | 79                 | 51    | 123   | 112   | 144   | 205    | 51      | 28      | 29    | 0              | 0         | 822    |      |
| WATERTOWN                           |                       | 33                 | 60    | 123   | 128   | 103   | 43     | 11      | 3       | 1     | 0              | 0         | 505    |      |
| WOODBOURNE                          |                       | 13                 | 20    | 32    | 39    | 42    | 147    | 159     | 104     | 242   | 0              | 0         | 798    |      |
| WYOMING                             |                       | 94                 | 124   | 192   | 214   | 258   | 258    | 81      | 46      | 67    | 0              | 0         | 1334   |      |
| SUBTOTAL                            |                       | 1719               | 2300  | 3828  | 3649  | 4351  | 4151   | 1432    | 925     | 1508  | 1              | 0         | 23864  |      |
| MINIMUM SECURITY                    |                       | EDGECOMBE GEN      | 6     | 4     | 5     | 3     | 2      | 0       | 0       | 0     | 0              | 0         | 0      | 20   |
|                                     |                       | FISHKILL IT        | 0     | 1     | 0     | 0     | 0      | 2       | 0       | 0     | 0              | 0         | 0      | 3    |
|                                     | HUDSON IT             | 5                  | 4     | 12    | 10    | 8     | 7      | 1       | 0       | 0     | 0              | 0         | 47     |      |
|                                     | LAKEVIEW SHOCK        | 110                | 88    | 181   | 105   | 55    | 12     | 0       | 0       | 0     | 0              | 0         | 551    |      |
|                                     | MORIAH SHOCK          | 45                 | 48    | 69    | 34    | 12    | 1      | 0       | 0       | 0     | 0              | 0         | 209    |      |
|                                     | QUEENSBORO GEN        | 32                 | 76    | 82    | 43    | 33    | 29     | 17      | 7       | 11    | 0              | 0         | 330    |      |
|                                     | ROCHESTER IT          | 0                  | 0     | 0     | 1     | 1     | 0      | 1       | 0       | 0     | 0              | 0         | 3      |      |
|                                     | SUBTOTAL              | 198                | 221   | 349   | 196   | 111   | 51     | 19      | 7       | 11    | 0              | 0         | 1163   |      |
|                                     | MINIMUM WORK RELEASE  | FISHKILL WORK REL  | 3     | 1     | 5     | 11    | 8      | 1       | 0       | 1     | 0              | 0         | 0      | 30   |
|                                     |                       | HALE CREEK RELAPSE | 0     | 0     | 2     | 4     | 1      | 0       | 0       | 0     | 0              | 0         | 0      | 7    |
| HUDSON WORK REL                     |                       | 0                  | 1     | 14    | 14    | 8     | 8      | 2       | 0       | 1     | 0              | 0         | 48     |      |
| LINCOLN WORK REL                    |                       | 4                  | 12    | 34    | 49    | 30    | 17     | 1       | 0       | 1     | 0              | 0         | 148    |      |
| ROCHESTER WR                        |                       | 3                  | 5     | 13    | 23    | 10    | 6      | 0       | 0       | 0     | 0              | 0         | 60     |      |
| SUBTOTAL                            |                       | 10                 | 19    | 68    | 101   | 57    | 32     | 3       | 1       | 2     | 0              | 0         | 293    |      |
| FEMALE FACILITY                     | ALBION (MEDIUM)       | 197                | 155   | 188   | 146   | 150   | 85     | 19      | 10      | 16    | 0              | 0         | 966    |      |
|                                     | ALBION CASAT          | 5                  | 10    | 12    | 7     | 4     | 1      | 0       | 0       | 0     | 0              | 0         | 39     |      |
|                                     | ALBION WORK REL       | 1                  | 1     | 3     | 2     | 1     | 1      | 0       | 0       | 0     | 0              | 0         | 9      |      |
|                                     | BEDFORD HILLS (MAX)   | 66                 | 47    | 61    | 51    | 65    | 115    | 99      | 107     | 137   | 11             | 0         | 759    |      |
|                                     | EDGECOMBE-F WORK REL  | 0                  | 2     | 8     | 3     | 3     | 0      | 1       | 0       | 0     | 0              | 0         | 17     |      |
|                                     | HUDSON JUV. FEMALE    | 0                  | 0     | 0     | 1     | 0     | 1      | 0       | 0       | 0     | 0              | 0         | 2      |      |
|                                     | LAKEVIEW SH & TR      | 15                 | 23    | 53    | 17    | 7     | 3      | 0       | 0       | 0     | 0              | 0         | 118    |      |
|                                     | TACONIC (MED)         | 37                 | 33    | 49    | 42    | 52    | 27     | 15      | 13      | 23    | 0              | 0         | 291    |      |
|                                     | TACONIC ASACTC        | 1                  | 5     | 6     | 2     | 5     | 3      | 0       | 0       | 0     | 0              | 0         | 22     |      |
|                                     | SUBTOTAL              | 322                | 276   | 380   | 271   | 287   | 236    | 134     | 130     | 176   | 11             | 0         | 2223   |      |
| CORRECTIONS TOTAL                   | 2766                  | 3536               | 5753  | 5242  | 6204  | 7752  | 4794   | 3897    | 8332    | 293   | 29             | 48598     |        |      |
| PAROLE PROGRAM FACILITIES           | EDGECOMBE RES. TREAT. | 5.7%               | 7.3%  | 11.8% | 10.8% | 12.8% | 16.0%  | 9.9%    | 8.0%    | 17.1% | .6%            | .1%       | 100.0% |      |
|                                     | ORLEANS PDP           | 6                  | 16    | 17    | 13    | 16    | 12     | 2       | 1       | 0     | 0              | 0         | 83     |      |
|                                     | HALE CREEK PDP        | 9                  | 10    | 9     | 10    | 6     | 1      | 1       | 1       | 0     | 0              | 0         | 47     |      |
|                                     | WILLARD-M             | 74                 | 96    | 148   | 82    | 62    | 29     | 6       | 1       | 4     | 0              | 0         | 502    |      |
|                                     | WILLARD-F             | 10                 | 18    | 26    | 10    | 4     | 0      | 0       | 0       | 0     | 0              | 0         | 68     |      |
|                                     | COMMUNITY SUPRV TOTAL | 105                | 146   | 211   | 129   | 94    | 48     | 10      | 5       | 4     | 0              | 0         | 752    |      |
| GRAND TOTAL                         | 14.0%                 | 19.4%              | 28.1% | 17.2% | 12.5% | 6.4%  | 1.3%   | .7%     | .5%     | .0%   | .0%            | 100.0%    |        |      |
|                                     | 2871                  | 3682               | 5964  | 5371  | 6298  | 7800  | 4804   | 3902    | 8336    | 293   | 29             | 49350     |        |      |
|                                     | 5.8%                  | 7.5%               | 12.1% | 10.9% | 12.8% | 15.8% | 9.7%   | 7.9%    | 16.9%   | .6%   | .1%            | 100.0%    |        |      |



TABLE 5. SECURITY LEVEL AND HOUSING FACILITY BY MAXIMUM SENTENCE(IN MONTHS); UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY |                       | 36 OR LESS         | 37-53 | 54-71 | 72-95 | 96-107 | 108-143 | 144-179 | 180 + | LIFEMAX | LIFE NO PAROLE | NOT CODED | TOTAL  |      |
|-------------------------------------|-----------------------|--------------------|-------|-------|-------|--------|---------|---------|-------|---------|----------------|-----------|--------|------|
| MAXIMUM SECURITY                    | ATTICA                | 74                 | 62    | 83    | 128   | 67     | 161     | 137     | 567   | 665     | 51             | 0         | 1995   |      |
|                                     | AUBURN                | 74                 | 73    | 66    | 105   | 72     | 168     | 104     | 427   | 377     | 27             | 8         | 1501   |      |
|                                     | CLINTON               | 100                | 102   | 99    | 189   | 101    | 321     | 277     | 725   | 661     | 30             | 4         | 2609   |      |
|                                     | COXSACKIE             | 43                 | 41    | 51    | 55    | 33     | 117     | 111     | 249   | 153     | 0              | 0         | 853    |      |
|                                     | DOWNSTATE             | 306                | 185   | 98    | 112   | 46     | 104     | 54      | 112   | 97      | 1              | 5         | 1120   |      |
|                                     | EASTERN               | 0                  | 2     | 3     | 14    | 7      | 53      | 60      | 335   | 439     | 0              | 0         | 913    |      |
|                                     | ELMIRA                | 177                | 101   | 94    | 148   | 54     | 124     | 87      | 378   | 390     | 25             | 1         | 1579   |      |
|                                     | FIVE POINTS           | 100                | 98    | 84    | 99    | 55     | 168     | 97      | 280   | 239     | 5              | 0         | 1225   |      |
|                                     | FIVE POINTS RMHU      | 1                  | 4     | 1     | 8     | 4      | 6       | 1       | 12    | 16      | 2              | 0         | 55     |      |
|                                     | GREAT MEADOW          | 90                 | 85    | 63    | 97    | 57     | 136     | 86      | 334   | 466     | 16             | 0         | 1430   |      |
|                                     | GREEN HAVEN           | 31                 | 32    | 27    | 70    | 27     | 108     | 97      | 574   | 882     | 49             | 0         | 1897   |      |
|                                     | MARCY RMHU/OSOTP      | 23                 | 19    | 15    | 23    | 11     | 20      | 17      | 35    | 22      | 1              | 0         | 186    |      |
|                                     | SHAWANGUNK            | 8                  | 8     | 7     | 9     | 6      | 32      | 12      | 116   | 254     | 31             | 0         | 483    |      |
|                                     | SING SING             | 43                 | 36    | 31    | 68    | 27     | 104     | 106     | 488   | 672     | 12             | 0         | 1587   |      |
|                                     | SOUTHPORT             | 11                 | 26    | 25    | 65    | 21     | 36      | 34      | 76    | 70      | 2              | 0         | 366    |      |
|                                     | SULLIVAN              | 15                 | 13    | 14    | 16    | 7      | 24      | 22      | 91    | 238     | 8              | 0         | 448    |      |
|                                     | UPSTATE               | 90                 | 140   | 81    | 144   | 57     | 120     | 81      | 173   | 139     | 3              | 0         | 1028   |      |
|                                     | WALSH MEDICAL         | 5                  | 8     | 9     | 5     | 1      | 6       | 6       | 34    | 57      | 2              | 0         | 133    |      |
|                                     | WENDE                 | 34                 | 39    | 24    | 48    | 20     | 44      | 51      | 223   | 283     | 16             | 11        | 793    |      |
|                                     | ALL SHU 200           | 158                | 184   | 138   | 186   | 35     | 52      | 24      | 45    | 32      | 0              | 0         | 854    |      |
|                                     | SUBTOTAL              | 1383               | 1258  | 1013  | 1589  | 708    | 1904    | 1464    | 5274  | 6152    | 281            | 29        | 21055  |      |
|                                     | MEDIUM SECURITY       | ADIRONDACK         | 35    | 34    | 33    | 20     | 4       | 4       | 2     | 4       | 7              | 0         | 0      | 143  |
|                                     |                       | ALTONA             | 117   | 116   | 66    | 78     | 12      | 15      | 11    | 10      | 12             | 0         | 0      | 437  |
|                                     |                       | BARE HILL          | 265   | 217   | 217   | 268    | 103     | 97      | 35    | 77      | 80             | 0         | 0      | 1359 |
|                                     |                       | CAPE VINCENT       | 181   | 143   | 143   | 147    | 43      | 56      | 17    | 34      | 42             | 0         | 0      | 806  |
| CAYUGA                              |                       | 129                | 116   | 132   | 132   | 48     | 80      | 48      | 68    | 97      | 0              | 0         | 850    |      |
| COLLINS                             |                       | 190                | 144   | 118   | 154   | 44     | 54      | 19      | 61    | 70      | 0              | 0         | 854    |      |
| FISHKILL                            |                       | 201                | 153   | 121   | 162   | 45     | 122     | 73      | 179   | 367     | 0              | 0         | 1423   |      |
| FRANKLIN                            |                       | 303                | 280   | 218   | 254   | 87     | 89      | 35      | 47    | 39      | 0              | 0         | 1352   |      |
| GOUVERNEUR                          |                       | 156                | 186   | 138   | 166   | 41     | 51      | 25      | 36    | 44      | 0              | 0         | 843    |      |
| GOWANDA                             |                       | 395                | 239   | 177   | 217   | 47     | 89      | 44      | 96    | 72      | 0              | 0         | 1376   |      |
| GREENE                              |                       | 415                | 377   | 232   | 255   | 50     | 84      | 41      | 48    | 49      | 0              | 0         | 1551   |      |
| GROVELAND                           |                       | 240                | 199   | 152   | 158   | 22     | 37      | 26      | 54    | 57      | 0              | 0         | 945    |      |
| HALE CK ASACTC/FDR                  |                       | 103                | 102   | 56    | 56    | 13     | 19      | 9       | 7     | 6       | 0              | 0         | 371    |      |
| HUDSON JUV.                         |                       | 19                 | 19    | 3     | 2     | 1      | 4       | 0       | 1     | 1       | 0              | 0         | 50     |      |
| HUDSON JUV. SEP.                    |                       | 5                  | 9     | 2     | 0     | 0      | 1       | 0       | 0     | 0       | 0              | 0         | 17     |      |
| LIVINGSTON                          |                       | 149                | 124   | 97    | 157   | 49     | 73      | 35      | 77    | 71      | 0              | 0         | 832    |      |
| MARCY                               |                       | 200                | 169   | 157   | 177   | 32     | 65      | 31      | 47    | 59      | 0              | 0         | 937    |      |
| MID-STATE                           |                       | 265                | 233   | 213   | 260   | 55     | 105     | 49      | 84    | 99      | 1              | 0         | 1364   |      |
| MOHAWK                              |                       | 287                | 222   | 166   | 247   | 60     | 91      | 32      | 94    | 53      | 0              | 0         | 1252   |      |
| OGDENSBURG                          |                       | 107                | 114   | 79    | 77    | 10     | 13      | 3       | 6     | 2       | 0              | 0         | 411    |      |
| ORLEANS                             |                       | 109                | 109   | 114   | 144   | 31     | 39      | 29      | 77    | 59      | 0              | 0         | 711    |      |
| OTISVILLE                           |                       | 7                  | 8     | 11    | 51    | 27     | 72      | 55      | 93    | 233     | 0              | 0         | 557    |      |
| RIVERVIEW                           |                       | 205                | 157   | 134   | 161   | 29     | 56      | 19      | 32    | 32      | 0              | 0         | 825    |      |
| ULSTER                              |                       | 240                | 117   | 64    | 87    | 15     | 25      | 15      | 20    | 55      | 0              | 0         | 638    |      |
| WALLKILL                            |                       | 138                | 89    | 52    | 72    | 29     | 51      | 30      | 40    | 0       | 0              | 0         | 501    |      |
| WASHINGTON                          |                       | 153                | 149   | 114   | 133   | 69     | 75      | 36      | 58    | 35      | 0              | 0         | 822    |      |
| WATERTOWN                           |                       | 128                | 134   | 94    | 90    | 17     | 18      | 8       | 8     | 8       | 0              | 0         | 505    |      |
| WOODBOURNE                          |                       | 36                 | 35    | 41    | 52    | 25     | 87      | 72      | 155   | 295     | 0              | 0         | 798    |      |
| WYOMING                             |                       | 291                | 246   | 182   | 217   | 70     | 108     | 48      | 91    | 81      | 0              | 0         | 1334   |      |
| SUBTOTAL                            |                       | 5069               | 4240  | 3326  | 3994  | 1078   | 1680    | 847     | 1604  | 2025    | 1              | 0         | 23864  |      |
| MINIMUM SECURITY                    |                       | EDGECOMBE GEN      | 11    | 7     | 2     | 0      | 0       | 0       | 0     | 0       | 0              | 0         | 0      | 20   |
|                                     |                       | FISHKILL IT        | 0     | 0     | 1     | 0      | 1       | 0       | 0     | 0       | 0              | 0         | 0      | 3    |
|                                     | HUDSON IT             | 12                 | 8     | 3     | 17    | 0      | 3       | 3       | 1     | 0       | 0              | 0         | 47     |      |
|                                     | LAKEVIEW SHOCK        | 248                | 140   | 64    | 78    | 4      | 10      | 5       | 2     | 0       | 0              | 0         | 551    |      |
|                                     | MORIAH SHOCK          | 123                | 54    | 16    | 14    | 1      | 1       | 0       | 0     | 0       | 0              | 0         | 209    |      |
|                                     | QUEENSBORO GEN        | 125                | 73    | 26    | 42    | 6      | 15      | 5       | 19    | 19      | 0              | 0         | 330    |      |
|                                     | ROCHESTER IT          | 0                  | 1     | 0     | 0     | 0      | 1       | 1       | 0     | 0       | 0              | 0         | 3      |      |
|                                     | SUBTOTAL              | 519                | 283   | 112   | 151   | 12     | 31      | 14      | 22    | 19      | 0              | 0         | 1163   |      |
|                                     | MINIMUM WORK RELEASE  | FISHKILL WORK REL  | 6     | 9     | 8     | 5      | 0       | 1       | 0     | 0       | 1              | 0         | 0      | 30   |
|                                     |                       | HALE CREEK RELAPSE | 1     | 4     | 1     | 1      | 0       | 0       | 0     | 0       | 0              | 0         | 0      | 7    |
| HUDSON WORK REL                     |                       | 10                 | 10    | 5     | 13    | 2      | 3       | 2       | 2     | 1       | 0              | 0         | 48     |      |
| LINCOLN WORK REL                    |                       | 36                 | 44    | 22    | 25    | 7      | 6       | 3       | 4     | 1       | 0              | 0         | 148    |      |
| ROCHESTER WR                        |                       | 13                 | 18    | 9     | 12    | 4      | 4       | 0       | 0     | 0       | 0              | 0         | 60     |      |
| SUBTOTAL                            |                       | 66                 | 85    | 45    | 56    | 13     | 14      | 5       | 6     | 3       | 0              | 0         | 293    |      |
| FEMALE FACILITY                     | ALBION (MEDIUM)       | 372                | 193   | 116   | 122   | 36     | 52      | 26      | 26    | 23      | 0              | 0         | 966    |      |
|                                     | ALBION CASAT          | 20                 | 7     | 1     | 9     | 1      | 1       | 0       | 0     | 0       | 0              | 0         | 39     |      |
|                                     | ALBION WORK REL       | 4                  | 1     | 1     | 1     | 0      | 1       | 0       | 0     | 0       | 0              | 0         | 9      |      |
|                                     | BEDFORD HILLS (MAX)   | 127                | 56    | 40    | 79    | 30     | 56      | 53      | 154   | 153     | 11             | 0         | 759    |      |
|                                     | EDGECOMBE-F WORK REL  | 5                  | 4     | 2     | 3     | 1      | 0       | 0       | 2     | 0       | 0              | 0         | 17     |      |
|                                     | HUDSON JUV. FEMALE    | 0                  | 1     | 0     | 0     | 0      | 1       | 0       | 0     | 0       | 0              | 0         | 2      |      |
|                                     | LAKEVIEW SH & TR      | 61                 | 29    | 8     | 16    | 1      | 3       | 0       | 0     | 0       | 0              | 0         | 118    |      |
|                                     | TACONIC (MED)         | 80                 | 45    | 43    | 33    | 12     | 17      | 11      | 21    | 29      | 0              | 0         | 291    |      |
|                                     | TACONIC ASACTC        | 9                  | 4     | 4     | 3     | 2      | 0       | 0       | 0     | 0       | 0              | 0         | 22     |      |
|                                     | SUBTOTAL              | 678                | 340   | 215   | 266   | 83     | 131     | 91      | 203   | 205     | 11             | 0         | 2223   |      |
|                                     | CORRECTIONS TOTAL     | 7715               | 6206  | 4711  | 6056  | 1894   | 3760    | 2421    | 7109  | 8404    | 293            | 29        | 48598  |      |
| PAROLE PROGRAM FACILITIES           | EDGECOMBE RES. TREAT. | 15.9%              | 12.8% | 9.7%  | 12.5% | 3.9%   | 7.7%    | 5.0%    | 14.6% | 17.3%   | .6%            | .1%       | 100.0% |      |
|                                     | ORLEANS PDP           | 28                 | 16    | 18    | 8     | 3      | 4       | 2       | 2     | 2       | 0              | 0         | 83     |      |
|                                     | HALE CREEK PDP        | 15                 | 18    | 7     | 2     | 3      | 4       | 1       | 0     | 2       | 0              | 0         | 52     |      |
|                                     | WILLARD-M             | 20                 | 6     | 4     | 12    | 2      | 1       | 0       | 1     | 0       | 0              | 0         | 47     |      |
|                                     | WILLARD-F             | 209                | 128   | 59    | 63    | 15     | 11      | 5       | 5     | 7       | 0              | 0         | 502    |      |
|                                     | COMMUNITY SUPRV TOTAL | 34                 | 18    | 8     | 8     | 0      | 0       | 0       | 0     | 0       | 0              | 0         | 68     |      |
| GRAND TOTAL                         |                       | 306                | 186   | 96    | 93    | 23     | 20      | 9       | 7     | 12      | 0              | 0         | 752    |      |
|                                     |                       | 40.7%              | 24.7% | 12.8% | 12.4% | 3.1%   | 2.7%    | 1.2%    | .9%   | 1.6%    | .0%            | .0%       | 100.0% |      |
|                                     | 8021                  | 6392               | 4807  | 6149  | 1917  | 3780   | 2430    | 7116    | 8416  | 293     | 29             | 49350     |        |      |
|                                     | 16.3%                 | 13.0%              | 9.7%  | 12.5% | 3.9%  | 7.7%   | 4.9%    | 14.4%   | 17.1% | .6%     | .1%            | 100.0%    |        |      |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | NEW YORK CITY |       |        |         |       | SUBURBAN N.Y. |         |         |         |  |
|-------------------------------------|---------------|-------|--------|---------|-------|---------------|---------|---------|---------|--|
|                                     | KINGS         | N.Y.  | QUEENS | RICHMND | BRONX | NASSAU        | ROCKLND | SUFFOLK | WSTCHTR |  |
| MAXIMUM SECURITY                    |               |       |        |         |       |               |         |         |         |  |
| ATTICA                              | 188           | 226   | 120    | 19      | 109   | 55            | 8       | 41      | 34      |  |
| AUBURN                              | 152           | 166   | 74     | 22      | 94    | 45            | 8       | 37      | 34      |  |
| CLINTON                             | 312           | 443   | 222    | 42      | 208   | 92            | 24      | 132     | 81      |  |
| COXSACKIE                           | 103           | 138   | 70     | 7       | 54    | 25            | 7       | 56      | 24      |  |
| DOWNSTATE                           | 125           | 178   | 99     | 12      | 97    | 74            | 11      | 74      | 57      |  |
| EASTERN                             | 203           | 156   | 130    | 7       | 89    | 36            | 9       | 48      | 33      |  |
| ELMIRA                              | 149           | 192   | 101    | 10      | 94    | 29            | 4       | 39      | 27      |  |
| FIVE POINTS                         | 162           | 167   | 92     | 23      | 92    | 49            | 7       | 49      | 37      |  |
| FIVE POINTS RMHU                    | 5             | 8     | 3      | 1       | 7     | 5             | 0       | 1       | 1       |  |
| GREAT MEADOW                        | 193           | 236   | 126    | 18      | 118   | 42            | 13      | 53      | 37      |  |
| GREEN HAVEN                         | 376           | 303   | 233    | 27      | 207   | 69            | 17      | 88      | 65      |  |
| MARCY RMHU/OSOTP                    | 19            | 23    | 13     | 4       | 17    | 6             | 2       | 6       | 1       |  |
| SHAWANGUNK                          | 103           | 91    | 49     | 3       | 48    | 20            | 4       | 29      | 19      |  |
| SING SING                           | 292           | 293   | 175    | 25      | 177   | 75            | 20      | 75      | 66      |  |
| SOUTHPORT                           | 59            | 58    | 33     | 8       | 35    | 13            | 0       | 10      | 9       |  |
| SULLIVAN                            | 99            | 79    | 48     | 5       | 53    | 17            | 6       | 15      | 11      |  |
| UPSTATE                             | 149           | 167   | 114    | 19      | 93    | 39            | 8       | 35      | 29      |  |
| WALSH MEDICAL                       | 12            | 22    | 4      | 2       | 7     | 2             | 1       | 3       | 4       |  |
| WENDE                               | 83            | 86    | 51     | 7       | 42    | 16            | 2       | 26      | 13      |  |
| ALL SHU 200                         | 94            | 140   | 64     | 8       | 62    | 22            | 4       | 36      | 17      |  |
| SUBTOTAL                            | 2878          | 3172  | 1821   | 269     | 1703  | 731           | 155     | 853     | 599     |  |
| MEDIUM SECURITY                     |               |       |        |         |       |               |         |         |         |  |
| ADIRONDACK                          | 10            | 15    | 9      | 2       | 10    | 8             | 3       | 7       | 6       |  |
| ALTONA                              | 33            | 76    | 24     | 5       | 17    | 21            | 4       | 24      | 20      |  |
| BARE HILL                           | 121           | 211   | 108    | 25      | 79    | 89            | 16      | 62      | 46      |  |
| CAPE VINCENT                        | 85            | 178   | 76     | 21      | 65    | 27            | 2       | 32      | 10      |  |
| CAYUGA                              | 52            | 63    | 29     | 6       | 22    | 15            | 5       | 16      | 7       |  |
| COLLINS                             | 41            | 56    | 22     | 6       | 25    | 10            | 4       | 7       | 5       |  |
| FISHKILL                            | 230           | 281   | 137    | 23      | 116   | 59            | 23      | 78      | 57      |  |
| FRANKLIN                            | 127           | 207   | 107    | 25      | 96    | 56            | 11      | 73      | 40      |  |
| GOUVERNEUR                          | 70            | 145   | 60     | 19      | 49    | 24            | 4       | 27      | 14      |  |
| GOWANDA                             | 83            | 120   | 80     | 18      | 37    | 45            | 4       | 47      | 28      |  |
| GREENE                              | 152           | 279   | 133    | 21      | 109   | 46            | 14      | 66      | 26      |  |
| GROVELAND                           | 47            | 93    | 31     | 8       | 31    | 19            | 5       | 28      | 12      |  |
| HALE CK ASACTC/FDR                  | 24            | 67    | 27     | 7       | 11    | 6             | 0       | 11      | 6       |  |
| HUDSON JUV.                         | 3             | 3     | 4      | 1       | 1     | 0             | 2       | 1       | 2       |  |
| HUDSON JUV. SEP.                    | 0             | 2     | 1      | 2       | 0     | 0             | 0       | 0       | 0       |  |
| LIVINGSTON                          | 53            | 78    | 51     | 6       | 33    | 20            | 6       | 13      | 12      |  |
| MARCY                               | 62            | 113   | 40     | 13      | 58    | 26            | 5       | 48      | 19      |  |
| MID-STATE                           | 102           | 198   | 87     | 13      | 68    | 31            | 10      | 35      | 23      |  |
| MOHAWK                              | 97            | 170   | 87     | 12      | 65    | 37            | 10      | 43      | 16      |  |
| OGDENSBURG                          | 33            | 101   | 39     | 7       | 29    | 22            | 2       | 32      | 7       |  |
| ORLEANS                             | 52            | 79    | 32     | 8       | 36    | 17            | 3       | 15      | 5       |  |
| OTISVILLE                           | 113           | 116   | 71     | 11      | 65    | 24            | 4       | 27      | 23      |  |
| RIVERVIEW                           | 91            | 151   | 88     | 11      | 67    | 20            | 3       | 46      | 10      |  |
| ULSTER                              | 111           | 174   | 88     | 22      | 78    | 24            | 1       | 36      | 5       |  |
| WALLKILL                            | 60            | 144   | 68     | 11      | 46    | 18            | 7       | 33      | 17      |  |
| WASHINGTON                          | 72            | 118   | 53     | 10      | 55    | 39            | 11      | 38      | 21      |  |
| WATERTOWN                           | 48            | 114   | 52     | 7       | 37    | 16            | 2       | 16      | 6       |  |
| WOODBOURNE                          | 138           | 153   | 92     | 9       | 86    | 30            | 9       | 51      | 24      |  |
| WYOMING                             | 102           | 178   | 77     | 16      | 67    | 27            | 7       | 36      | 26      |  |
| SUBTOTAL                            | 2212          | 3683  | 1773   | 345     | 1458  | 776           | 177     | 948     | 493     |  |
| MINIMUM SECURITY                    |               |       |        |         |       |               |         |         |         |  |
| EDGECOMBE GEN                       | 4             | 7     | 4      | 0       | 4     | 0             | 0       | 1       | 0       |  |
| FISHKILL IT                         | 0             | 0     | 1      | 0       | 0     | 0             | 1       | 0       | 0       |  |
| HUDSON IT                           | 5             | 8     | 3      | 0       | 1     | 5             | 0       | 3       | 1       |  |
| LAKEVIEW SHOCK                      | 24            | 78    | 22     | 10      | 17    | 17            | 0       | 21      | 4       |  |
| MORIAH SHOCK                        | 8             | 22    | 6      | 5       | 8     | 6             | 0       | 10      | 2       |  |
| QUEENSBORO GEN                      | 64            | 112   | 43     | 11      | 71    | 10            | 1       | 6       | 9       |  |
| ROCHESTER IT                        | 0             | 0     | 0      | 0       | 0     | 0             | 0       | 0       | 0       |  |
| SUBTOTAL                            | 105           | 227   | 79     | 26      | 101   | 38            | 2       | 41      | 16      |  |
| MINIMUM WORK RELEASE                |               |       |        |         |       |               |         |         |         |  |
| FISHKILL WORK REL                   | 0             | 0     | 0      | 0       | 0     | 0             | 2       | 0       | 1       |  |
| HALE CREEK RELAPSE                  | 0             | 1     | 0      | 0       | 0     | 0             | 0       | 0       | 0       |  |
| HUDSON WORK REL                     | 0             | 1     | 0      | 0       | 0     | 0             | 0       | 0       | 1       |  |
| LINCOLN WORK REL                    | 27            | 63    | 19     | 4       | 7     | 4             | 0       | 13      | 1       |  |
| ROCHESTER WR                        | 0             | 0     | 0      | 0       | 0     | 0             | 0       | 0       | 0       |  |
| SUBTOTAL                            | 27            | 65    | 19     | 4       | 7     | 4             | 2       | 13      | 3       |  |
| FEMALE FACILITY                     |               |       |        |         |       |               |         |         |         |  |
| ALBION (MEDIUM)                     | 29            | 106   | 27     | 12      | 21    | 23            | 4       | 31      | 13      |  |
| ALBION CASAT                        | 0             | 5     | 2      | 0       | 0     | 0             | 0       | 2       | 0       |  |
| ALBION WORK REL                     | 0             | 0     | 0      | 0       | 0     | 0             | 0       | 0       | 0       |  |
| BEDFORD HILLS (MAX)                 | 78            | 84    | 56     | 9       | 57    | 22            | 9       | 32      | 19      |  |
| EDGECOMBE-F WORK REL                | 0             | 7     | 0      | 0       | 2     | 0             | 0       | 3       | 0       |  |
| HUDSON JUV. FEMALE                  | 0             | 0     | 0      | 1       | 0     | 0             | 0       | 0       | 0       |  |
| LAKEVIEW SH & TR                    | 0             | 6     | 2      | 4       | 0     | 3             | 0       | 3       | 0       |  |
| TACONIC (MED)                       | 24            | 45    | 25     | 5       | 9     | 8             | 3       | 12      | 14      |  |
| TACONIC ASACTC                      | 1             | 3     | 1      | 1       | 0     | 1             | 1       | 0       | 0       |  |
| SUBTOTAL                            | 132           | 256   | 113    | 32      | 89    | 57            | 17      | 83      | 46      |  |
| CORRECTIONS TOTAL                   | 5354          | 7403  | 3805   | 676     | 3358  | 1606          | 353     | 1938    | 1157    |  |
|                                     | 11.0%         | 15.2% | 7.8%   | 1.4%    | 6.9%  | 3.3%          | .7%     | 4.0%    | 2.4%    |  |
| PAROLE PROGRAM FACILITIES           |               |       |        |         |       |               |         |         |         |  |
| EDGECOMBE RES. TREAT.               | 9             | 19    | 17     | 1       | 11    | 5             | 2       | 2       | 5       |  |
| ORLEANS PDP                         | 0             | 0     | 0      | 0       | 0     | 0             | 0       | 0       | 0       |  |
| HALE CREEK PDP                      | 0             | 0     | 1      | 0       | 0     | 0             | 0       | 0       | 0       |  |
| WILLARD-M                           | 12            | 28    | 9      | 1       | 10    | 10            | 2       | 40      | 3       |  |
| WILLARD-F                           | 1             | 1     | 0      | 0       | 0     | 0             | 1       | 2       | 0       |  |
| COMMUNITY SUPRV TOTAL               | 22            | 48    | 27     | 2       | 21    | 15            | 5       | 44      | 8       |  |
| GRAND TOTAL                         | 2.9%          | 6.4%  | 3.6%   | .3%     | 2.8%  | 2.0%          | .7%     | 5.9%    | 1.1%    |  |
|                                     | 5376          | 7451  | 3832   | 678     | 3379  | 1621          | 358     | 1982    | 1165    |  |
|                                     | 10.9%         | 15.1% | 7.8%   | 1.4%    | 6.8%  | 3.3%          | .7%     | 4.0%    | 2.4%    |  |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE URBAN         |        |      |        |         |        |         |         |         |      |
|-------------------------------------|-----------------------|--------|------|--------|---------|--------|---------|---------|---------|------|
|                                     | ALBANY                | BROOME | ERIE | MONROE | NIAGARA | ONEIDA | ONONDAG | RENSSEL | SCHENEC |      |
| MAXIMUM SECURITY                    | ATTICA                | 44     | 32   | 225    | 270     | 46     | 46      | 137     | 15      | 27   |
|                                     | AUBURN                | 35     | 29   | 119    | 194     | 25     | 57      | 114     | 6       | 24   |
|                                     | CLINTON               | 114    | 32   | 102    | 116     | 28     | 55      | 63      | 26      | 61   |
|                                     | COXSACKIE             | 40     | 7    | 33     | 42      | 7      | 18      | 24      | 3       | 22   |
|                                     | DOWNSTATE             | 86     | 4    | 5      | 2       | 3      | 8       | 1       | 21      | 33   |
|                                     | EASTERN               | 32     | 2    | 8      | 21      | 2      | 8       | 12      | 9       | 14   |
|                                     | ELMIRA                | 37     | 46   | 111    | 163     | 31     | 62      | 123     | 8       | 25   |
|                                     | FIVE POINTS           | 44     | 20   | 59     | 83      | 9      | 19      | 53      | 14      | 27   |
|                                     | FIVE POINTS RMHU      | 1      | 1    | 4      | 2       | 0      | 3       | 3       | 0       | 2    |
|                                     | GREAT MEADOW          | 61     | 16   | 77     | 102     | 20     | 24      | 63      | 9       | 32   |
|                                     | GREEN HAVEN           | 54     | 8    | 46     | 62      | 12     | 21      | 46      | 5       | 35   |
|                                     | MARCY RMHU/OSOTP      | 14     | 2    | 7      | 11      | 5      | 3       | 8       | 4       | 7    |
|                                     | SHAWANGUNK            | 15     | 5    | 12     | 13      | 3      | 4       | 6       | 2       | 7    |
|                                     | SING SING             | 41     | 9    | 46     | 47      | 4      | 18      | 27      | 5       | 18   |
|                                     | SOUTHPORT             | 13     | 6    | 15     | 25      | 5      | 4       | 12      | 2       | 8    |
|                                     | SULLIVAN              | 12     | 2    | 15     | 13      | 0      | 7       | 5       | 2       | 4    |
|                                     | UPSTATE               | 32     | 7    | 50     | 51      | 13     | 11      | 21      | 12      | 21   |
|                                     | WALSH MEDICAL         | 2      | 4    | 7      | 9       | 4      | 4       | 8       | 1       | 2    |
|                                     | WENDE                 | 16     | 13   | 96     | 103     | 25     | 23      | 43      | 4       | 9    |
|                                     | ALL SHU 200           | 21     | 8    | 43     | 76      | 12     | 18      | 34      | 7       | 8    |
|                                     | SUBTOTAL              | 714    | 253  | 1080   | 1405    | 254    | 413     | 803     | 155     | 386  |
| MEDIUM SECURITY                     | ADIRONDACK            | 9      | 0    | 2      | 0       | 1      | 1       | 6       | 0       | 6    |
|                                     | ALTONA                | 32     | 3    | 2      | 8       | 0      | 6       | 6       | 8       | 20   |
|                                     | BARE HILL             | 100    | 8    | 42     | 30      | 5      | 17      | 23      | 19      | 49   |
|                                     | CAPE VINCENT          | 25     | 8    | 44     | 42      | 11     | 14      | 29      | 9       | 5    |
|                                     | CAYUGA                | 16     | 56   | 69     | 99      | 20     | 28      | 118     | 3       | 2    |
|                                     | COLLINS               | 12     | 31   | 69     | 145     | 32     | 24      | 48      | 3       | 13   |
|                                     | FISHKILL              | 49     | 8    | 28     | 34      | 6      | 15      | 24      | 13      | 17   |
|                                     | FRANKLIN              | 67     | 20   | 30     | 45      | 7      | 16      | 29      | 12      | 42   |
|                                     | GOUVERNEUR            | 25     | 21   | 59     | 61      | 8      | 20      | 24      | 7       | 13   |
|                                     | GOWANDA               | 49     | 32   | 64     | 119     | 29     | 46      | 77      | 14      | 21   |
|                                     | GREENE                | 72     | 24   | 70     | 98      | 16     | 29      | 53      | 6       | 32   |
|                                     | GROVELAND             | 24     | 28   | 70     | 108     | 25     | 28      | 60      | 2       | 17   |
|                                     | HALE CK ASACTC/FDR    | 13     | 11   | 15     | 17      | 4      | 8       | 24      | 3       | 12   |
|                                     | HUDSON JUV.           | 3      | 0    | 7      | 4       | 1      | 7       | 0       | 0       | 0    |
|                                     | HUDSON JUV. SEP.      | 4      | 0    | 0      | 3       | 0      | 1       | 1       | 0       | 1    |
|                                     | LIVINGSTON            | 34     | 16   | 87     | 92      | 25     | 22      | 40      | 3       | 13   |
|                                     | MARCY                 | 36     | 18   | 62     | 76      | 18     | 31      | 35      | 7       | 15   |
|                                     | MID-STATE             | 48     | 29   | 85     | 102     | 22     | 36      | 64      | 14      | 32   |
|                                     | MOHAWK                | 34     | 20   | 69     | 98      | 25     | 38      | 77      | 6       | 18   |
|                                     | OGDENSBURG            | 11     | 3    | 17     | 15      | 3      | 3       | 7       | 6       | 6    |
|                                     | ORLEANS               | 22     | 20   | 71     | 107     | 22     | 17      | 41      | 4       | 9    |
|                                     | OTISVILLE             | 14     | 4    | 5      | 2       | 2      | 3       | 5       | 6       | 6    |
|                                     | RIVERVIEW             | 22     | 17   | 28     | 48      | 14     | 14      | 20      | 7       | 13   |
|                                     | ULSTER                | 15     | 3    | 7      | 5       | 6      | 5       | 8       | 0       | 1    |
|                                     | WALLKILL              | 8      | 1    | 3      | 5       | 2      | 1       | 5       | 4       | 2    |
|                                     | WASHINGTON            | 75     | 5    | 15     | 23      | 3      | 11      | 13      | 17      | 30   |
|                                     | WATERTOWN             | 16     | 8    | 20     | 24      | 8      | 10      | 12      | 4       | 11   |
|                                     | WOODBOURNE            | 21     | 5    | 10     | 19      | 2      | 6       | 12      | 5       | 10   |
|                                     | WYOMING               | 26     | 32   | 150    | 156     | 29     | 32      | 61      | 8       | 10   |
|                                     | SUBTOTAL              | 882    | 431  | 1200   | 1585    | 346    | 489     | 922     | 190     | 426  |
| MINIMUM SECURITY                    | EDGEcombe GEN         | 0      | 0    | 0      | 0       | 0      | 0       | 0       | 0       | 0    |
|                                     | FISHKILL IT           | 0      | 0    | 0      | 0       | 0      | 0       | 0       | 0       | 0    |
|                                     | HUDSON IT             | 6      | 1    | 0      | 1       | 0      | 1       | 0       | 0       | 1    |
|                                     | LAKEVIEW SHOCK        | 37     | 18   | 15     | 16      | 12     | 15      | 24      | 8       | 9    |
|                                     | MORIAH SHOCK          | 13     | 5    | 5      | 7       | 3      | 11      | 7       | 2       | 3    |
|                                     | QUEENSBORO GEN        | 0      | 0    | 0      | 0       | 0      | 0       | 0       | 0       | 1    |
|                                     | ROCHESTER IT          | 0      | 0    | 1      | 0       | 0      | 0       | 0       | 0       | 0    |
|                                     | SUBTOTAL              | 56     | 24   | 21     | 24      | 15     | 27      | 31      | 10      | 14   |
| MINIMUM WORK RELEASE                | FISHKILL WORK REL     | 0      | 0    | 0      | 0       | 0      | 0       | 0       | 0       | 0    |
|                                     | HALE CREEK RELAPSE    | 0      | 1    | 0      | 0       | 1      | 0       | 0       | 0       | 0    |
|                                     | HUDSON WORK REL       | 20     | 0    | 0      | 0       | 0      | 0       | 0       | 2       | 5    |
|                                     | LINCOLN WORK REL      | 3      | 1    | 0      | 1       | 0      | 0       | 0       | 0       | 0    |
|                                     | ROCHESTER WR          | 0      | 0    | 8      | 18      | 2      | 2       | 10      | 0       | 0    |
|                                     | SUBTOTAL              | 23     | 2    | 8      | 19      | 3      | 2       | 10      | 2       | 5    |
| FEMALE FACILITY                     | ALBION (MEDIUM)       | 42     | 27   | 47     | 73      | 24     | 25      | 48      | 12      | 23   |
|                                     | ALBION CASAT          | 2      | 2    | 0      | 1       | 1      | 3       | 5       | 0       | 1    |
|                                     | ALBION WORK REL       | 0      | 0    | 0      | 3       | 0      | 0       | 1       | 0       | 0    |
|                                     | BEDFORD HILLS (MAX)   | 33     | 13   | 39     | 44      | 9      | 26      | 22      | 5       | 19   |
|                                     | EDGEcombe-F WORK REL  | 0      | 0    | 0      | 0       | 0      | 0       | 0       | 0       | 1    |
|                                     | HUDSON JUV. FEMALE    | 0      | 0    | 0      | 0       | 0      | 0       | 0       | 0       | 0    |
|                                     | LAKEVIEW SH & TR      | 7      | 3    | 4      | 5       | 0      | 3       | 6       | 4       | 3    |
|                                     | TACONIC (MED)         | 13     | 6    | 9      | 7       | 3      | 1       | 5       | 4       | 7    |
|                                     | TACONIC ASACTC        | 0      | 0    | 0      | 3       | 0      | 1       | 2       | 1       | 0    |
|                                     | SUBTOTAL              | 97     | 51   | 99     | 136     | 37     | 59      | 89      | 26      | 54   |
| CORRECTIONS TOTAL                   |                       | 1772   | 761  | 2408   | 3169    | 655    | 990     | 1855    | 383     | 885  |
|                                     |                       | 3.6%   | 1.6% | 5.0%   | 6.5%    | 1.3%   | 2.0%    | 3.8%    | .8%     | 1.8% |
| PAROLE PROGRAM FACILITIES           | EDGEcombe RES. TREAT. | 1      | 0    | 0      | 1       | 0      | 0       | 0       | 2       | 0    |
|                                     | ORLEANS PDP           | 3      | 0    | 13     | 21      | 1      | 1       | 0       | 1       | 0    |
|                                     | HALE CREEK PDP        | 3      | 4    | 0      | 0       | 0      | 3       | 13      | 0       | 4    |
|                                     | WILLARD-M             | 16     | 15   | 32     | 37      | 10     | 25      | 40      | 9       | 8    |
|                                     | WILLARD-F             | 2      | 7    | 3      | 4       | 0      | 5       | 3       | 1       | 1    |
|                                     | COMMUNITY SUPRV TOTAL | 25     | 26   | 48     | 63      | 11     | 34      | 56      | 13      | 13   |
|                                     |                       | 3.3%   | 3.5% | 6.4%   | 8.4%    | 1.5%   | 4.5%    | 7.4%    | 1.7%    | 1.7% |
| GRAND TOTAL                         |                       | 1797   | 787  | 2456   | 3232    | 666    | 1024    | 1911    | 396     | 898  |
|                                     |                       | 3.6%   | 1.6% | 5.0%   | 6.5%    | 1.3%   | 2.1%    | 3.9%    | .8%     | 1.8% |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE OTHER |         |        |         |         |         |         |         |         |         |         |       |         |        |        |
|-------------------------------------|---------------|---------|--------|---------|---------|---------|---------|---------|---------|---------|---------|-------|---------|--------|--------|
|                                     | ALLGANY       | CATTARG | CAYUGA | CHAUTAU | CHEMUNG | CHENANG | CLINTON | COLUMBI | CORTLND | DELAWAR | DUTCHES | ESSEX | FRANKLN | FULTON | GENESE |
| MAXIMUM SECURITY                    |               |         |        |         |         |         |         |         |         |         |         |       |         |        |        |
| ATTICA                              | 4             | 16      | 14     | 11      | 13      | 4       | 8       | 3       | 4       | 3       | 18      | 3     | 4       | 4      | 14     |
| AUBURN                              | 1             | 5       | 4      | 9       | 11      | 4       | 9       | 3       | 5       | 0       | 14      | 3     | 9       | 4      | 16     |
| CLINTON                             | 1             | 9       | 11     | 7       | 16      | 3       | 20      | 4       | 6       | 1       | 56      | 4     | 6       | 9      | 7      |
| COXSACKIE                           | 0             | 2       | 4      | 1       | 7       | 2       | 17      | 3       | 0       | 2       | 20      | 1     | 2       | 5      | 3      |
| DOWNSTATE                           | 0             | 0       | 1      | 1       | 2       | 0       | 11      | 7       | 0       | 1       | 30      | 3     | 10      | 7      | 1      |
| EASTERN                             | 1             | 2       | 3      | 1       | 2       | 0       | 3       | 1       | 0       | 0       | 18      | 0     | 0       | 0      | 0      |
| ELMIRA                              | 3             | 7       | 12     | 23      | 11      | 9       | 9       | 5       | 6       | 5       | 15      | 1     | 3       | 4      | 8      |
| FIVE POINTS                         | 0             | 2       | 4      | 4       | 10      | 2       | 9       | 3       | 4       | 1       | 18      | 2     | 6       | 0      | 5      |
| FIVE POINTS RMHU                    | 0             | 0       | 0      | 0       | 0       | 0       | 1       | 0       | 0       | 0       | 1       | 0     | 0       | 0      | 0      |
| GREAT MEADOW                        | 1             | 4       | 9      | 6       | 4       | 2       | 11      | 5       | 1       | 1       | 18      | 2     | 2       | 4      | 3      |
| GREEN HAVEN                         | 1             | 2       | 6      | 1       | 8       | 1       | 3       | 8       | 2       | 0       | 19      | 3     | 2       | 6      | 5      |
| MARCY RMHU/OSOTP                    | 0             | 0       | 1      | 1       | 1       | 0       | 2       | 2       | 0       | 0       | 2       | 0     | 1       | 0      | 1      |
| SHAWANGUNK                          | 0             | 1       | 2      | 0       | 0       | 0       | 2       | 0       | 0       | 0       | 6       | 1     | 1       | 1      | 1      |
| SING SING                           | 0             | 1       | 1      | 7       | 5       | 2       | 10      | 5       | 0       | 1       | 27      | 0     | 6       | 2      | 2      |
| SOUTHPORT                           | 1             | 0       | 3      | 1       | 3       | 2       | 1       | 1       | 0       | 1       | 5       | 1     | 0       | 1      | 3      |
| SULLIVAN                            | 0             | 1       | 0      | 1       | 0       | 2       | 2       | 1       | 0       | 0       | 5       | 0     | 0       | 0      | 0      |
| UPSTATE                             | 0             | 1       | 8      | 4       | 12      | 3       | 3       | 3       | 4       | 1       | 11      | 1     | 5       | 3      | 1      |
| WALSH MEDICAL                       | 0             | 1       | 0      | 0       | 1       | 0       | 1       | 0       | 1       | 0       | 3       | 0     | 0       | 2      | 1      |
| WENDE                               | 1             | 2       | 3      | 6       | 9       | 0       | 4       | 1       | 1       | 3       | 6       | 3     | 1       | 3      | 3      |
| ALL SHU 200                         | 2             | 3       | 7      | 4       | 9       | 1       | 4       | 3       | 1       | 2       | 18      | 2     | 2       | 3      | 5      |
| SUBTOTAL                            | 16            | 59      | 93     | 88      | 124     | 37      | 130     | 58      | 35      | 22      | 310     | 30    | 60      | 58     | 79     |
| MEDIUM SECURITY                     |               |         |        |         |         |         |         |         |         |         |         |       |         |        |        |
| ADIRONDACK                          | 0             | 0       | 1      | 0       | 1       | 0       | 1       | 0       | 0       | 0       | 6       | 1     | 2       | 2      | 0      |
| ALTONA                              | 0             | 0       | 0      | 0       | 0       | 1       | 10      | 3       | 0       | 0       | 14      | 2     | 7       | 5      | 0      |
| BARE HILL                           | 0             | 0       | 6      | 3       | 2       | 2       | 29      | 10      | 0       | 2       | 26      | 0     | 7       | 10     | 2      |
| CAPE VINCENT                        | 3             | 1       | 4      | 5       | 7       | 1       | 4       | 0       | 0       | 1       | 6       | 0     | 1       | 1      | 3      |
| CAYUGA                              | 0             | 2       | 16     | 11      | 18      | 8       | 2       | 1       | 8       | 7       | 1       | 1     | 0       | 1      | 10     |
| COLLINS                             | 6             | 8       | 12     | 18      | 12      | 6       | 3       | 3       | 7       | 5       | 4       | 1     | 3       | 4      | 12     |
| FISHKILL                            | 1             | 4       | 3      | 4       | 4       | 0       | 11      | 6       | 0       | 0       | 24      | 1     | 6       | 3      | 5      |
| FRANKLIN                            | 0             | 4       | 4      | 5       | 6       | 3       | 25      | 8       | 3       | 1       | 34      | 8     | 10      | 3      | 8      |
| GOUVERNEUR                          | 2             | 1       | 13     | 5       | 9       | 2       | 5       | 3       | 1       | 2       | 13      | 0     | 3       | 1      | 5      |
| GOWANDA                             | 5             | 6       | 16     | 18      | 16      | 6       | 12      | 4       | 10      | 4       | 27      | 2     | 6       | 5      | 13     |
| GREENE                              | 1             | 5       | 8      | 10      | 11      | 3       | 12      | 9       | 6       | 1       | 27      | 5     | 4       | 3      | 8      |
| GROVELAND                           | 2             | 6       | 6      | 19      | 10      | 8       | 7       | 3       | 5       | 7       | 12      | 1     | 3       | 7      | 11     |
| HALE CK ASACTC/FDR                  | 1             | 2       | 2      | 3       | 5       | 1       | 4       | 3       | 0       | 0       | 9       | 1     | 0       | 3      | 1      |
| HUDSON JUV.                         | 0             | 0       | 2      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1       | 0     | 0       | 0      | 2      |
| HUDSON JUV. SEP.                    | 0             | 0       | 0      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0     | 0       | 0      | 0      |
| LIVINGSTON                          | 4             | 4       | 8      | 10      | 10      | 4       | 6       | 1       | 3       | 2       | 9       | 5     | 2       | 2      | 16     |
| MARCY                               | 4             | 4       | 5      | 9       | 4       | 4       | 9       | 4       | 2       | 4       | 16      | 3     | 4       | 2      | 9      |
| MID-STATE                           | 1             | 10      | 20     | 10      | 10      | 6       | 7       | 5       | 5       | 2       | 15      | 7     | 8       | 5      | 18     |
| MOHAWK                              | 3             | 7       | 10     | 8       | 11      | 12      | 5       | 2       | 6       | 7       | 16      | 2     | 7       | 6      | 9      |
| OGDENSBURG                          | 1             | 1       | 2      | 2       | 1       | 3       | 4       | 1       | 0       | 0       | 5       | 0     | 0       | 2      | 4      |
| ORLEANS                             | 0             | 3       | 7      | 4       | 11      | 5       | 4       | 2       | 3       | 1       | 7       | 0     | 0       | 0      | 3      |
| OTISVILLE                           | 0             | 0       | 0      | 0       | 2       | 0       | 0       | 1       | 0       | 2       | 20      | 1     | 0       | 0      | 0      |
| RIVERVIEW                           | 2             | 1       | 4      | 4       | 7       | 3       | 10      | 2       | 3       | 1       | 12      | 1     | 2       | 2      | 5      |
| ULSTER                              | 0             | 1       | 1      | 0       | 1       | 1       | 0       | 3       | 0       | 1       | 5       | 0     | 1       | 0      | 2      |
| WALKILL                             | 0             | 0       | 0      | 1       | 1       | 1       | 5       | 0       | 2       | 1       | 7       | 0     | 0       | 2      | 1      |
| WASHINGTON                          | 0             | 2       | 2      | 0       | 2       | 0       | 13      | 6       | 1       | 0       | 28      | 3     | 6       | 6      | 4      |
| WATERTOWN                           | 0             | 0       | 4      | 5       | 3       | 4       | 3       | 1       | 3       | 0       | 10      | 0     | 2       | 3      | 0      |
| WOODBOURNE                          | 1             | 1       | 1      | 1       | 2       | 1       | 4       | 4       | 0       | 3       | 16      | 2     | 0       | 1      | 2      |
| WYOMING                             | 5             | 12      | 10     | 10      | 15      | 10      | 8       | 3       | 4       | 3       | 9       | 2     | 3       | 5      | 10     |
| SUBTOTAL                            | 42            | 85      | 167    | 165     | 181     | 95      | 203     | 88      | 72      | 57      | 379     | 49    | 87      | 84     | 163    |
| MINIMUM SECURITY                    |               |         |        |         |         |         |         |         |         |         |         |       |         |        |        |
| EDGECOMBE GEN                       | 0             | 0       | 0      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0     | 0       | 0      | 0      |
| FISHKILL IT                         | 0             | 0       | 0      | 0       | 0       | 0       | 0       | 0       | 0       | 1       | 0       | 0     | 0       | 0      | 0      |
| HUDSON IT                           | 0             | 0       | 0      | 0       | 0       | 1       | 1       | 0       | 0       | 0       | 1       | 1     | 1       | 0      | 0      |
| LAKEVIEW SHOCK                      | 0             | 3       | 3      | 9       | 10      | 8       | 5       | 4       | 9       | 6       | 5       | 1     | 4       | 2      | 5      |
| MORIAH SHOCK                        | 1             | 2       | 1      | 2       | 2       | 2       | 4       | 0       | 2       | 6       | 6       | 0     | 1       | 1      | 1      |
| QUEENSBORO GEN                      | 0             | 0       | 0      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0     | 0       | 0      | 0      |
| ROCHESTER IT                        | 0             | 0       | 0      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0     | 0       | 0      | 1      |
| SUBTOTAL                            | 1             | 5       | 4      | 11      | 12      | 11      | 10      | 4       | 11      | 12      | 13      | 2     | 6       | 3      | 7      |
| MINIMUM WORK RELEASE                |               |         |        |         |         |         |         |         |         |         |         |       |         |        |        |
| FISHKILL WORK REL                   | 0             | 0       | 0      | 0       | 0       | 0       | 0       | 0       | 0       | 7       | 0       | 0     | 0       | 0      | 0      |
| HALE CREEK RELAPSE                  | 0             | 0       | 0      | 0       | 1       | 0       | 0       | 0       | 1       | 0       | 0       | 0     | 0       | 0      | 0      |
| HUDSON WORK REL                     | 0             | 0       | 0      | 0       | 0       | 0       | 2       | 1       | 0       | 0       | 0       | 0     | 1       | 0      | 0      |
| LINCOLN WORK REL                    | 0             | 0       | 0      | 0       | 0       | 0       | 0       | 0       | 1       | 0       | 1       | 0     | 0       | 0      | 0      |
| ROCHESTER WR                        | 0             | 0       | 0      | 1       | 1       | 1       | 0       | 0       | 2       | 0       | 0       | 0     | 0       | 0      | 0      |
| SUBTOTAL                            | 0             | 0       | 0      | 0       | 2       | 1       | 2       | 1       | 4       | 0       | 8       | 0     | 1       | 0      | 0      |
| FEMALE FACILITY                     |               |         |        |         |         |         |         |         |         |         |         |       |         |        |        |
| ALBION (MEDIUM)                     | 1             | 8       | 12     | 5       | 7       | 5       | 21      | 4       | 9       | 3       | 14      | 5     | 8       | 7      | 13     |
| ALBION CASAT                        | 1             | 0       | 1      | 0       | 0       | 0       | 0       | 0       | 0       | 1       | 0       | 1     | 0       | 0      | 1      |
| ALBION WORK REL                     | 0             | 0       | 0      | 0       | 1       | 0       | 0       | 0       | 0       | 0       | 0       | 0     | 0       | 0      | 3      |
| BEDFORD HILLS (MAX)                 | 2             | 6       | 5      | 2       | 6       | 2       | 9       | 3       | 1       | 2       | 8       | 5     | 5       | 2      | 3      |
| EDGECOMBE-F WORK REL                | 0             | 0       | 0      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0     | 1       | 0      | 0      |
| HUDSON JUV. FEMALE                  | 0             | 0       | 0      | 0       | 1       | 0       | 0       | 0       | 0       | 0       | 0       | 0     | 0       | 0      | 0      |
| LAKEVIEW SH & TR                    | 1             | 0       | 2      | 1       | 1       | 1       | 9       | 0       | 1       | 0       | 4       | 2     | 0       | 1      | 1      |
| TACONIC (MED)                       | 1             | 0       | 1      | 2       | 0       | 2       | 9       | 2       | 1       | 2       | 5       | 2     | 0       | 0      | 3      |
| TACONIC ASACTC                      | 0             | 0       | 0      | 0       | 0       | 1       | 2       | 0       | 0       | 0       | 0       | 0     | 0       | 0      | 0      |
| SUBTOTAL                            | 6             | 14      | 21     | 10      | 16      | 11      | 50      | 9       | 12      | 8       | 31      | 15    | 14      | 10     | 24     |
| CORRECTIONS TOTAL                   | 65            | 163     | 285    | 274     | 335     | 155     | 395     | 160     | 134     | 99      | 741     | 96    | 168     | 155    | 273    |
|                                     | .1%           | .3%     | .6%    | .6%     | .7%     | .3%     | .8%     | .3%     | .3%     | .2%     | 1.5%    | .2%   | .3%     | .3%    | .6%    |
| PAROLE PROGRAM FACILITIES           |               |         |        |         |         |         |         |         |         |         |         |       |         |        |        |
| EDGECOMBE RES. TREAT.               | 0             | 0       | 0      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1       | 0     | 0       | 0      | 0      |
| ORLEANS PDP                         | 0             | 0       | 0      | 0       | 2       | 0       | 0       | 0       | 0       | 0       | 0       | 0     | 0       | 0      | 2      |
| HALE CREEK PDP                      | 0             | 0       | 3      | 1       | 0       | 0       | 2       | 0       | 0       | 0       | 0       | 1     | 1       | 1      | 0      |
| WILLARD-M                           | 2             | 9       | 5      | 7       | 2       | 3       | 8       | 4       | 5       | 0       | 16      | 3     | 3       | 4      | 5      |
| WILLARD-F                           | 2             | 1       | 1      | 0       | 1       | 0       | 3       | 0       | 0       | 1       | 2       | 1     | 2       | 2      | 0      |
| COMMUNITY SUPRV TOTAL               | 4             | 10      | 9      | 8       | 5       | 3       | 13      | 4       | 5       | 1       | 19      | 5     | 6       | 7      | 7      |
|                                     | .5%           | 1.3%    | 1.2%   | 1.1%    | .7%     | .4%     | 1.7%    | .5%     | .7%     | .1%     | 2.5%    | .7%   | .8%     | .9%    | .9%    |
| GRAND TOTAL                         | 69            | 173     | 294    | 282     | 340     | 158     | 408     | 164     | 139     | 100     | 760     | 101   | 174     | 162    | 280    |
|                                     | .1%           | .4%     | .6%    | .6%     | .7%     | .3%     | .8%     | .3%     | .3%     | .2%     | 1.5%    | .2%   | .4%     | .3%    | .6%    |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE OTHER |         |         |         |       |         |         |         |         |        |         |        |        |        |         |
|-------------------------------------|---------------|---------|---------|---------|-------|---------|---------|---------|---------|--------|---------|--------|--------|--------|---------|
|                                     | GREENE        | HAMILTN | HERKIMR | JFFRSON | LEWIS | LVNGSTN | MADISON | MNTGMRY | ONTARIO | ORANGE | ORLEANS | OSWEGO | OTSEGO | PUTNAM | ST.LAWR |
| MAXIMUM SECURITY                    |               |         |         |         |       |         |         |         |         |        |         |        |        |        |         |
| ATTICA                              | 0             | 0       | 6       | 20      | 4     | 7       | 9       | 7       | 21      | 25     | 3       | 10     | 11     | 2      | 7       |
| AUBURN                              | 2             | 0       | 7       | 6       | 1     | 6       | 8       | 3       | 14      | 20     | 2       | 10     | 4      | 1      | 9       |
| CLINTON                             | 12            | 1       | 4       | 8       | 3     | 5       | 2       | 3       | 8       | 53     | 3       | 5      | 5      | 5      | 19      |
| COXSACKIE                           | 1             | 0       | 5       | 0       | 0     | 2       | 0       | 10      | 2       | 19     | 3       | 4      | 6      | 4      | 5       |
| DOWNSTATE                           | 6             | 0       | 0       | 1       | 5     | 1       | 1       | 3       | 0       | 41     | 0       | 2      | 0      | 2      | 12      |
| EASTERN                             | 3             | 0       | 2       | 3       | 0     | 0       | 1       | 0       | 1       | 13     | 0       | 2      | 0      | 2      | 1       |
| ELMIRA                              | 1             | 0       | 3       | 10      | 0     | 12      | 6       | 11      | 23      | 12     | 11      | 17     | 10     | 2      | 4       |
| FIVE POINTS                         | 1             | 0       | 3       | 3       | 3     | 6       | 5       | 5       | 10      | 27     | 2       | 5      | 3      | 2      | 8       |
| FIVE POINTS RMHU                    | 1             | 0       | 0       | 0       | 0     | 1       | 0       | 2       | 0       | 0      | 0       | 0      | 0      | 0      | 2       |
| GREAT MEADOW                        | 1             | 0       | 1       | 4       | 0     | 4       | 2       | 3       | 5       | 25     | 2       | 4      | 1      | 0      | 8       |
| GREEN HAVEN                         | 7             | 0       | 4       | 7       | 1     | 1       | 2       | 1       | 5       | 50     | 0       | 2      | 2      | 5      | 1       |
| MARCY RMHU/OSOTP                    | 1             | 0       | 0       | 0       | 0     | 0       | 0       | 1       | 2       | 2      | 2       | 1      | 1      | 2      | 1       |
| SHAWANGUNK                          | 0             | 0       | 0       | 2       | 0     | 0       | 1       | 2       | 3       | 9      | 2       | 1      | 0      | 1      | 2       |
| SING SING                           | 3             | 0       | 2       | 3       | 0     | 2       | 1       | 1       | 0       | 31     | 1       | 3      | 0      | 4      | 2       |
| SOUTHPORT                           | 1             | 0       | 1       | 1       | 0     | 0       | 1       | 0       | 3       | 6      | 2       | 1      | 0      | 0      | 2       |
| SULLIVAN                            | 2             | 0       | 1       | 3       | 0     | 1       | 2       | 1       | 2       | 8      | 0       | 1      | 1      | 0      | 1       |
| UPSTATE                             | 2             | 0       | 0       | 2       | 0     | 3       | 2       | 1       | 3       | 26     | 0       | 3      | 0      | 0      | 6       |
| WALSH MEDICAL                       | 0             | 0       | 0       | 0       | 1     | 1       | 0       | 0       | 2       | 3      | 2       | 3      | 0      | 0      | 1       |
| WENDE                               | 2             | 0       | 1       | 2       | 1     | 3       | 3       | 1       | 14      | 7      | 3       | 5      | 1      | 1      | 0       |
| ALL SHU 200                         | 2             | 0       | 3       | 10      | 0     | 3       | 5       | 4       | 10      | 11     | 1       | 10     | 4      | 1      | 6       |
| SUBTOTAL                            | 48            | 1       | 43      | 85      | 19    | 58      | 51      | 59      | 128     | 388    | 39      | 89     | 49     | 34     | 97      |
| MEDIUM SECURITY                     |               |         |         |         |       |         |         |         |         |        |         |        |        |        |         |
| ADIRONDACK                          | 2             | 0       | 0       | 1       | 0     | 0       | 0       | 1       | 0       | 10     | 0       | 2      | 0      | 0      | 1       |
| ALTONA                              | 1             | 0       | 1       | 0       | 0     | 1       | 1       | 2       | 5       | 25     | 0       | 3      | 0      | 1      | 8       |
| BARE HILL                           | 10            | 0       | 4       | 4       | 6     | 1       | 0       | 2       | 7       | 54     | 0       | 3      | 2      | 3      | 16      |
| CAPE VINCENT                        | 2             | 0       | 4       | 2       | 0     | 1       | 0       | 4       | 10      | 9      | 1       | 7      | 0      | 1      | 5       |
| CAYUGA                              | 0             | 0       | 4       | 9       | 1     | 3       | 5       | 4       | 20      | 7      | 0       | 13     | 2      | 0      | 7       |
| COLLINS                             | 0             | 0       | 10      | 14      | 3     | 7       | 5       | 5       | 22      | 8      | 7       | 15     | 7      | 0      | 3       |
| FISHKILL                            | 3             | 0       | 0       | 7       | 0     | 5       | 6       | 5       | 9       | 34     | 2       | 3      | 2      | 2      | 4       |
| FRANKLIN                            | 8             | 0       | 7       | 4       | 3     | 3       | 3       | 2       | 7       | 46     | 2       | 7      | 2      | 3      | 12      |
| GOUVERNEUR                          | 0             | 0       | 2       | 8       | 2     | 3       | 3       | 6       | 5       | 18     | 1       | 10     | 1      | 1      | 7       |
| GOWANDA                             | 3             | 0       | 8       | 13      | 4     | 10      | 8       | 8       | 28      | 35     | 5       | 34     | 6      | 3      | 19      |
| GREENE                              | 4             | 0       | 5       | 8       | 1     | 7       | 0       | 6       | 12      | 32     | 4       | 10     | 4      | 3      | 9       |
| GROVELAND                           | 1             | 0       | 4       | 10      | 1     | 7       | 5       | 8       | 23      | 16     | 6       | 19     | 7      | 3      | 4       |
| HALE CK ASACTC/FDR                  | 4             | 1       | 1       | 5       | 0     | 1       | 0       | 2       | 3       | 10     | 1       | 0      | 0      | 1      | 6       |
| HUDSON JUV.                         | 0             | 0       | 0       | 1       | 0     | 1       | 0       | 1       | 0       | 1      | 0       | 0      | 0      | 0      | 0       |
| HUDSON JUV. SEP.                    | 0             | 0       | 0       | 0       | 0     | 0       | 0       | 1       | 0       | 1      | 0       | 0      | 0      | 0      | 0       |
| LIVINGSTON                          | 2             | 0       | 3       | 9       | 0     | 4       | 1       | 5       | 18      | 12     | 3       | 11     | 3      | 1      | 9       |
| MARCY                               | 5             | 0       | 6       | 7       | 4     | 9       | 5       | 5       | 17      | 16     | 1       | 17     | 3      | 1      | 4       |
| MID-STATE                           | 4             | 0       | 7       | 7       | 4     | 7       | 9       | 10      | 27      | 25     | 2       | 11     | 5      | 3      | 10      |
| MOHAWK                              | 4             | 2       | 7       | 12      | 4     | 8       | 7       | 8       | 18      | 22     | 5       | 26     | 6      | 2      | 5       |
| OGDENSBURG                          | 1             | 0       | 1       | 3       | 0     | 2       | 1       | 1       | 2       | 7      | 0       | 4      | 1      | 1      | 1       |
| ORLEANS                             | 2             | 1       | 4       | 8       | 1     | 0       | 2       | 2       | 12      | 15     | 1       | 5      | 3      | 2      | 2       |
| OTISVILLE                           | 1             | 0       | 0       | 0       | 0     | 0       | 0       | 0       | 0       | 15     | 0       | 0      | 1      | 0      | 0       |
| RIVERVIEW                           | 0             | 0       | 1       | 7       | 2     | 1       | 1       | 4       | 12      | 5      | 1       | 7      | 1      | 0      | 3       |
| ULSTER                              | 1             | 0       | 0       | 1       | 0     | 0       | 0       | 1       | 1       | 3      | 0       | 2      | 1      | 0      | 1       |
| WALLKILL                            | 2             | 0       | 0       | 0       | 0     | 0       | 0       | 1       | 4       | 15     | 0       | 1      | 0      | 0      | 0       |
| WASHINGTON                          | 7             | 0       | 1       | 2       | 1     | 0       | 2       | 3       | 1       | 31     | 0       | 2      | 0      | 4      | 10      |
| WATERTOWN                           | 3             | 0       | 2       | 4       | 0     | 1       | 0       | 0       | 2       | 9      | 0       | 2      | 0      | 0      | 3       |
| WOODBOURNE                          | 1             | 0       | 3       | 1       | 1     | 1       | 2       | 0       | 1       | 13     | 0       | 3      | 2      | 3      | 1       |
| WYOMING                             | 2             | 0       | 3       | 9       | 0     | 5       | 2       | 8       | 26      | 21     | 10      | 11     | 5      | 0      | 14      |
| SUBTOTAL                            | 73            | 4       | 88      | 156     | 38    | 88      | 68      | 105     | 292     | 515    | 52      | 228    | 64     | 38     | 164     |
| MINIMUM SECURITY                    |               |         |         |         |       |         |         |         |         |        |         |        |        |        |         |
| EDGECOMBE GEN                       | 0             | 0       | 0       | 0       | 0     | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 0      | 0      | 0       |
| FISHKILL IT                         | 0             | 0       | 0       | 0       | 0     | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 0      | 0      | 0       |
| HUDSON IT                           | 0             | 0       | 0       | 0       | 0     | 0       | 0       | 0       | 0       | 1      | 0       | 0      | 0      | 0      | 1       |
| LAKEVIEW SHOCK                      | 2             | 0       | 1       | 8       | 0     | 0       | 3       | 5       | 11      | 18     | 1       | 9      | 8      | 2      | 9       |
| MORIAH SHOCK                        | 1             | 0       | 3       | 1       | 0     | 1       | 1       | 4       | 2       | 9      | 2       | 3      | 2      | 1      | 3       |
| QUEENSBORO GEN                      | 0             | 0       | 0       | 0       | 0     | 0       | 0       | 0       | 0       | 1      | 0       | 0      | 0      | 1      | 0       |
| ROCHESTER IT                        | 0             | 0       | 0       | 0       | 0     | 0       | 0       | 0       | 1       | 0      | 0       | 0      | 0      | 0      | 0       |
| SUBTOTAL                            | 3             | 0       | 4       | 9       | 0     | 1       | 4       | 9       | 14      | 29     | 3       | 12     | 10     | 4      | 13      |
| MINIMUM WORK RELEASE                |               |         |         |         |       |         |         |         |         |        |         |        |        |        |         |
| FISHKILL WORK REL                   | 0             | 0       | 0       | 0       | 0     | 0       | 0       | 0       | 0       | 10     | 0       | 0      | 0      | 0      | 0       |
| HALE CREEK RELAPSE                  | 0             | 0       | 0       | 0       | 0     | 0       | 0       | 0       | 0       | 1      | 0       | 0      | 0      | 0      | 0       |
| HUDSON WORK REL                     | 1             | 0       | 0       | 0       | 0     | 0       | 0       | 4       | 0       | 0      | 0       | 0      | 0      | 0      | 2       |
| LINCOLN WORK REL                    | 0             | 0       | 0       | 0       | 0     | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 1      | 0      | 0       |
| ROCHESTER WR                        | 0             | 0       | 0       | 1       | 0     | 2       | 0       | 0       | 3       | 0      | 1       | 2      | 1      | 0      | 0       |
| SUBTOTAL                            | 1             | 0       | 0       | 1       | 0     | 2       | 0       | 4       | 3       | 11     | 1       | 2      | 2      | 0      | 2       |
| FEMALE FACILITY                     |               |         |         |         |       |         |         |         |         |        |         |        |        |        |         |
| ALBION (MEDIUM)                     | 1             | 1       | 10      | 12      | 4     | 9       | 2       | 5       | 29      | 28     | 5       | 8      | 2      | 2      | 13      |
| ALBION CASAT                        | 0             | 0       | 0       | 0       | 0     | 0       | 1       | 0       | 3       | 0      | 0       | 1      | 0      | 0      | 1       |
| ALBION WORK REL                     | 0             | 0       | 0       | 0       | 0     | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 0      | 0      | 0       |
| BEDFORD HILLS (MAX)                 | 4             | 0       | 4       | 7       | 2     | 5       | 5       | 0       | 12      | 8      | 2       | 6      | 0      | 2      | 5       |
| EDGECOMBE-F WORK REL                | 1             | 0       | 0       | 0       | 0     | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 0      | 0      | 0       |
| HUDSON JUV. FEMALE                  | 0             | 0       | 0       | 0       | 0     | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 0      | 0      | 0       |
| LAKEVIEW SH & TR                    | 0             | 0       | 1       | 1       | 0     | 1       | 0       | 0       | 4       | 2      | 0       | 2      | 2      | 0      | 6       |
| TACONIC (MED)                       | 2             | 0       | 0       | 2       | 2     | 1       | 1       | 3       | 3       | 10     | 0       | 4      | 0      | 0      | 0       |
| TACONIC ASACTC                      | 0             | 0       | 0       | 0       | 1     | 0       | 0       | 1       | 0       | 0      | 0       | 0      | 0      | 1      | 0       |
| SUBTOTAL                            | 8             | 1       | 15      | 22      | 9     | 16      | 9       | 9       | 51      | 48     | 7       | 21     | 4      | 5      | 25      |
| CORRECTIONS TOTAL                   | 133           | 6       | 150     | 273     | 66    | 165     | 132     | 186     | 488     | 991    | 102     | 352    | 129    | 81     | 301     |
|                                     | .3%           | .0%     | .3%     | .6%     | .1%   | .3%     | .3%     | .4%     | 1.0%    | 2.0%   | .2%     | .7%    | .3%    | .2%    | .6%     |
| PAROLE PROGRAM FACILITIES           |               |         |         |         |       |         |         |         |         |        |         |        |        |        |         |
| EDGECOMBE RES. TREAT.               | 0             | 0       | 1       | 0       | 0     | 0       | 0       | 0       | 0       | 6      | 0       | 0      | 0      | 0      | 0       |
| ORLEANS PDP                         | 0             | 0       | 0       | 0       | 0     | 1       | 0       | 0       | 3       | 0      | 1       | 0      | 0      | 0      | 0       |
| HALE CREEK PDP                      | 0             | 0       | 0       | 2       | 0     | 0       | 0       | 0       | 0       | 0      | 0       | 1      | 1      | 0      | 0       |
| WILLARD-M                           | 0             | 1       | 3       | 5       | 5     | 7       | 5       | 0       | 11      | 14     | 3       | 10     | 1      | 2      | 2       |
| WILLARD-F                           | 2             | 0       | 0       | 2       | 1     | 1       | 0       | 0       | 0       | 2      | 0       | 3      | 0      | 0      | 1       |
| COMMUNITY SUPRV TOTAL               | 2             | 1       | 4       | 9       | 6     | 9       | 5       | 0       | 14      | 22     | 4       | 14     | 2      | 2      | 3       |
|                                     | .3%           | .1%     | .5%     | 1.2%    | .8%   | 1.2%    | .7%     | .0%     | 1.9%    | 2.9%   | .5%     | 1.9%   | .3%    | .3%    | .4%     |
| GRAND TOTAL                         | 135           | 7       | 154     | 282     | 72    | 174     | 137     | 186     | 502     | 1013   | 106     | 366    | 131    | 83     | 304     |
|                                     | .3%           | .0%     | .3%     | .6%     | .1%   | .4%     | .3%     | .4%     | 1.0%    | 2.1%   | .2%     | .7%    | .3%    | .2%    | .6%     |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | UPSTATE OTHER         |         |         |        |        |         |       |         |        |        |         |       |        |       |   |
|-------------------------------------|-----------------------|---------|---------|--------|--------|---------|-------|---------|--------|--------|---------|-------|--------|-------|---|
|                                     | SARATOG               | SCHOHAR | SCHUYLR | SENECA | STEBEN | SULLIVN | TIOGA | TOMPKNS | ULSTER | WARREN | WSHNGTN | WAYNE | WYOMNG | YATES |   |
| MAXIMUM SECURITY                    | ATTICA                | 5       | 1       | 2      | 1      | 14      | 11    | 9       | 9      | 14     | 5       | 3     | 21     | 2     | 1 |
|                                     | AUBURN                | 5       | 0       | 2      | 2      | 5       | 9     | 5       | 4      | 11     | 5       | 6     | 4      | 5     |   |
|                                     | CLINTON               | 20      | 4       | 3      | 3      | 6       | 33    | 1       | 8      | 37     | 19      | 10    | 4      | 3     |   |
|                                     | COXSACKIE             | 4       | 0       | 0      | 0      | 1       | 9     | 1       | 2      | 14     | 4       | 8     | 0      | 0     |   |
|                                     | DOWNSTATE             | 16      | 2       | 0      | 0      | 0       | 14    | 0       | 0      | 15     | 15      | 14    | 0      | 0     |   |
|                                     | EASTERN               | 1       | 0       | 0      | 0      | 2       | 13    | 0       | 3      | 6      | 3       | 3     | 1      | 2     |   |
|                                     | ELMIRA                | 7       | 2       | 5      | 6      | 7       | 4     | 6       | 8      | 10     | 3       | 2     | 10     | 11    |   |
|                                     | FIVE POINTS           | 3       | 3       | 0      | 1      | 5       | 15    | 3       | 1      | 14     | 6       | 9     | 2      | 3     |   |
|                                     | FIVE POINTS RMHU      | 0       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 0      | 0       | 0     | 0      | 0     |   |
|                                     | GREAT MEADOW          | 9       | 0       | 2      | 0      | 3       | 9     | 0       | 1      | 10     | 7       | 5     | 6      | 3     |   |
|                                     | GREEN HAVEN           | 2       | 1       | 1      | 3      | 5       | 14    | 1       | 3      | 19     | 9       | 3     | 3      | 4     |   |
|                                     | MARCY RMHU/OSOTP      | 0       | 0       | 0      | 2      | 4       | 0     | 0       | 0      | 0      | 3       | 0     | 1      | 0     |   |
|                                     | SHAWANGUNK            | 1       | 0       | 0      | 1      | 3       | 2     | 1       | 1      | 1      | 0       | 1     | 1      | 0     |   |
|                                     | SING SING             | 9       | 0       | 1      | 1      | 4       | 10    | 0       | 2      | 17     | 3       | 2     | 3      | 0     |   |
|                                     | SOUTHPORT             | 0       | 0       | 0      | 0      | 1       | 0     | 1       | 1      | 2      | 1       | 1     | 1      | 2     |   |
|                                     | SULLIVAN              | 0       | 0       | 0      | 0      | 0       | 3     | 0       | 2      | 10     | 4       | 1     | 0      | 0     |   |
|                                     | UPSTATE               | 6       | 2       | 0      | 1      | 1       | 11    | 1       | 2      | 10     | 5       | 4     | 3      | 3     |   |
|                                     | WALSH MEDICAL         | 1       | 1       | 0      | 0      | 0       | 1     | 1       | 2      | 2      | 0       | 2     | 0      | 1     |   |
|                                     | WENDE                 | 1       | 0       | 0      | 0      | 4       | 5     | 2       | 1      | 5      | 2       | 4     | 6      | 4     |   |
|                                     | ALL SHU 200           | 8       | 0       | 0      | 0      | 3       | 2     | 3       | 3      | 5      | 8       | 4     | 6      | 0     |   |
|                                     | SUBTOTAL              | 98      | 16      | 16     | 21     | 68      | 165   | 35      | 53     | 202    | 102     | 81    | 74     | 42    |   |
| MEDIUM SECURITY                     | ADIRONDACK            | 7       | 1       | 0      | 0      | 1       | 2     | 0       | 0      | 4      | 2       | 0     | 0      | 0     |   |
|                                     | ALTONA                | 8       | 2       | 0      | 0      | 2       | 3     | 1       | 1      | 9      | 8       | 3     | 1      | 0     |   |
|                                     | BARE HILL             | 22      | 3       | 3      | 1      | 4       | 13    | 0       | 0      | 30     | 8       | 10    | 1      | 3     |   |
|                                     | CAPE VINCENT          | 4       | 0       | 0      | 1      | 9       | 2     | 2       | 3      | 6      | 3       | 3     | 3      | 1     |   |
|                                     | CAYUGA                | 6       | 0       | 3      | 9      | 10      | 2     | 7       | 13     | 2      | 2       | 2     | 4      | 2     |   |
|                                     | COLLINS               | 4       | 1       | 0      | 7      | 22      | 6     | 3       | 10     | 9      | 11      | 2     | 4      | 10    |   |
|                                     | FISHKILL              | 10      | 0       | 2      | 1      | 2       | 12    | 0       | 1      | 23     | 9       | 7     | 2      | 2     |   |
|                                     | FRANKLIN              | 13      | 2       | 0      | 1      | 4       | 20    | 0       | 2      | 33     | 16      | 14    | 3      | 2     |   |
|                                     | GOUVERNEUR            | 6       | 1       | 1      | 0      | 9       | 6     | 2       | 2      | 18     | 8       | 3     | 3      | 1     |   |
|                                     | GOWANDA               | 23      | 2       | 4      | 2      | 15      | 2     | 4       | 6      | 26     | 14      | 13    | 6      | 6     |   |
|                                     | GREENE                | 8       | 4       | 1      | 4      | 16      | 5     | 3       | 5      | 17     | 2       | 9     | 10     | 1     |   |
|                                     | GROVELAND             | 9       | 0       | 3      | 5      | 13      | 4     | 5       | 7      | 7      | 4       | 6     | 10     | 7     |   |
|                                     | HALE CK ASACTC/FDR    | 2       | 0       | 0      | 0      | 2       | 3     | 2       | 3      | 11     | 4       | 3     | 2      | 1     |   |
|                                     | HUDSON JUV.           | 1       | 0       | 1      | 0      | 0       | 0     | 0       | 0      | 0      | 0       | 0     | 0      | 0     |   |
|                                     | HUDSON JUV. SEP.      | 0       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 0      | 0       | 0     | 0      | 0     |   |
|                                     | LIVINGSTON            | 2       | 1       | 3      | 5      | 15      | 2     | 2       | 7      | 4      | 8       | 2     | 7      | 3     |   |
|                                     | MARCY                 | 10      | 1       | 1      | 3      | 5       | 6     | 0       | 2      | 12     | 8       | 10    | 7      | 4     |   |
|                                     | MID-STATE             | 12      | 2       | 1      | 7      | 12      | 8     | 2       | 7      | 23     | 6       | 11    | 5      | 7     |   |
|                                     | MOHAWK                | 10      | 1       | 2      | 8      | 8       | 5     | 4       | 7      | 13     | 9       | 5     | 6      | 4     |   |
|                                     | OGDENSBURG            | 1       | 0       | 1      | 0      | 2       | 0     | 0       | 2      | 5      | 4       | 1     | 0      | 1     |   |
|                                     | ORLEANS               | 5       | 1       | 1      | 2      | 8       | 2     | 2       | 4      | 5      | 2       | 1     | 4      | 3     |   |
|                                     | OTISVILLE             | 1       | 0       | 0      | 0      | 0       | 4     | 0       | 1      | 4      | 1       | 1     | 1      | 0     |   |
|                                     | RIVERVIEW             | 6       | 0       | 2      | 1      | 6       | 6     | 1       | 3      | 11     | 7       | 4     | 2      | 1     |   |
|                                     | ULSTER                | 4       | 0       | 0      | 1      | 1       | 5     | 1       | 0      | 3      | 3       | 1     | 1      | 2     |   |
|                                     | WALLKILL              | 1       | 0       | 1      | 0      | 1       | 5     | 0       | 0      | 13     | 0       | 0     | 1      | 0     |   |
|                                     | WASHINGTON            | 15      | 1       | 0      | 1      | 1       | 8     | 1       | 0      | 16     | 17      | 14    | 2      | 0     |   |
|                                     | WATERTOWN             | 5       | 1       | 0      | 1      | 3       | 4     | 1       | 1      | 7      | 2       | 3     | 0      | 2     |   |
|                                     | WOODBOURNE            | 2       | 1       | 1      | 0      | 3       | 12    | 0       | 3      | 14     | 5       | 1     | 3      | 0     |   |
|                                     | WYOMING               | 8       | 0       | 2      | 2      | 15      | 4     | 5       | 7      | 10     | 6       | 2     | 4      | 1     |   |
|                                     | SUBTOTAL              | 205     | 25      | 33     | 62     | 189     | 151   | 48      | 97     | 335    | 169     | 131   | 92     | 64    |   |
| MINIMUM SECURITY                    | EDGEcombe GEN         | 0       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 0      | 0       | 0     | 0      | 0     |   |
|                                     | FISHKILL IT           | 0       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 0      | 0       | 0     | 0      | 0     |   |
|                                     | HUDSON IT             | 1       | 0       | 0      | 0      | 1       | 1     | 0       | 0      | 1      | 0       | 0     | 0      | 0     |   |
|                                     | LAKEVIEW SHOCK        | 5       | 0       | 2      | 2      | 9       | 3     | 3       | 2      | 13     | 6       | 7     | 0      | 1     |   |
|                                     | MORIAH SHOCK          | 6       | 0       | 1      | 0      | 0       | 2     | 1       | 0      | 4      | 5       | 1     | 2      | 0     |   |
|                                     | QUEENSBORO GEN        | 0       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 0      | 0       | 0     | 0      | 0     |   |
|                                     | ROCHESTER IT          | 0       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 0      | 0       | 0     | 0      | 0     |   |
|                                     | SUBTOTAL              | 12      | 0       | 3      | 2      | 10      | 6     | 4       | 2      | 18     | 11      | 8     | 2      | 0     |   |
| MINIMUM WORK RELEASE                | FISHKILL WORK REL     | 0       | 0       | 0      | 0      | 0       | 4     | 0       | 0      | 6      | 0       | 0     | 0      | 0     |   |
|                                     | HALE CREEK RELAPSE    | 0       | 0       | 0      | 0      | 1       | 0     | 0       | 0      | 0      | 0       | 0     | 0      | 0     |   |
|                                     | HUDSON WORK REL       | 3       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 4      | 1       | 0     | 0      | 0     |   |
|                                     | LINCOLN WORK REL      | 0       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 1      | 0       | 1     | 0      | 0     |   |
|                                     | ROCHESTER WR          | 0       | 0       | 0      | 1      | 2       | 0     | 2       | 0      | 0      | 0       | 1     | 0      | 0     |   |
|                                     | SUBTOTAL              | 3       | 0       | 0      | 1      | 3       | 4     | 2       | 0      | 7      | 4       | 2     | 1      | 0     |   |
| FEMALE FACILITY                     | ALBION (MEDIUM)       | 14      | 2       | 8      | 4      | 21      | 13    | 3       | 2      | 11     | 11      | 16    | 5      | 10    |   |
|                                     | ALBION CASAT          | 0       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 2      | 2       | 0     | 0      | 0     |   |
|                                     | ALBION WORK REL       | 0       | 0       | 0      | 0      | 0       | 0     | 0       | 1      | 0      | 0       | 0     | 0      | 0     |   |
|                                     | BEDFORD HILLS (MAX)   | 14      | 1       | 2      | 1      | 7       | 7     | 1       | 3      | 3      | 9       | 5     | 0      | 6     |   |
|                                     | EDGEcombe-F WORK REL  | 1       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 1      | 0       | 0     | 0      | 0     |   |
|                                     | HUDSON JUV. FEMALE    | 0       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 0      | 0       | 0     | 0      | 0     |   |
|                                     | LAKEVIEW SH & TR      | 0       | 0       | 1      | 0      | 2       | 1     | 2       | 0      | 6      | 6       | 2     | 1      | 0     |   |
|                                     | TACONIC (MED)         | 6       | 2       | 1      | 2      | 1       | 1     | 0       | 2      | 5      | 8       | 4     | 0      | 1     |   |
|                                     | TACONIC ASACTC        | 0       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 1      | 0       | 0     | 0      | 0     |   |
|                                     | SUBTOTAL              | 35      | 5       | 12     | 7      | 31      | 22    | 6       | 8      | 29     | 36      | 27    | 6      | 17    |   |
| CORRECTIONS TOTAL                   |                       | 353     | 46      | 64     | 93     | 301     | 348   | 95      | 160    | 591    | 322     | 249   | 175    | 123   |   |
|                                     |                       | .7%     | .1%     | .1%    | .2%    | .6%     | .7%   | .2%     | .3%    | 1.2%   | .7%     | .5%   | .4%    | .3%   |   |
| PAROLE PROGRAM FACILITIES           | EDGEcombe RES. TREAT. | 0       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 0      | 0       | 0     | 0      | 0     |   |
|                                     | ORLEANS PDP           | 0       | 0       | 0      | 0      | 0       | 0     | 0       | 0      | 0      | 0       | 0     | 1      | 1     |   |
|                                     | HALE CREEK PDP        | 3       | 0       | 0      | 1      | 0       | 1     | 0       | 0      | 1      | 0       | 0     | 0      | 0     |   |
|                                     | WILLARD-M             | 6       | 0       | 1      | 3      | 11      | 2     | 4       | 2      | 3      | 5       | 2     | 4      | 5     |   |
|                                     | WILLARD-F             | 1       | 0       | 0      | 1      | 2       | 1     | 1       | 1      | 1      | 1       | 0     | 0      | 0     |   |
|                                     | COMMUNITY SUPRV TOTAL | 10      | 0       | 1      | 5      | 13      | 4     | 5       | 3      | 4      | 7       | 2     | 5      | 6     |   |
|                                     |                       | 1.3%    | .0%     | .1%    | .7%    | 1.7%    | .5%   | .7%     | .4%    | .5%    | .9%     | .3%   | .7%    | .8%   |   |
| GRAND TOTAL                         |                       | 363     | 46      | 65     | 98     | 314     | 352   | 100     | 163    | 595    | 329     | 251   | 180    | 129   |   |
|                                     |                       | .7%     | .1%     | .1%    | .2%    | .6%     | .7%   | .2%     | .3%    | 1.2%   | .7%     | .5%   | .4%    | .3%   |   |

TABLE 6. SECURITY LEVEL AND HOUSING FACILITY BY COUNTY OF COMMITMENT; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY |                       | NO CODE | TOTAL |
|-------------------------------------|-----------------------|---------|-------|
|                                     |                       | NO CODE |       |
| MAXIMUM SECURITY                    | ATTICA                | 0       | 1995  |
|                                     | AUBURN                | 8       | 1501  |
|                                     | CLINTON               | 4       | 2609  |
|                                     | COXSACKIE             | 0       | 853   |
|                                     | DOWNSTATE             | 5       | 1120  |
|                                     | EASTERN               | 1       | 913   |
|                                     | ELMIRA                | 1       | 1579  |
|                                     | FIVE POINTS           | 0       | 1225  |
|                                     | FIVE POINTS RMHU      | 0       | 55    |
|                                     | GREAT MEADOW          | 0       | 1430  |
|                                     | GREEN HAVEN           | 0       | 1897  |
|                                     | MARCY RMHU/OSOTP      | 0       | 186   |
|                                     | SHAWANGUNK            | 0       | 483   |
|                                     | SING SING             | 0       | 1587  |
|                                     | SOUTHPORT             | 0       | 366   |
|                                     | SULLIVAN              | 0       | 448   |
|                                     | UPSTATE               | 0       | 1028  |
|                                     | WALSH MEDICAL         | 0       | 133   |
|                                     | WENDE                 | 11      | 793   |
|                                     | ALL SHU 200           | 0       | 854   |
|                                     | 30                    | 21055   |       |
| MEDIUM SECURITY                     | ADIRONDACK            | 0       | 143   |
|                                     | ALTONA                | 0       | 437   |
|                                     | BARE HILL             | 0       | 1359  |
|                                     | CAPE VINCENT          | 1       | 806   |
|                                     | CAYUGA                | 0       | 850   |
|                                     | COLLINS               | 0       | 854   |
|                                     | FISHKILL              | 0       | 1423  |
|                                     | FRANKLIN              | 0       | 1352  |
|                                     | GOUVERNEUR            | 0       | 843   |
|                                     | GOWANDA               | 0       | 1376  |
|                                     | GREENE                | 0       | 1551  |
|                                     | GROVELAND             | 0       | 945   |
|                                     | HALE CK ASACTC/FDR    | 0       | 371   |
|                                     | HUDSON JUV.           | 0       | 50    |
|                                     | HUDSON JUV. SEP.      | 0       | 17    |
|                                     | LIVINGSTON            | 0       | 832   |
|                                     | MARCY                 | 0       | 937   |
|                                     | MID-STATE             | 0       | 1364  |
|                                     | MOHAWK                | 0       | 1252  |
|                                     | OGDENSBURG            | 0       | 411   |
|                                     | ORLEANS               | 0       | 711   |
|                                     | OTISVILLE             | 0       | 557   |
|                                     | RIVERVIEW             | 0       | 825   |
|                                     | ULSTER                | 0       | 638   |
|                                     | WALLKILL              | 0       | 501   |
|                                     | WASHINGTON            | 0       | 822   |
|                                     | WATERTOWN             | 0       | 505   |
|                                     | WOODBOURNE            | 0       | 798   |
|                                     | WYOMING               | 0       | 1334  |
|                                     |                       | 1       | 23864 |
| MINIMUM SECURITY                    | EDGECOMBE GEN         | 0       | 20    |
|                                     | FISHKILL IT           | 0       | 3     |
|                                     | HUDSON IT             | 0       | 47    |
|                                     | LAKEVIEW SHOCK        | 0       | 551   |
|                                     | MORIAH SHOCK          | 0       | 209   |
|                                     | QUEENSBORO GEN        | 0       | 330   |
|                                     | ROCHESTER IT          | 0       | 3     |
|                                     |                       | 0       | 1163  |
| MINIMUM WORK RELEASE                | FISHKILL WORK REL     | 0       | 30    |
|                                     | HALE CREEK RELAPSE    | 0       | 7     |
|                                     | HUDSON WORK REL       | 0       | 48    |
|                                     | LINCOLN WORK REL      | 0       | 148   |
|                                     | ROCHESTER WR          | 0       | 60    |
|                                     | 0                     | 293     |       |
| FEMALE FACILITY                     | ALBION (MEDIUM)       | 0       | 966   |
|                                     | ALBION CASAT          | 0       | 39    |
|                                     | ALBION WORK REL       | 0       | 9     |
|                                     | BEDFORD HILLS (MAX)   | 1       | 759   |
|                                     | EDGECOMBE-F WORK REL  | 0       | 17    |
|                                     | HUDSON JUV. FEMALE    | 0       | 2     |
|                                     | LAKEVIEW SH & TR      | 0       | 118   |
|                                     | TACONIC (MED)         | 0       | 291   |
|                                     | TACONIC ASACTC        | 0       | 22    |
|                                     | 1                     | 2223    |       |
| CORRECTIONS TOTAL                   | 32                    | 48598   |       |
|                                     | .1%                   | 100.0%  |       |
| PAROLE PROGRAM FACILITIES           | EDGECOMBE RES. TREAT. | 0       | 83    |
|                                     | ORLEANS PDP           | 0       | 52    |
|                                     | HALE CREEK PDP        | 0       | 47    |
|                                     | WILLARD-M             | 0       | 502   |
|                                     | WILLARD-F             | 0       | 68    |
|                                     | COMMUNITY SUPRV TOTAL | 0       | 752   |
|                                     | .0%                   | 100.0%  |       |
| GRAND TOTAL                         | 32                    | 49350   |       |
|                                     | .1%                   | 100.0%  |       |

TABLE 7. SECURITY LEVEL AND HOUSING FACILITY BY RELIGIOUS AFFILIATION; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | CATHOLIC     | PROTESTANT   | ISLAM       | JEWISH      | RASTAFARIAN | NATION OF ISLAM | ASIAN RELIGION | GREEK ORTHODOX | NATIVE AMERICAN | OTHER       | NOT SPECIFIED | TOTAL        |
|-------------------------------------|--------------|--------------|-------------|-------------|-------------|-----------------|----------------|----------------|-----------------|-------------|---------------|--------------|
| <b>MAXIMUM SECURITY</b>             |              |              |             |             |             |                 |                |                |                 |             |               |              |
| ATTICA                              | 309          | 547          | 232         | 134         | 242         | 134             | 12             | 1              | 11              | 116         | 257           | 1995         |
| AUBURN                              | 242          | 318          | 204         | 114         | 200         | 114             | 14             | 2              | 12              | 117         | 164           | 1501         |
| CLINTON                             | 481          | 605          | 353         | 206         | 411         | 139             | 14             | 0              | 10              | 117         | 273           | 2609         |
| COXSACKIE                           | 190          | 175          | 105         | 70          | 109         | 46              | 4              | 2              | 10              | 70          | 72            | 853          |
| DOWNSTATE                           | 189          | 203          | 147         | 79          | 192         | 23              | 6              | 1              | 24              | 21          | 235           | 1120         |
| EASTERN                             | 159          | 269          | 162         | 30          | 116         | 49              | 19             | 1              | 6               | 51          | 51            | 913          |
| ELMIRA                              | 226          | 319          | 196         | 133         | 202         | 116             | 7              | 0              | 12              | 93          | 275           | 1579         |
| FIVE POINTS                         | 210          | 223          | 139         | 100         | 245         | 114             | 3              | 0              | 9               | 74          | 108           | 1225         |
| FIVE POINTS RMHU                    | 2            | 5            | 17          | 12          | 9           | 6               | 0              | 1              | 0               | 2           | 1             | 55           |
| GREAT MEADOW                        | 243          | 253          | 247         | 118         | 217         | 106             | 16             | 1              | 9               | 69          | 151           | 1430         |
| GREEN HAVEN                         | 342          | 523          | 293         | 130         | 223         | 129             | 23             | 1              | 9               | 104         | 120           | 1897         |
| MARCY RMHU/OSOTP                    | 32           | 45           | 24          | 25          | 6           | 11              | 1              | 0              | 3               | 12          | 27            | 186          |
| SHAWANGUNK                          | 90           | 130          | 78          | 34          | 60          | 46              | 5              | 0              | 2               | 19          | 19            | 483          |
| SING SING                           | 276          | 403          | 277         | 105         | 218         | 100             | 14             | 1              | 7               | 99          | 87            | 1587         |
| SOUTHPORT                           | 47           | 60           | 50          | 36          | 69          | 39              | 1              | 0              | 0               | 20          | 44            | 366          |
| SULLIVAN                            | 96           | 109          | 63          | 32          | 64          | 31              | 4              | 1              | 2               | 26          | 20            | 448          |
| UPSTATE                             | 190          | 168          | 127         | 79          | 262         | 49              | 6              | 0              | 7               | 47          | 93            | 1028         |
| WALSH MEDICAL                       | 29           | 44           | 10          | 21          | 3           | 2               | 2              | 0              | 1               | 1           | 20            | 133          |
| WENDE                               | 122          | 232          | 100         | 62          | 84          | 45              | 4              | 1              | 7               | 38          | 98            | 793          |
| ALL SHU 200                         | 179          | 130          | 98          | 57          | 146         | 30              | 0              | 1              | 11              | 63          | 139           | 854          |
| <b>SUBTOTAL</b>                     | <b>3654</b>  | <b>4761</b>  | <b>2922</b> | <b>1577</b> | <b>3078</b> | <b>1329</b>     | <b>155</b>     | <b>14</b>      | <b>152</b>      | <b>1159</b> | <b>2254</b>   | <b>21055</b> |
| <b>MEDIUM SECURITY</b>              |              |              |             |             |             |                 |                |                |                 |             |               |              |
| ADIRONDACK                          | 46           | 33           | 11          | 7           | 13          | 2               | 0              | 0              | 4               | 2           | 25            | 143          |
| ALTONA                              | 128          | 107          | 49          | 24          | 50          | 2               | 3              | 0              | 3               | 17          | 54            | 437          |
| BARE HILL                           | 304          | 312          | 153         | 78          | 200         | 42              | 8              | 2              | 23              | 61          | 176           | 1359         |
| CAPE VINCENT                        | 186          | 138          | 90          | 53          | 129         | 33              | 4              | 0              | 6               | 39          | 128           | 806          |
| CAYUGA                              | 161          | 197          | 83          | 54          | 97          | 17              | 3              | 2              | 14              | 32          | 190           | 850          |
| COLLINS                             | 156          | 210          | 92          | 63          | 59          | 20              | 6              | 0              | 7               | 42          | 199           | 854          |
| FISHKILL                            | 333          | 406          | 199         | 70          | 133         | 38              | 6              | 2              | 8               | 83          | 145           | 1423         |
| FRANKLIN                            | 316          | 280          | 182         | 93          | 167         | 35              | 5              | 1              | 24              | 90          | 159           | 1352         |
| GOUVERNEUR                          | 177          | 171          | 87          | 58          | 116         | 15              | 2              | 0              | 9               | 46          | 162           | 843          |
| GOWANDA                             | 325          | 346          | 110         | 66          | 141         | 23              | 7              | 0              | 12              | 50          | 296           | 1376         |
| GREENE                              | 349          | 331          | 177         | 81          | 197         | 23              | 11             | 2              | 28              | 67          | 285           | 1551         |
| GROVELAND                           | 189          | 222          | 84          | 53          | 83          | 13              | 6              | 2              | 10              | 45          | 238           | 945          |
| HALE CK ASACTC/FDR                  | 90           | 86           | 33          | 12          | 40          | 11              | 0              | 0              | 1               | 21          | 77            | 371          |
| HUDSON JUV.                         | 6            | 10           | 9           | 1           | 5           | 0               | 0              | 0              | 0               | 0           | 19            | 50           |
| HUDSON JUV. SEP.                    | 3            | 2            | 3           | 0           | 2           | 0               | 0              | 0              | 0               | 0           | 7             | 17           |
| LIVINGSTON                          | 167          | 172          | 93          | 33          | 107         | 29              | 3              | 0              | 4               | 46          | 178           | 832          |
| MARCY                               | 201          | 209          | 105         | 89          | 88          | 17              | 3              | 0              | 12              | 42          | 171           | 937          |
| MID-STATE                           | 271          | 325          | 180         | 99          | 139         | 24              | 10             | 1              | 9               | 81          | 225           | 1364         |
| MOHAWK                              | 302          | 277          | 149         | 75          | 121         | 23              | 4              | 0              | 13              | 61          | 227           | 1252         |
| OGDENSBURG                          | 128          | 68           | 51          | 19          | 60          | 11              | 1              | 2              | 1               | 8           | 62            | 411          |
| ORLEANS                             | 143          | 172          | 90          | 34          | 111         | 13              | 1              | 0              | 2               | 32          | 113           | 711          |
| OTISVILLE                           | 132          | 156          | 77          | 30          | 65          | 28              | 8              | 3              | 1               | 26          | 31            | 557          |
| RIVERVIEW                           | 210          | 172          | 98          | 39          | 101         | 16              | 3              | 2              | 12              | 33          | 139           | 825          |
| ULSTER                              | 173          | 106          | 89          | 30          | 71          | 8               | 6              | 1              | 10              | 20          | 124           | 638          |
| WALLKILL                            | 128          | 105          | 86          | 21          | 63          | 13              | 2              | 1              | 6               | 20          | 56            | 501          |
| WASHINGTON                          | 196          | 158          | 101         | 36          | 139         | 19              | 6              | 2              | 13              | 49          | 103           | 822          |
| WATERTOWN                           | 140          | 80           | 54          | 20          | 64          | 20              | 1              | 0              | 5               | 15          | 106           | 505          |
| WOODBOURNE                          | 202          | 224          | 102         | 42          | 57          | 45              | 10             | 3              | 13              | 37          | 63            | 798          |
| WYOMING                             | 274          | 314          | 146         | 69          | 160         | 26              | 2              | 0              | 13              | 56          | 274           | 1334         |
| <b>SUBTOTAL</b>                     | <b>5436</b>  | <b>5389</b>  | <b>2783</b> | <b>1349</b> | <b>2778</b> | <b>566</b>      | <b>121</b>     | <b>26</b>      | <b>263</b>      | <b>1121</b> | <b>4032</b>   | <b>23864</b> |
| <b>MINIMUM SECURITY</b>             |              |              |             |             |             |                 |                |                |                 |             |               |              |
| EDGEcombe GEN                       | 5            | 2            | 7           | 0           | 2           | 0               | 1              | 0              | 0               | 0           | 3             | 20           |
| FISHKILL IT                         | 1            | 1            | 0           | 0           | 1           | 0               | 0              | 0              | 0               | 0           | 0             | 3            |
| HUDSON IT                           | 15           | 18           | 1           | 2           | 4           | 0               | 0              | 0              | 0               | 0           | 7             | 47           |
| LAKEVIEW SHOCK                      | 163          | 124          | 41          | 16          | 48          | 1               | 4              | 0              | 9               | 2           | 143           | 551          |
| MORIAH SHOCK                        | 51           | 35           | 10          | 7           | 15          | 0               | 1              | 1              | 2               | 1           | 86            | 209          |
| QUEENSBORO GEN                      | 84           | 66           | 61          | 12          | 36          | 10              | 3              | 0              | 4               | 10          | 44            | 330          |
| ROCHESTER IT                        | 1            | 1            | 0           | 0           | 0           | 0               | 0              | 0              | 0               | 0           | 1             | 3            |
| <b>SUBTOTAL</b>                     | <b>320</b>   | <b>247</b>   | <b>120</b>  | <b>37</b>   | <b>106</b>  | <b>11</b>       | <b>9</b>       | <b>1</b>       | <b>15</b>       | <b>13</b>   | <b>284</b>    | <b>1163</b>  |
| <b>MINIMUM WORK RELEASE</b>         |              |              |             |             |             |                 |                |                |                 |             |               |              |
| FISHKILL WORK REL                   | 8            | 11           | 1           | 1           | 4           | 0               | 0              | 0              | 0               | 0           | 5             | 30           |
| HALE CREEK RELAPSE                  | 2            | 1            | 1           | 0           | 0           | 0               | 0              | 0              | 0               | 0           | 3             | 7            |
| HUDSON WORK REL                     | 12           | 16           | 2           | 3           | 5           | 2               | 0              | 0              | 0               | 2           | 6             | 48           |
| LINCOLN WORK REL                    | 60           | 45           | 11          | 10          | 9           | 1               | 0              | 0              | 0               | 6           | 6             | 148          |
| ROCHESTER WR                        | 7            | 19           | 4           | 1           | 4           | 0               | 0              | 0              | 0               | 3           | 22            | 60           |
| <b>SUBTOTAL</b>                     | <b>89</b>    | <b>92</b>    | <b>19</b>   | <b>15</b>   | <b>22</b>   | <b>3</b>        | <b>0</b>       | <b>0</b>       | <b>0</b>        | <b>11</b>   | <b>42</b>     | <b>293</b>   |
| <b>FEMALE FACILITY</b>              |              |              |             |             |             |                 |                |                |                 |             |               |              |
| ALBION (MEDIUM)                     | 315          | 348          | 110         | 21          | 10          | 3               | 5              | 0              | 2               | 6           | 146           | 966          |
| ALBION CASAT                        | 19           | 7            | 5           | 0           | 0           | 0               | 0              | 0              | 0               | 0           | 8             | 39           |
| ALBION WORK REL                     | 2            | 2            | 0           | 0           | 0           | 0               | 1              | 0              | 0               | 1           | 3             | 9            |
| BEDFORD HILLS (MAX)                 | 200          | 282          | 108         | 20          | 7           | 8               | 5              | 0              | 9               | 7           | 113           | 759          |
| EDGEcombe-F WORK REL                | 5            | 6            | 1           | 0           | 0           | 0               | 1              | 0              | 0               | 0           | 4             | 17           |
| HUDSON JUV. FEMALE                  | 0            | 1            | 0           | 0           | 0           | 0               | 0              | 0              | 0               | 0           | 1             | 2            |
| LAKEVIEW SH & TR                    | 28           | 57           | 5           | 1           | 2           | 0               | 0              | 0              | 0               | 1           | 24            | 118          |
| TACONIC (MED)                       | 86           | 122          | 32          | 6           | 0           | 0               | 4              | 0              | 0               | 3           | 38            | 291          |
| TACONIC ASACTC                      | 9            | 8            | 1           | 2           | 0           | 0               | 0              | 0              | 0               | 0           | 2             | 22           |
| <b>SUBTOTAL</b>                     | <b>664</b>   | <b>833</b>   | <b>262</b>  | <b>50</b>   | <b>19</b>   | <b>11</b>       | <b>16</b>      | <b>0</b>       | <b>11</b>       | <b>18</b>   | <b>339</b>    | <b>2223</b>  |
| <b>CORRECTIONS TOTAL</b>            | <b>10163</b> | <b>11322</b> | <b>6106</b> | <b>3028</b> | <b>6003</b> | <b>1920</b>     | <b>301</b>     | <b>41</b>      | <b>441</b>      | <b>2322</b> | <b>6951</b>   | <b>48598</b> |
|                                     | 20.9%        | 23.3%        | 12.6%       | 6.2%        | 12.4%       | 4.0%            | .6%            | .1%            | .9%             | 4.8%        | 14.3%         | 100.0%       |
| <b>PAROLE PROGRAM FACILITIES</b>    |              |              |             |             |             |                 |                |                |                 |             |               |              |
| EDGEcombe RES. TREAT.               | 12           | 17           | 15          | 1           | 15          | 3               | 2              | 0              | 1               | 4           | 13            | 83           |
| ORLEANS PDP                         | 6            | 10           | 4           | 4           | 11          | 1               | 0              | 0              | 0               | 1           | 15            | 52           |
| HALE CREEK PDP                      | 14           | 5            | 2           | 7           | 4           | 0               | 0              | 0              | 0               | 0           | 15            | 47           |
| WILLARD-M                           | 97           | 49           | 51          | 76          | 103         | 5               | 1              | 0              | 7               | 16          | 97            | 502          |
| WILLARD-F                           | 22           | 10           | 12          | 3           | 2           | 0               | 0              | 0              | 2               | 1           | 16            | 68           |
| COMMUNITY SUPRV TOTAL               | 151          | 91           | 84          | 91          | 135         | 9               | 3              | 0              | 10              | 22          | 156           | 752          |
|                                     | 20.1%        | 12.1%        | 11.2%       | 12.1%       | 18.0%       | 1.2%            | .4%            | .0%            | 1.3%            | 2.9%        | 20.7%         | 100.0%       |
| <b>GRAND TOTAL</b>                  | <b>10314</b> | <b>11413</b> | <b>6190</b> | <b>3119</b> | <b>6138</b> | <b>1929</b>     | <b>304</b>     | <b>41</b>      | <b>451</b>      | <b>2344</b> | <b>7107</b>   | <b>49350</b> |
|                                     | 20.9%        | 23.1%        | 12.5%       | 6.3%        | 12.4%       | 3.9%            | .6%            | .1%            | .9%             | 4.7%        | 14.4%         | 100.0%       |



TABLE 8. SECURITY LEVEL AND HOUSING FACILITY BY MARITAL STATUS; UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | NEVER MARRIED | MARRIED | COMMON LAW | SEPARAT/D IVORCD | WIDOWED | NOT CODED | TOTAL  |
|-------------------------------------|---------------|---------|------------|------------------|---------|-----------|--------|
| MAXIMUM SECURITY                    |               |         |            |                  |         |           |        |
| ATTICA                              | 1239          | 500     | 17         | 210              | 17      | 12        | 1995   |
| AUBURN                              | 940           | 374     | 14         | 140              | 16      | 17        | 1501   |
| CLINTON                             | 1722          | 578     | 44         | 210              | 37      | 18        | 2609   |
| COXSACKIE                           | 554           | 192     | 11         | 80               | 9       | 7         | 853    |
| DOWNSTATE                           | 671           | 193     | 14         | 67               | 7       | 168       | 1120   |
| EASTERN                             | 452           | 335     | 29         | 77               | 12      | 8         | 913    |
| ELMIRA                              | 989           | 374     | 21         | 149              | 19      | 27        | 1579   |
| FIVE POINTS                         | 870           | 236     | 14         | 88               | 9       | 8         | 1225   |
| FIVE POINTS RMHU                    | 42            | 6       | 3          | 3                | 0       | 1         | 55     |
| GREAT MEADOW                        | 977           | 289     | 31         | 103              | 17      | 13        | 1430   |
| GREEN HAVEN                         | 1021          | 631     | 52         | 146              | 35      | 12        | 1897   |
| MARCY RMHU/OSOTP                    | 135           | 27      | 2          | 17               | 3       | 2         | 186    |
| SHAWANGUNK                          | 243           | 188     | 11         | 35               | 4       | 2         | 483    |
| SING SING                           | 905           | 498     | 41         | 118              | 17      | 8         | 1587   |
| SOUTHPORT                           | 262           | 77      | 8          | 15               | 3       | 1         | 366    |
| SULLIVAN                            | 247           | 140     | 14         | 36               | 7       | 4         | 448    |
| UPSTATE                             | 801           | 157     | 8          | 51               | 7       | 4         | 1028   |
| WALSH MEDICAL                       | 52            | 34      | 4          | 30               | 12      | 1         | 133    |
| WENDE                               | 487           | 200     | 8          | 70               | 9       | 19        | 793    |
| ALL SHU 200                         | 677           | 123     | 11         | 36               | 3       | 4         | 854    |
| SUBTOTAL                            | 13286         | 5152    | 357        | 1681             | 243     | 336       | 21055  |
| MEDIUM SECURITY                     |               |         |            |                  |         |           |        |
| ADIRONDACK                          | 104           | 20      | 1          | 16               | 1       | 1         | 143    |
| ALTONA                              | 307           | 83      | 5          | 40               | 2       | 0         | 437    |
| BARE HILL                           | 969           | 244     | 29         | 103              | 8       | 6         | 1359   |
| CAPE VINCENT                        | 609           | 125     | 18         | 45               | 3       | 6         | 806    |
| CAYUGA                              | 578           | 155     | 6          | 93               | 13      | 5         | 850    |
| COLLINS                             | 497           | 206     | 5          | 126              | 10      | 10        | 854    |
| FISHKILL                            | 874           | 336     | 27         | 152              | 20      | 14        | 1423   |
| FRANKLIN                            | 931           | 245     | 17         | 143              | 10      | 6         | 1352   |
| GOUVERNEUR                          | 559           | 163     | 13         | 97               | 7       | 4         | 843    |
| GOWANDA                             | 914           | 273     | 19         | 149              | 12      | 9         | 1376   |
| GREENE                              | 1187          | 200     | 27         | 118              | 7       | 12        | 1551   |
| GROVELAND                           | 576           | 187     | 11         | 150              | 12      | 9         | 945    |
| HALE CK ASACTC/FDR                  | 280           | 57      | 9          | 23               | 1       | 1         | 371    |
| HUDSON JUV.                         | 49            | 0       | 0          | 0                | 0       | 1         | 50     |
| HUDSON JUV. SEP.                    | 16            | 1       | 0          | 0                | 0       | 0         | 17     |
| LIVINGSTON                          | 556           | 165     | 12         | 87               | 8       | 4         | 832    |
| MARCY                               | 664           | 143     | 9          | 108              | 6       | 7         | 937    |
| MID-STATE                           | 943           | 230     | 16         | 142              | 17      | 16        | 1364   |
| MOHAWK                              | 822           | 236     | 14         | 151              | 10      | 19        | 1252   |
| OGDENSBURG                          | 310           | 54      | 11         | 34               | 1       | 1         | 411    |
| ORLEANS                             | 506           | 120     | 10         | 65               | 5       | 5         | 711    |
| OTISVILLE                           | 306           | 181     | 21         | 37               | 10      | 2         | 557    |
| RIVERVIEW                           | 567           | 161     | 22         | 72               | 2       | 1         | 825    |
| ULSTER                              | 460           | 108     | 20         | 46               | 2       | 2         | 638    |
| WALLKILL                            | 337           | 109     | 13         | 36               | 3       | 3         | 501    |
| WASHINGTON                          | 584           | 144     | 14         | 68               | 7       | 5         | 822    |
| WATERTOWN                           | 345           | 101     | 14         | 41               | 2       | 2         | 505    |
| WOODBOURNE                          | 424           | 269     | 18         | 68               | 17      | 2         | 798    |
| WYOMING                             | 919           | 259     | 18         | 112              | 9       | 17        | 1334   |
| SUBTOTAL                            | 16193         | 4575    | 399        | 2322             | 205     | 170       | 23864  |
| MINIMUM SECURITY                    |               |         |            |                  |         |           |        |
| EDGECOMBE GEN                       | 17            | 2       | 1          | 0                | 0       | 0         | 20     |
| FISHKILL IT                         | 2             | 1       | 0          | 0                | 0       | 0         | 3      |
| HUDSON IT                           | 26            | 11      | 0          | 10               | 0       | 0         | 47     |
| LAKEVIEW SHOCK                      | 435           | 76      | 8          | 29               | 0       | 3         | 551    |
| MORIAH SHOCK                        | 173           | 26      | 1          | 7                | 1       | 1         | 209    |
| QUEENSBORO GEN                      | 238           | 53      | 9          | 23               | 5       | 2         | 330    |
| ROCHESTER IT                        | 1             | 1       | 0          | 1                | 0       | 0         | 3      |
| SUBTOTAL                            | 892           | 170     | 19         | 70               | 6       | 6         | 1163   |
| MINIMUM WORK RELEASE                |               |         |            |                  |         |           |        |
| FISHKILL WORK REL                   | 19            | 10      | 0          | 0                | 1       | 0         | 30     |
| HALE CREEK RELAPSE                  | 6             | 1       | 0          | 0                | 0       | 0         | 7      |
| HUDSON WORK REL                     | 27            | 14      | 0          | 5                | 1       | 1         | 48     |
| LINCOLN WORK REL                    | 90            | 41      | 7          | 10               | 0       | 0         | 148    |
| ROCHESTER WR                        | 30            | 25      | 0          | 5                | 0       | 0         | 60     |
| SUBTOTAL                            | 172           | 91      | 7          | 20               | 2       | 1         | 293    |
| FEMALE FACILITY                     |               |         |            |                  |         |           |        |
| ALBION (MEDIUM)                     | 612           | 184     | 1          | 149              | 18      | 2         | 966    |
| ALBION CASAT                        | 22            | 7       | 0          | 10               | 0       | 0         | 39     |
| ALBION WORK REL                     | 3             | 1       | 0          | 5                | 0       | 0         | 9      |
| BEDFORD HILLS (MAX)                 | 497           | 144     | 2          | 77               | 31      | 8         | 759    |
| EDGECOMBE-F WORK REL                | 13            | 2       | 0          | 2                | 0       | 0         | 17     |
| HUDSON JUV. FEMALE                  | 2             | 0       | 0          | 0                | 0       | 0         | 2      |
| LAKEVIEW SH & TR                    | 94            | 16      | 0          | 6                | 1       | 1         | 118    |
| TACONIC (MED)                       | 175           | 66      | 2          | 37               | 10      | 1         | 291    |
| TACONIC ASACTC                      | 16            | 3       | 0          | 3                | 0       | 0         | 22     |
| SUBTOTAL                            | 1434          | 423     | 5          | 289              | 60      | 12        | 2223   |
| CORRECTIONS TOTAL                   | 31977         | 10411   | 787        | 4382             | 516     | 525       | 48598  |
|                                     | 65.8%         | 21.4%   | 1.6%       | 9.0%             | 1.1%    | 1.1%      | 100.0% |
| PAROLE PROGRAM FACILITIES           |               |         |            |                  |         |           |        |
| EDGECOMBE RES. TREAT.               | 68            | 9       | 1          | 5                | 0       | 0         | 83     |
| ORLEANS PDP                         | 44            | 5       | 0          | 2                | 1       | 0         | 52     |
| HALE CREEK PDP                      | 39            | 1       | 0          | 7                | 0       | 0         | 47     |
| WILLARD-M                           | 407           | 44      | 5          | 42               | 1       | 3         | 502    |
| WILLARD-F                           | 44            | 12      | 0          | 12               | 0       | 0         | 68     |
| COMMUNITY SUPRV TOTAL               | 602           | 71      | 6          | 68               | 2       | 3         | 752    |
| GRAND TOTAL                         | 80.1%         | 9.4%    | .8%        | 9.0%             | .3%     | .4%       | 100.0% |
|                                     | 32579         | 10482   | 793        | 4450             | 518     | 528       | 49350  |
|                                     | 66.0%         | 21.2%   | 1.6%       | 9.0%             | 1.0%    | 1.1%      | 100.0% |

TABLE 9. SECURITY LEVEL AND HOUSING FACILITY BY INMATE REPORTED EDUCATION LEVEL, UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | 6 GRADE OR LESS | 7TH GRADE | 8TH GRADE | 9TH GRADE | 10TH GRADE | 11TH GRADE | 12TH GRADE | POST SECONDRY | NOT CODED | TOTAL  |
|-------------------------------------|-----------------|-----------|-----------|-----------|------------|------------|------------|---------------|-----------|--------|
| MAXIMUM SECURITY                    |                 |           |           |           |            |            |            |               |           |        |
| ATTICA                              | 32              | 15        | 80        | 146       | 217        | 150        | 704        | 107           | 544       | 1995   |
| AUBURN                              | 27              | 13        | 70        | 96        | 178        | 109        | 506        | 80            | 422       | 1501   |
| CLINTON                             | 79              | 27        | 102       | 168       | 299        | 231        | 844        | 192           | 667       | 2609   |
| COXSACKIE                           | 16              | 11        | 42        | 64        | 96         | 78         | 288        | 52            | 206       | 853    |
| DOWNSTATE                           | 22              | 6         | 32        | 68        | 94         | 114        | 340        | 36            | 408       | 1120   |
| EASTERN                             | 26              | 5         | 25        | 71        | 78         | 63         | 282        | 62            | 301       | 913    |
| ELMIRA                              | 21              | 15        | 84        | 117       | 166        | 129        | 570        | 73            | 404       | 1579   |
| FIVE POINTS                         | 10              | 10        | 64        | 107       | 156        | 112        | 403        | 62            | 301       | 1225   |
| FIVE POINTS RMHU                    | 1               | 1         | 6         | 1         | 5          | 3          | 15         | 2             | 21        | 55     |
| GREAT MEADOW                        | 26              | 24        | 64        | 129       | 170        | 140        | 429        | 85            | 363       | 1430   |
| GREEN HAVEN                         | 39              | 31        | 82        | 155       | 173        | 125        | 529        | 148           | 615       | 1897   |
| MARCY RMHU/OSOTP                    | 1               | 1         | 7         | 23        | 16         | 15         | 59         | 16            | 48        | 186    |
| SHAWANGUNK                          | 11              | 8         | 20        | 35        | 35         | 34         | 145        | 45            | 150       | 483    |
| SING SING                           | 39              | 13        | 62        | 119       | 148        | 130        | 453        | 110           | 513       | 1587   |
| SOUTHPORT                           | 5               | 3         | 9         | 40        | 47         | 39         | 123        | 22            | 78        | 366    |
| SULLIVAN                            | 10              | 10        | 15        | 54        | 43         | 27         | 128        | 33            | 128       | 448    |
| UPSTATE                             | 19              | 9         | 51        | 84        | 165        | 113        | 332        | 45            | 210       | 1028   |
| WALSH MEDICAL                       | 2               | 4         | 4         | 14        | 7          | 4          | 48         | 12            | 38        | 133    |
| WENDE                               | 17              | 13        | 42        | 70        | 89         | 69         | 245        | 41            | 207       | 793    |
| ALL SHU 200                         | 4               | 6         | 51        | 112       | 127        | 96         | 298        | 23            | 137       | 854    |
| SUBTOTAL                            | 407             | 225       | 912       | 1673      | 2309       | 1781       | 6741       | 1246          | 5761      | 21055  |
| MEDIUM SECURITY                     |                 |           |           |           |            |            |            |               |           |        |
| ADIRONDACK                          | 3               | 3         | 6         | 9         | 18         | 14         | 54         | 10            | 26        | 143    |
| ALTONA                              | 11              | 3         | 16        | 31        | 42         | 37         | 183        | 33            | 81        | 437    |
| BARE HILL                           | 23              | 15        | 65        | 113       | 151        | 109        | 517        | 64            | 302       | 1359   |
| CAPE VINCENT                        | 19              | 7         | 40        | 67        | 112        | 68         | 342        | 27            | 124       | 806    |
| CAYUGA                              | 14              | 10        | 32        | 79        | 93         | 56         | 359        | 48            | 159       | 850    |
| COLLINS                             | 15              | 15        | 35        | 70        | 88         | 58         | 342        | 44            | 187       | 854    |
| FISHKILL                            | 35              | 20        | 63        | 98        | 119        | 105        | 438        | 105           | 440       | 1423   |
| FRANKLIN                            | 29              | 6         | 62        | 117       | 140        | 135        | 526        | 68            | 269       | 1352   |
| GOUVERNEUR                          | 10              | 11        | 24        | 60        | 73         | 80         | 373        | 49            | 163       | 843    |
| GOWANDA                             | 29              | 10        | 53        | 110       | 139        | 119        | 586        | 74            | 256       | 1376   |
| GREENE                              | 27              | 9         | 87        | 151       | 220        | 167        | 591        | 62            | 237       | 1551   |
| GROVELAND                           | 11              | 11        | 39        | 65        | 81         | 76         | 403        | 61            | 198       | 945    |
| HALE CK ASACTC/FDR                  | 3               | 4         | 17        | 20        | 51         | 34         | 159        | 28            | 55        | 371    |
| HUDSON JUV.                         | 0               | 0         | 5         | 18        | 14         | 3          | 6          | 0             | 4         | 50     |
| HUDSON JUV. SEP.                    | 0               | 1         | 0         | 14        | 2          | 0          | 0          | 0             | 0         | 17     |
| LIVINGSTON                          | 20              | 6         | 22        | 70        | 109        | 86         | 341        | 35            | 143       | 832    |
| MARCY                               | 9               | 9         | 34        | 81        | 99         | 77         | 335        | 61            | 232       | 937    |
| MID-STATE                           | 19              | 10        | 47        | 114       | 133        | 98         | 529        | 83            | 331       | 1364   |
| MOHAWK                              | 26              | 15        | 45        | 68        | 123        | 103        | 506        | 54            | 312       | 1252   |
| OGDENSBURG                          | 8               | 5         | 17        | 31        | 40         | 47         | 180        | 19            | 64        | 411    |
| ORLEANS                             | 11              | 7         | 31        | 56        | 68         | 82         | 280        | 44            | 132       | 711    |
| OTISVILLE                           | 8               | 14        | 17        | 41        | 56         | 41         | 192        | 49            | 139       | 557    |
| RIVERVIEW                           | 19              | 11        | 36        | 56        | 96         | 95         | 346        | 40            | 126       | 825    |
| ULSTER                              | 23              | 7         | 29        | 57        | 79         | 77         | 220        | 43            | 103       | 638    |
| WALLKILL                            | 5               | 8         | 7         | 26        | 64         | 48         | 215        | 33            | 95        | 501    |
| WASHINGTON                          | 25              | 6         | 37        | 63        | 111        | 78         | 275        | 54            | 173       | 822    |
| WATERTOWN                           | 13              | 6         | 18        | 46        | 60         | 42         | 202        | 23            | 95        | 505    |
| WOODBOURNE                          | 44              | 13        | 27        | 53        | 73         | 48         | 259        | 64            | 217       | 798    |
| WYOMING                             | 22              | 19        | 54        | 111       | 162        | 134        | 536        | 56            | 240       | 1334   |
| SUBTOTAL                            | 481             | 261       | 965       | 1895      | 2616       | 2117       | 9295       | 1331          | 4903      | 23864  |
| MINIMUM SECURITY                    |                 |           |           |           |            |            |            |               |           |        |
| EDGECOMBE GEN                       | 0               | 0         | 1         | 2         | 1          | 1          | 8          | 1             | 6         | 20     |
| FISHKILL IT                         | 0               | 0         | 0         | 0         | 0          | 1          | 2          | 0             | 0         | 3      |
| HUDSON IT                           | 0               | 0         | 0         | 1         | 0          | 2          | 30         | 4             | 10        | 47     |
| LAKEVIEW SHOCK                      | 8               | 5         | 18        | 47        | 74         | 62         | 244        | 25            | 68        | 551    |
| MORIAH SHOCK                        | 1               | 0         | 8         | 8         | 27         | 24         | 111        | 13            | 17        | 209    |
| QUEENSBORO GEN                      | 4               | 2         | 15        | 23        | 58         | 36         | 115        | 14            | 63        | 330    |
| ROCHESTER IT                        | 0               | 0         | 0         | 0         | 0          | 2          | 1          | 1             | 0         | 3      |
| SUBTOTAL                            | 13              | 7         | 42        | 81        | 160        | 126        | 512        | 58            | 164       | 1163   |
| MINIMUM WORK RELEASE                |                 |           |           |           |            |            |            |               |           |        |
| FISHKILL WORK REL                   | 0               | 0         | 0         | 1         | 1          | 0          | 19         | 4             | 5         | 30     |
| HALE CREEK RELAPSE                  | 0               | 0         | 0         | 0         | 0          | 0          | 4          | 0             | 3         | 7      |
| HUDSON WORK REL                     | 0               | 0         | 1         | 3         | 6          | 3          | 24         | 3             | 8         | 48     |
| LINCOLN WORK REL                    | 2               | 0         | 3         | 14        | 15         | 12         | 67         | 18            | 17        | 148    |
| ROCHESTER WR                        | 0               | 0         | 0         | 4         | 7          | 7          | 30         | 4             | 8         | 60     |
| SUBTOTAL                            | 2               | 0         | 4         | 22        | 29         | 22         | 144        | 29            | 41        | 293    |
| FEMALE FACILITY                     |                 |           |           |           |            |            |            |               |           |        |
| ALBION (MEDIUM)                     | 8               | 20        | 50        | 78        | 88         | 59         | 396        | 233           | 34        | 966    |
| ALBION CASAT                        | 0               | 0         | 4         | 3         | 0          | 3          | 16         | 13            | 0         | 39     |
| ALBION WORK REL                     | 0               | 0         | 1         | 0         | 0          | 0          | 4          | 2             | 2         | 9      |
| BEDFORD HILLS (MAX)                 | 16              | 15        | 37        | 53        | 72         | 56         | 295        | 174           | 41        | 759    |
| EDGECOMBE-F WORK REL                | 0               | 2         | 0         | 0         | 2          | 0          | 6          | 7             | 0         | 17     |
| HUDSON JUV. FEMALE                  | 0               | 0         | 0         | 0         | 0          | 0          | 1          | 0             | 1         | 2      |
| LAKEVIEW SH & TR                    | 1               | 1         | 5         | 9         | 8          | 3          | 47         | 39            | 5         | 118    |
| TACONIC (MED)                       | 6               | 7         | 10        | 23        | 36         | 21         | 102        | 68            | 18        | 291    |
| TACONIC ASACTC                      | 0               | 0         | 1         | 2         | 0          | 2          | 13         | 4             | 0         | 22     |
| SUBTOTAL                            | 31              | 45        | 108       | 168       | 206        | 144        | 880        | 540           | 101       | 2223   |
| CORRECTIONS TOTAL                   | 934             | 538       | 2031      | 3839      | 5320       | 4190       | 17572      | 3204          | 10970     | 48598  |
| PAROLE PROGRAM FACILITIES           | 1.9%            | 1.1%      | 4.2%      | 7.9%      | 10.9%      | 8.6%       | 36.2%      | 6.6%          | 22.6%     | 100.0% |
| EDGECOMBE RES. TREAT.               | 0               | 0         | 1         | 8         | 16         | 6          | 31         | 4             | 17        | 83     |
| ORLEANS PDP                         | 0               | 1         | 3         | 1         | 8          | 5          | 23         | 5             | 6         | 52     |
| HALE CREEK PDP                      | 0               | 0         | 1         | 5         | 5          | 3          | 20         | 2             | 11        | 47     |
| WILLARD-M                           | 2               | 2         | 24        | 44        | 49         | 43         | 218        | 24            | 96        | 502    |
| WILLARD-F                           | 0               | 1         | 7         | 4         | 3          | 2          | 34         | 15            | 2         | 68     |
| COMMUNITY SUPRV TOTAL               | 2               | 4         | 36        | 62        | 81         | 59         | 326        | 50            | 132       | 752    |
| GRAND TOTAL                         | .3%             | .5%       | 4.8%      | 8.2%      | 10.8%      | 7.8%       | 43.4%      | 6.6%          | 17.6%     | 100.0% |
|                                     | 936             | 542       | 2067      | 3901      | 5401       | 4249       | 17898      | 3254          | 11102     | 49350  |
|                                     | 1.9%            | 1.1%      | 4.2%      | 7.9%      | 10.9%      | 8.6%       | 36.3%      | 6.6%          | 22.5%     | 100.0% |

TABLE 10. SECURITY LEVEL AND HOUSING FACILITY BY LENGTH OF STAY AT CURRENT FACILITY (IN MONTHS); UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS

| SECURITY LEVEL AND HOUSING FACILITY | 0-2 MONTHS | 3-5 MONTHS | 6-8 MONTHS | 9-11 MONTHS | 12-17 MONTHS | 18-23 MONTHS | 24-35 MONTHS | 36-47 MONTHS | 48-71 MONTHS | 72 + MONTHS | NOT CODED | TOTAL | AVERAGE TIME IN MONTHS |
|-------------------------------------|------------|------------|------------|-------------|--------------|--------------|--------------|--------------|--------------|-------------|-----------|-------|------------------------|
| <b>MAXIMUM SECURITY</b>             |            |            |            |             |              |              |              |              |              |             |           |       |                        |
| ATTICA                              | 340        | 247        | 216        | 170         | 262          | 144          | 179          | 79           | 118          | 240         | 0         | 1995  | 28.9                   |
| AUBURN                              | 374        | 214        | 142        | 127         | 195          | 96           | 108          | 52           | 87           | 106         | 0         | 1501  | 20.7                   |
| CLINTON                             | 461        | 345        | 263        | 242         | 320          | 218          | 275          | 151          | 129          | 205         | 0         | 2609  | 24.2                   |
| COXSACKIE                           | 171        | 123        | 121        | 85          | 101          | 52           | 94           | 44           | 27           | 35          | 0         | 853   | 17.1                   |
| DOWNSTATE                           | 840        | 54         | 31         | 16          | 33           | 29           | 53           | 13           | 24           | 27          | 0         | 1120  | 8.1                    |
| EASTERN                             | 61         | 53         | 58         | 84          | 96           | 80           | 119          | 100          | 130          | 132         | 0         | 913   | 38.0                   |
| ELMIRA                              | 537        | 171        | 143        | 148         | 122          | 83           | 122          | 71           | 70           | 112         | 0         | 1579  | 19.6                   |
| FIVE POINTS                         | 343        | 201        | 103        | 82          | 154          | 80           | 85           | 51           | 56           | 70          | 0         | 1225  | 19.6                   |
| FIVE POINTS RMHU                    | 25         | 9          | 9          | 4           | 6            | 1            | 1            | 0            | 0            | 0           | 0         | 55    | 5.4                    |
| GREAT MEADOW                        | 329        | 208        | 187        | 124         | 180          | 99           | 93           | 72           | 43           | 95          | 0         | 1430  | 19.7                   |
| GREEN HAVEN                         | 208        | 164        | 138        | 130         | 204          | 165          | 230          | 132          | 151          | 375         | 0         | 1897  | 45.4                   |
| MARCY RMHU/OSOTP                    | 72         | 38         | 13         | 19          | 16           | 5            | 9            | 13           | 1            | 0           | 0         | 186   | 9.3                    |
| SHAWANGUNK                          | 69         | 45         | 32         | 27          | 54           | 26           | 53           | 28           | 43           | 106         | 0         | 483   | 44.7                   |
| SING SING                           | 280        | 141        | 74         | 94          | 128          | 77           | 162          | 104          | 236          | 291         | 0         | 1587  | 40.0                   |
| SOUTHPORT                           | 196        | 62         | 32         | 17          | 29           | 10           | 11           | 2            | 3            | 4           | 0         | 366   | 8.0                    |
| SULLIVAN                            | 100        | 45         | 35         | 31          | 35           | 18           | 30           | 31           | 37           | 86          | 0         | 448   | 41.7                   |
| UPSTATE                             | 605        | 169        | 46         | 27          | 39           | 40           | 28           | 19           | 21           | 34          | 0         | 1028  | 9.9                    |
| WALSH MEDICAL                       | 22         | 18         | 14         | 15          | 20           | 10           | 11           | 5            | 6            | 12          | 0         | 133   | 23.5                   |
| WENDE                               | 172        | 74         | 76         | 47          | 83           | 43           | 92           | 46           | 58           | 102         | 0         | 793   | 30.3                   |
| ALL SHU 200                         | 794        | 47         | 9          | 1           | 2            | 0            | 0            | 0            | 1            | 0           | 0         | 854   | 1.3                    |
| SUBTOTAL                            | 5999       | 2428       | 1742       | 1490        | 2079         | 1276         | 1755         | 1013         | 1241         | 2032        | 0         | 21055 | 25.0                   |
| <b>MEDIUM SECURITY</b>              |            |            |            |             |              |              |              |              |              |             |           |       |                        |
| ADIRONDACK                          | 0          | 16         | 31         | 30          | 35           | 21           | 7            | 2            | 1            | 0           | 0         | 143   | 13.5                   |
| ALTONA                              | 95         | 73         | 64         | 72          | 75           | 29           | 24           | 4            | 1            | 0           | 0         | 437   | 9.8                    |
| BARE HILL                           | 363        | 248        | 153        | 144         | 180          | 106          | 111          | 28           | 16           | 10          | 0         | 1359  | 11.3                   |
| CAPE VINCENT                        | 185        | 152        | 127        | 84          | 110          | 59           | 60           | 20           | 6            | 3           | 0         | 806   | 10.9                   |
| CAYUGA                              | 193        | 157        | 107        | 74          | 109          | 66           | 85           | 34           | 17           | 8           | 0         | 850   | 13.1                   |
| COLLINS                             | 180        | 139        | 120        | 89          | 124          | 59           | 61           | 32           | 25           | 25          | 0         | 854   | 15.8                   |
| FISHKILL                            | 278        | 185        | 142        | 140         | 209          | 136          | 170          | 70           | 57           | 36          | 0         | 1423  | 17.2                   |
| FRANKLIN                            | 399        | 260        | 200        | 121         | 174          | 70           | 85           | 27           | 10           | 6           | 0         | 1352  | 9.8                    |
| GOUVERNEUR                          | 228        | 146        | 106        | 94          | 123          | 51           | 63           | 18           | 10           | 4           | 0         | 843   | 11.1                   |
| GOWANDA                             | 375        | 248        | 269        | 145         | 168          | 75           | 70           | 18           | 5            | 3           | 0         | 1376  | 9.1                    |
| GREENE                              | 417        | 293        | 172        | 186         | 215          | 103          | 108          | 34           | 17           | 6           | 0         | 1551  | 10.5                   |
| GROVELAND                           | 291        | 183        | 74         | 109         | 118          | 62           | 69           | 21           | 12           | 6           | 0         | 945   | 11.1                   |
| HALE CK ASACTC/FDR                  | 186        | 147        | 33         | 3           | 2            | 0            | 0            | 0            | 0            | 0           | 0         | 371   | 3.1                    |
| HUDSON JUV.                         | 36         | 8          | 4          | 2           | 0            | 0            | 0            | 0            | 0            | 0           | 0         | 50    | 2.3                    |
| HUDSON JUV. SEP.                    | 17         | 0          | 0          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0         | 17    | .6                     |
| LIVINGSTON                          | 201        | 134        | 113        | 99          | 100          | 46           | 79           | 39           | 15           | 6           | 0         | 832   | 12.6                   |
| MARCY                               | 279        | 158        | 109        | 101         | 113          | 74           | 60           | 29           | 8            | 6           | 0         | 937   | 10.9                   |
| MID-STATE                           | 342        | 235        | 207        | 135         | 164          | 107          | 101          | 44           | 22           | 7           | 0         | 1364  | 11.5                   |
| MOHAWK                              | 301        | 204        | 192        | 145         | 177          | 92           | 75           | 35           | 16           | 15          | 0         | 1252  | 11.9                   |
| OGDENSBURG                          | 149        | 83         | 37         | 42          | 57           | 22           | 18           | 2            | 1            | 0           | 0         | 411   | 7.9                    |
| ORLEANS                             | 207        | 129        | 89         | 60          | 69           | 58           | 56           | 18           | 15           | 10          | 0         | 711   | 12.6                   |
| OTISVILLE                           | 95         | 58         | 49         | 63          | 81           | 46           | 73           | 34           | 37           | 21          | 0         | 557   | 20.5                   |
| RIVERVIEW                           | 226        | 177        | 124        | 86          | 91           | 64           | 41           | 9            | 7            | 0           | 0         | 825   | 9.2                    |
| ULSTER                              | 524        | 41         | 21         | 18          | 10           | 12           | 10           | 1            | 1            | 0           | 0         | 638   | 2.7                    |
| WALLKILL                            | 129        | 82         | 74         | 45          | 97           | 42           | 28           | 3            | 1            | 0           | 0         | 501   | 9.8                    |
| WASHINGTON                          | 252        | 162        | 90         | 94          | 83           | 62           | 54           | 17           | 7            | 1           | 0         | 822   | 9.6                    |
| WATERTOWN                           | 143        | 109        | 51         | 51          | 76           | 34           | 31           | 8            | 0            | 2           | 0         | 505   | 9.3                    |
| WOODBOURNE                          | 121        | 79         | 74         | 88          | 104          | 90           | 127          | 46           | 41           | 28          | 0         | 798   | 20.5                   |
| WYOMING                             | 310        | 250        | 160        | 147         | 181          | 109          | 113          | 31           | 23           | 10          | 0         | 1334  | 11.8                   |
| SUBTOTAL                            | 6522       | 4156       | 2992       | 2467        | 3045         | 1695         | 1779         | 624          | 371          | 213         | 0         | 23864 | 11.6                   |
| <b>MINIMUM SECURITY</b>             |            |            |            |             |              |              |              |              |              |             |           |       |                        |
| EDGECOMBE GEN                       | 19         | 1          | 0          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0         | 20    | 1.2                    |
| FISHKILL IT                         | 0          | 1          | 2          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0         | 3     | 5.8                    |
| HUDSON IT                           | 28         | 13         | 3          | 2           | 1            | 0            | 0            | 0            | 0            | 0           | 0         | 47    | 3.4                    |
| LAKEVIEW SHOCK                      | 359        | 155        | 32         | 2           | 2            | 0            | 1            | 0            | 0            | 0           | 0         | 551   | 2.5                    |
| MORIAH SHOCK                        | 110        | 99         | 0          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0         | 209   | 3.0                    |
| QUEENSBORO GEN                      | 303        | 10         | 4          | 3           | 6            | 1            | 1            | 0            | 0            | 2           | 0         | 330   | 2.4                    |
| ROCHESTER IT                        | 1          | 1          | 1          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0         | 3     | 4.6                    |
| SUBTOTAL                            | 820        | 280        | 42         | 7           | 9            | 1            | 2            | 0            | 0            | 2           | 0         | 1163  | 2.6                    |
| <b>MINIMUM WORK RELEASE</b>         |            |            |            |             |              |              |              |              |              |             |           |       |                        |
| FISHKILL WORK REL                   | 21         | 3          | 3          | 1           | 2            | 0            | 0            | 0            | 0            | 0           | 0         | 30    | 3.0                    |
| HALE CREEK RELAPSE                  | 7          | 0          | 0          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0         | 7     | 1.1                    |
| HUDSON WORK REL                     | 21         | 12         | 9          | 4           | 1            | 1            | 0            | 0            | 0            | 0           | 0         | 48    | 5.0                    |
| LINCOLN WORK REL                    | 71         | 28         | 23         | 11          | 9            | 6            | 0            | 0            | 0            | 0           | 0         | 148   | 4.8                    |
| ROCHESTER WR                        | 29         | 20         | 5          | 5           | 1            | 0            | 0            | 0            | 0            | 0           | 0         | 60    | 4.0                    |
| SUBTOTAL                            | 149        | 63         | 40         | 21          | 13           | 7            | 0            | 0            | 0            | 0           | 0         | 293   | 4.4                    |
| <b>FEMALE FACILITY</b>              |            |            |            |             |              |              |              |              |              |             |           |       |                        |
| ALBION (MEDIUM)                     | 222        | 173        | 129        | 68          | 127          | 93           | 93           | 31           | 20           | 10          | 0         | 966   | 12.9                   |
| ALBION CASAT                        | 23         | 14         | 2          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0         | 39    | 2.7                    |
| ALBION WORK REL                     | 7          | 1          | 0          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0         | 9     | 3.2                    |
| BEDFORD HILLS (MAX)                 | 230        | 57         | 42         | 39          | 66           | 40           | 54           | 40           | 52           | 139         | 0         | 759   | 39.0                   |
| EDGECOMBE-F WORK REL                | 8          | 2          | 2          | 2           | 1            | 1            | 1            | 0            | 0            | 0           | 0         | 17    | 6.4                    |
| HUDSON JUV. FEMALE                  | 0          | 1          | 0          | 0           | 1            | 0            | 0            | 0            | 0            | 0           | 0         | 2     | 8.4                    |
| LAKEVIEW SH & TR                    | 80         | 34         | 4          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0         | 118   | 2.2                    |
| TACONIC (MED)                       | 78         | 53         | 29         | 23          | 36           | 22           | 31           | 7            | 5            | 7           | 0         | 291   | 13.4                   |
| TACONIC ASACTC                      | 9          | 0          | 13         | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 0         | 22    | 5.4                    |
| SUBTOTAL                            | 657        | 335        | 221        | 132         | 232          | 156          | 179          | 78           | 77           | 156         | 0         | 2223  | 20.9                   |
| <b>CORRECTIONS TOTAL</b>            | 14147      | 7262       | 5037       | 4117        | 5378         | 3135         | 3715         | 1715         | 1689         | 2403        | 0         | 48598 | 17.6                   |
| <b>PAROLE PROGRAM FACILITIES</b>    |            |            |            |             |              |              |              |              |              |             |           |       |                        |
| EDGECOMBE RES. TREAT.               | 79         | 0          | 0          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 4         | 83    | .7                     |
| ORLEANS PDP                         | 0          | 0          | 0          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 52        | 52    |                        |
| HALE CREEK PDP                      | 0          | 0          | 0          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 47        | 47    |                        |
| WILLARD-M                           | 156        | 14         | 1          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 331       | 502   | 1.2                    |
| WILLARD-F                           | 8          | 1          | 0          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 59        | 68    | 1.7                    |
| COMMUNITY SUPRV TOTAL               | 243        | 15         | 1          | 0           | 0            | 0            | 0            | 0            | 0            | 0           | 493       | 752   | 1.1                    |
| <b>GRAND TOTAL</b>                  | 14390      | 7277       | 5038       | 4117        | 5378         | 3135         | 3715         | 1715         | 1689         | 2403        | 493       | 49350 | 17.5                   |

**TABLE 11. SECURITY LEVEL AND HOUSING FACILITY BY GENDER;  
UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY | MALE | FEMALE | TOTAL |
|-------------------------------------|------|--------|-------|
| MAXIMUM SECURITY ATTICA GENERAL     | 1933 | 0      | 1933  |
| ATTICA ICP                          | 62   | 0      | 62    |
| AUBURN GENERAL                      | 1395 | 0      | 1395  |
| AUBURN DEPOT                        | 50   | 0      | 50    |
| AUBURN ICP                          | 44   | 0      | 44    |
| AUBURN INTAKE                       | 12   | 0      | 12    |
| CLINTON GENERAL                     | 1580 | 0      | 1580  |
| CLINTON RECEPTION                   | 3    | 0      | 3     |
| CLINTON ANNEX                       | 717  | 0      | 717   |
| CLINTON SOP                         | 34   | 0      | 34    |
| CLINTON ICP                         | 55   | 0      | 55    |
| CLINTON APPU                        | 192  | 0      | 192   |
| CLINTON SNU                         | 28   | 0      | 28    |
| COLLINS SHU200                      | 127  | 0      | 127   |
| COXSACKIE                           | 798  | 0      | 798   |
| COXSACKIE REG.<br>MEDICAL UNIT      | 55   | 0      | 55    |
| DOWNSTATE GENERAL                   | 266  | 0      | 266   |
| DOWNSTATE<br>RECEPTION              | 854  | 0      | 854   |
| EASTERN GENERAL                     | 887  | 0      | 887   |
| EASTERN SDU                         | 26   | 0      | 26    |
| ELMIRA GENERAL                      | 1203 | 0      | 1203  |
| ELMIRA RECEPTION                    | 327  | 0      | 327   |
| ELMIRA ICP                          | 49   | 0      | 49    |
| FISHKILL SHU200                     | 118  | 0      | 118   |
| FIVE POINTS                         | 1101 | 0      | 1101  |
| FIVE POINTS<br>KEEPLOCK             | 83   | 0      | 83    |
| FIVE POINTS ICP                     | 20   | 0      | 20    |
| FIVE POINTS RMHU                    | 55   | 0      | 55    |
| FIVE POINTS SOP                     | 21   | 0      | 21    |
| GOUVERNEUR SHU200                   | 162  | 0      | 162   |
| GREAT MEADOW<br>GENERAL             | 1269 | 0      | 1269  |
| GREAT MEADOW ICP                    | 127  | 0      | 127   |
| GREAT MEADOW BHU                    | 34   | 0      | 34    |
| GREEN HAVEN<br>GENERAL              | 1769 | 0      | 1769  |
| GREEN HAVEN ICP                     | 119  | 0      | 119   |
| GREEN HAVEN STP DN                  | 9    | 0      | 9     |
| GREENE SHU200                       | 125  | 0      | 125   |
| LAKEVIEW SHU200                     | 120  | 0      | 120   |
| MARCY RMHU                          | 91   | 0      | 91    |
| MARCY OSOTP                         | 95   | 0      | 95    |

**TABLE 11. SECURITY LEVEL AND HOUSING FACILITY BY GENDER;  
UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY |                         | MALE  | FEMALE | TOTAL |
|-------------------------------------|-------------------------|-------|--------|-------|
| MAXIMUM SECURITY                    | MID-STATE SHU200        | 76    | 0      | 76    |
|                                     | MOHAWK WALSH<br>MEDICAL | 133   | 0      | 133   |
|                                     | ORLEANS SHU200          | 126   | 0      | 126   |
|                                     | SHAWANGUNK              | 425   | 0      | 425   |
|                                     | SHAWANGUNK SOP          | 58    | 0      | 58    |
|                                     | SING SING               | 1270  | 0      | 1270  |
|                                     | SING SING TRANSIT       | 235   | 0      | 235   |
|                                     | SING SING ABS UNIT      | 2     | 0      | 2     |
|                                     | SING SING CORP          | 31    | 0      | 31    |
|                                     | SING SING ICP           | 49    | 0      | 49    |
|                                     | SOUTHPORT               | 267   | 0      | 267   |
|                                     | SOUTHPORT CADRE         | 99    | 0      | 99    |
|                                     | SULLIVAN                | 317   | 0      | 317   |
|                                     | SUL SPECIAL NEED        | 40    | 0      | 40    |
|                                     | SULLIVAN ICP            | 55    | 0      | 55    |
|                                     | SULLIVAN CARP           | 36    | 0      | 36    |
|                                     | UPSTATE GENERAL         | 288   | 0      | 288   |
|                                     | UPSTATE SHU             | 634   | 0      | 634   |
|                                     | UPSTATE SINGLE CELL     | 106   | 0      | 106   |
|                                     | WENDE                   | 614   | 0      | 614   |
|                                     | WENDE RECEPTION         | 20    | 0      | 20    |
|                                     | WENDE RMU               | 76    | 0      | 76    |
|                                     | WENDE SPECIAL<br>NEEDS  | 47    | 0      | 47    |
|                                     | WENDE ICP               | 29    | 0      | 29    |
|                                     | WENDE STP DN            | 7     | 0      | 7     |
|                                     | SUBTOTAL                | 21055 | 0      | 21055 |

**TABLE 11. SECURITY LEVEL AND HOUSING FACILITY BY GENDER;  
UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY |                         | MALE | FEMALE | TOTAL |
|-------------------------------------|-------------------------|------|--------|-------|
| MEDIUM SECURITY                     | ADIRONDACK              | 143  | 0      | 143   |
|                                     | ALTONA                  | 437  | 0      | 437   |
|                                     | BARE HILL               | 1359 | 0      | 1359  |
|                                     | CAPE VINCENT<br>GENERAL | 806  | 0      | 806   |
|                                     | CAYUGA                  | 850  | 0      | 850   |
|                                     | COLLINS                 | 854  | 0      | 854   |
|                                     | FISHKILL GENERAL        | 1299 | 0      | 1299  |
|                                     | FISHKILL ICP            | 20   | 0      | 20    |
|                                     | FISHKILL KEEPCLOCK      | 52   | 0      | 52    |
|                                     | FISHKILL RMU            | 27   | 0      | 27    |
|                                     | FISHKILL UCI            | 25   | 0      | 25    |
|                                     | FRANKLIN                | 1352 | 0      | 1352  |
|                                     | GOUVERNEUR              | 843  | 0      | 843   |
|                                     | GOWANDA                 | 1032 | 0      | 1032  |
|                                     | GOWANDA SOP             | 344  | 0      | 344   |
|                                     | GREENE                  | 1551 | 0      | 1551  |
|                                     | GROVELAND               | 945  | 0      | 945   |
|                                     | HUDSON GENERAL          | 42   | 0      | 42    |
|                                     | HUDSON JUV SEP UNIT     | 17   | 0      | 17    |
|                                     | HUDSON RECEPTION        | 8    | 0      | 8     |
|                                     | HALE CREEK ASACTC       | 216  | 0      | 216   |
|                                     | HALE CREEK FEEDER       | 155  | 0      | 155   |
|                                     | LIVINGSTON              | 832  | 0      | 832   |
|                                     | MARCY                   | 882  | 0      | 882   |
|                                     | MARCY ASACTC            | 55   | 0      | 55    |
|                                     | MID-STATE               | 1116 | 0      | 1116  |
|                                     | MID-STATE PC            | 22   | 0      | 22    |
|                                     | MID-STATE ICP           | 17   | 0      | 17    |
|                                     | MID-STATE SOP           | 153  | 0      | 153   |
|                                     | MID-STATE STP DN        | 56   | 0      | 56    |
|                                     | MOHAWK                  | 1252 | 0      | 1252  |
|                                     | OGDENSBURG              | 411  | 0      | 411   |
|                                     | ORLEANS                 | 711  | 0      | 711   |
|                                     | OTISVILLE               | 557  | 0      | 557   |
|                                     | RIVERVIEW               | 825  | 0      | 825   |
|                                     | ULSTER                  | 173  | 0      | 173   |
|                                     | ULSTER RECEPTION        | 465  | 0      | 465   |
|                                     | WALLKILL                | 501  | 0      | 501   |
|                                     | WASHINGTON              | 822  | 0      | 822   |
|                                     | WATERTOWN               | 505  | 0      | 505   |
|                                     | WOODBOURNE              | 739  | 0      | 739   |
|                                     | WOODBOURNE SNU          | 41   | 0      | 41    |

**TABLE 11. SECURITY LEVEL AND HOUSING FACILITY BY GENDER;  
UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY |                            | MALE                  | FEMALE | TOTAL |
|-------------------------------------|----------------------------|-----------------------|--------|-------|
| MEDIUM SECURITY                     | WOODBOURNE PC              | 18                    | 0      | 18    |
|                                     | WYOMING                    | 1334                  | 0      | 1334  |
|                                     | SUBTOTAL                   | 23864                 | 0      | 23864 |
| MINIMUM SECURITY                    | EDGECOMBE GENERAL          | 20                    | 0      | 20    |
|                                     | FISHKILL IT                | 3                     | 0      | 3     |
|                                     | HUDSON IND TRAINING        | 47                    | 0      | 47    |
|                                     | LAKEVIEW SHOCK             | 438                   | 0      | 438   |
|                                     | LAKEVIEW RECEPTION         | 113                   | 0      | 113   |
|                                     | MORIAH SHOCK               | 209                   | 0      | 209   |
|                                     | QUEENSBORO GENERAL         | 330                   | 0      | 330   |
|                                     | ROCHESTER INDUS TRAINING   | 3                     | 0      | 3     |
|                                     | SUBTOTAL                   | 1163                  | 0      | 1163  |
|                                     | MINIMUM WORK RELEASE       | FISHKILL WORK RELEASE | 30     | 0     |
| HUDSON WORK RELEASE                 |                            | 48                    | 0      | 48    |
| HALE CREEK RELAPSE                  |                            | 7                     | 0      | 7     |
| LINCOLN                             |                            | 148                   | 0      | 148   |
| ROCHESTER                           |                            | 60                    | 0      | 60    |
| SUBTOTAL                            |                            | 293                   | 0      | 293   |
| FEMALE FACILITY                     |                            | ALBION FEMALE         | 0      | 952   |
|                                     | ALBION ICP                 | 0                     | 14     | 14    |
|                                     | ALBION WORK RELEASE        | 0                     | 9      | 9     |
|                                     | ALBION ASACTC              | 0                     | 39     | 39    |
|                                     | BEDFORD HLS GENERAL        | 0                     | 619    | 619   |
|                                     | BEDFORD HLS RECEPTION      | 0                     | 94     | 94    |
|                                     | BEDFORD HLS RMU            | 0                     | 14     | 14    |
|                                     | BEDFORD HLS ICP            | 0                     | 21     | 21    |
|                                     | BEDFORD HILLS TBU          | 0                     | 6      | 6     |
|                                     | BEDFORD HILLS SNU          | 0                     | 5      | 5     |
|                                     | EDGECOMBE FEM WORK RELEASE | 0                     | 17     | 17    |
|                                     | HUDSON FEMALE              | 0                     | 2      | 2     |
|                                     | LAKEVIEW SHOCK FEM         | 0                     | 112    | 112   |
|                                     | LAKEVIEW FEM TRANSIT       | 0                     | 6      | 6     |
|                                     | TACONIC FEMALE             | 0                     | 285    | 285   |
|                                     | TACONIC RELAPSE            | 0                     | 1      | 1     |
|                                     | TACONIC TRANSITIONAL       | 0                     | 6      | 6     |
|                                     | TACONIC ASAT               | 0                     | 21     | 21    |
|                                     | SUBTOTAL                   | 0                     | 2223   | 2223  |

**TABLE 11. SECURITY LEVEL AND HOUSING FACILITY BY GENDER;  
UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY |                            | MALE  | FEMALE | TOTAL |
|-------------------------------------|----------------------------|-------|--------|-------|
| CORRECTIONS TOTAL                   |                            | 46375 | 2223   | 48598 |
| PAROLE PROGRAM<br>FACILITIES        | EDGECOMBE RES<br>TREATMENT | 83    | 0      | 83    |
|                                     | HALE CREEK PDP             | 47    | 0      | 47    |
|                                     | ORLEANS PDP                | 52    | 0      | 52    |
|                                     | WILLARD MALE               | 502   | 0      | 502   |
|                                     | WILLARD FEMALE             | 0     | 68     | 68    |
|                                     | COMM SUPRV TOTAL           | 684   | 68     | 752   |
| GRAND TOTAL                         |                            | 47059 | 2291   | 49350 |



**TABLE 12. SECURITY LEVEL AND HOUSING FACILITY BY OFFENDER STATUS;  
UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY | INMATE | PAROLEE | TOTAL |
|-------------------------------------|--------|---------|-------|
| MAXIMUM SECURITY ATTICA GENERAL     | 1933   | 0       | 1933  |
| ATTICA ICP                          | 62     | 0       | 62    |
| AUBURN GENERAL                      | 1395   | 0       | 1395  |
| AUBURN DEPOT                        | 47     | 3       | 50    |
| AUBURN ICP                          | 44     | 0       | 44    |
| AUBURN INTAKE                       | 11     | 1       | 12    |
| CLINTON GENERAL                     | 1580   | 0       | 1580  |
| CLINTON RECEPTION                   | 3      | 0       | 3     |
| CLINTON ANNEX                       | 717    | 0       | 717   |
| CLINTON SOP                         | 34     | 0       | 34    |
| CLINTON ICP                         | 55     | 0       | 55    |
| CLINTON APPU                        | 192    | 0       | 192   |
| CLINTON SNU                         | 27     | 1       | 28    |
| COLLINS SHU200                      | 127    | 0       | 127   |
| COXSACKIE                           | 798    | 0       | 798   |
| COXSACKIE REG. MEDICAL UNIT         | 55     | 0       | 55    |
| DOWNSTATE GENERAL                   | 266    | 0       | 266   |
| DOWNSTATE RECEPTION                 | 826    | 28      | 854   |
| EASTERN GENERAL                     | 887    | 0       | 887   |
| EASTERN SDU                         | 26     | 0       | 26    |
| ELMIRA GENERAL                      | 1203   | 0       | 1203  |
| ELMIRA RECEPTION                    | 303    | 24      | 327   |
| ELMIRA ICP                          | 49     | 0       | 49    |
| FISHKILL SHU200                     | 113    | 5       | 118   |
| FIVE POINTS                         | 1083   | 18      | 1101  |
| FIVE POINTS KEEPLOCK                | 83     | 0       | 83    |
| FIVE POINTS ICP                     | 20     | 0       | 20    |
| FIVE POINTS RMHU                    | 55     | 0       | 55    |
| FIVE POINTS SOP                     | 21     | 0       | 21    |
| GOUVERNEUR SHU200                   | 162    | 0       | 162   |
| GREAT MEADOW GENERAL                | 1269   | 0       | 1269  |
| GREAT MEADOW ICP                    | 127    | 0       | 127   |
| GREAT MEADOW BHU                    | 34     | 0       | 34    |
| GREEN HAVEN GENERAL                 | 1755   | 14      | 1769  |
| GREEN HAVEN ICP                     | 116    | 3       | 119   |
| GREEN HAVEN STP DN                  | 9      | 0       | 9     |
| GREENE SHU200                       | 125    | 0       | 125   |
| LAKEVIEW SHU200                     | 120    | 0       | 120   |
| MARCY RMHU                          | 91     | 0       | 91    |
| MARCY OSOTP                         | 95     | 0       | 95    |

**TABLE 12. SECURITY LEVEL AND HOUSING FACILITY BY OFFENDER STATUS;  
UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY |                         | INMATE | PAROLEE | TOTAL |
|-------------------------------------|-------------------------|--------|---------|-------|
| MAXIMUM SECURITY                    | MID-STATE SHU200        | 76     | 0       | 76    |
|                                     | MOHAWK WALSH<br>MEDICAL | 132    | 1       | 133   |
|                                     | ORLEANS SHU200          | 126    | 0       | 126   |
|                                     | SHAWANGUNK              | 425    | 0       | 425   |
|                                     | SHAWANGUNK SOP          | 58     | 0       | 58    |
|                                     | SING SING               | 1270   | 0       | 1270  |
|                                     | SING SING TRANSIT       | 235    | 0       | 235   |
|                                     | SING SING ABS UNIT      | 2      | 0       | 2     |
|                                     | SING SING CORP          | 31     | 0       | 31    |
|                                     | SING SING ICP           | 49     | 0       | 49    |
|                                     | SOUTHPORT               | 267    | 0       | 267   |
|                                     | SOUTHPORT CADRE         | 99     | 0       | 99    |
|                                     | SULLIVAN                | 316    | 1       | 317   |
|                                     | SUL SPECIAL NEED        | 38     | 2       | 40    |
|                                     | SULLIVAN ICP            | 55     | 0       | 55    |
|                                     | SULLIVAN CARP           | 36     | 0       | 36    |
|                                     | UPSTATE GENERAL         | 288    | 0       | 288   |
|                                     | UPSTATE SHU             | 634    | 0       | 634   |
|                                     | UPSTATE SINGLE CELL     | 106    | 0       | 106   |
|                                     | WENDE                   | 614    | 0       | 614   |
|                                     | WENDE RECEPTION         | 20     | 0       | 20    |
|                                     | WENDE RMU               | 73     | 3       | 76    |
|                                     | WENDE SPECIAL<br>NEEDS  | 46     | 1       | 47    |
|                                     | WENDE ICP               | 29     | 0       | 29    |
|                                     | WENDE STP DN            | 7      | 0       | 7     |
|                                     | SUBTOTAL                | 20950  | 105     | 21055 |

**TABLE 12. SECURITY LEVEL AND HOUSING FACILITY BY OFFENDER STATUS;  
UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY |                         | INMATE | PAROLEE | TOTAL |
|-------------------------------------|-------------------------|--------|---------|-------|
| MEDIUM SECURITY                     | ADIRONDACK              | 143    | 0       | 143   |
|                                     | ALTONA                  | 437    | 0       | 437   |
|                                     | BARE HILL               | 1359   | 0       | 1359  |
|                                     | CAPE VINCENT<br>GENERAL | 806    | 0       | 806   |
|                                     | CAYUGA                  | 847    | 3       | 850   |
|                                     | COLLINS                 | 854    | 0       | 854   |
|                                     | FISHKILL GENERAL        | 1213   | 86      | 1299  |
|                                     | FISHKILL ICP            | 19     | 1       | 20    |
|                                     | FISHKILL KEEPLOCK       | 52     | 0       | 52    |
|                                     | FISHKILL RMU            | 15     | 12      | 27    |
|                                     | FISHKILL UCI            | 24     | 1       | 25    |
|                                     | FRANKLIN                | 1351   | 1       | 1352  |
|                                     | GOUVERNEUR              | 843    | 0       | 843   |
|                                     | GOWANDA                 | 1032   | 0       | 1032  |
|                                     | GOWANDA SOP             | 344    | 0       | 344   |
|                                     | GREENE                  | 1551   | 0       | 1551  |
|                                     | GROVELAND               | 945    | 0       | 945   |
|                                     | HUDSON GENERAL          | 42     | 0       | 42    |
|                                     | HUDSON JUV SEP UNIT     | 17     | 0       | 17    |
|                                     | HUDSON RECEPTION        | 8      | 0       | 8     |
|                                     | HALE CREEK ASACTC       | 216    | 0       | 216   |
|                                     | HALE CREEK FEEDER       | 150    | 5       | 155   |
|                                     | LIVINGSTON              | 832    | 0       | 832   |
|                                     | MARCY                   | 880    | 2       | 882   |
|                                     | MARCY ASACTC            | 55     | 0       | 55    |
|                                     | MID-STATE               | 1110   | 6       | 1116  |
|                                     | MID-STATE PC            | 22     | 0       | 22    |
|                                     | MID-STATE ICP           | 17     | 0       | 17    |
|                                     | MID-STATE SOP           | 153    | 0       | 153   |
|                                     | MID-STATE STP DN        | 56     | 0       | 56    |
|                                     | MOHAWK                  | 1252   | 0       | 1252  |
|                                     | OGDENSBURG              | 411    | 0       | 411   |
|                                     | ORLEANS                 | 708    | 3       | 711   |
|                                     | OTISVILLE               | 557    | 0       | 557   |
|                                     | RIVERVIEW               | 825    | 0       | 825   |
|                                     | ULSTER                  | 173    | 0       | 173   |
|                                     | ULSTER RECEPTION        | 458    | 7       | 465   |
|                                     | WALLKILL                | 501    | 0       | 501   |
|                                     | WASHINGTON              | 822    | 0       | 822   |
|                                     | WATERTOWN               | 505    | 0       | 505   |
|                                     | WOODBOURNE              | 732    | 7       | 739   |
|                                     | WOODBOURNE SNU          | 41     | 0       | 41    |

**TABLE 12. SECURITY LEVEL AND HOUSING FACILITY BY OFFENDER STATUS;  
UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY |                               | INMATE                   | PAROLEE | TOTAL |
|-------------------------------------|-------------------------------|--------------------------|---------|-------|
| MEDIUM SECURITY                     | WOODBOURNE PC                 | 18                       | 0       | 18    |
|                                     | WYOMING                       | 1334                     | 0       | 1334  |
|                                     | SUBTOTAL                      | 23730                    | 134     | 23864 |
| MINIMUM SECURITY                    | EDGECOMBE GENERAL             | 20                       | 0       | 20    |
|                                     | FISHKILL IT                   | 3                        | 0       | 3     |
|                                     | HUDSON IND TRAINING           | 47                       | 0       | 47    |
|                                     | LAKEVIEW SHOCK                | 438                      | 0       | 438   |
|                                     | LAKEVIEW RECEPTION            | 113                      | 0       | 113   |
|                                     | MORIAH SHOCK                  | 209                      | 0       | 209   |
|                                     | QUEENSBORO<br>GENERAL         | 310                      | 20      | 330   |
|                                     | ROCHESTER INDUS<br>TRAINING   | 3                        | 0       | 3     |
|                                     | SUBTOTAL                      | 1143                     | 20      | 1163  |
|                                     | MINIMUM WORK<br>RELEASE       | FISHKILL WORK<br>RELEASE | 30      | 0     |
| HUDSON WORK<br>RELEASE              |                               | 48                       | 0       | 48    |
| HALE CREEK RELAPSE                  |                               | 7                        | 0       | 7     |
| LINCOLN                             |                               | 148                      | 0       | 148   |
| ROCHESTER                           |                               | 60                       | 0       | 60    |
| SUBTOTAL                            |                               | 293                      | 0       | 293   |
| FEMALE FACILITY                     |                               | ALBION FEMALE            | 943     | 9     |
|                                     | ALBION ICP                    | 14                       | 0       | 14    |
|                                     | ALBION WORK<br>RELEASE        | 9                        | 0       | 9     |
|                                     | ALBION ASACTC                 | 39                       | 0       | 39    |
|                                     | BEDFORD HLS<br>GENERAL        | 618                      | 1       | 619   |
|                                     | BEDFORD HLS<br>RECEPTION      | 94                       | 0       | 94    |
|                                     | BEDFORD HLS RMU               | 14                       | 0       | 14    |
|                                     | BEDFORD HLS ICP               | 21                       | 0       | 21    |
|                                     | BEDFORD HILLS TBU             | 6                        | 0       | 6     |
|                                     | BEDFORD HILLS SNU             | 5                        | 0       | 5     |
|                                     | EDGECOMBE FEM<br>WORK RELEASE | 17                       | 0       | 17    |
|                                     | HUDSON FEMALE                 | 2                        | 0       | 2     |
|                                     | LAKEVIEW SHOCK FEM            | 112                      | 0       | 112   |
|                                     | LAKEVIEW FEM<br>TRANSIT       | 6                        | 0       | 6     |
|                                     | TACONIC FEMALE                | 285                      | 0       | 285   |
|                                     | TACONIC RELAPSE               | 1                        | 0       | 1     |
|                                     | TACONIC<br>TRANSITIONAL       | 6                        | 0       | 6     |
|                                     | TACONIC ASAT                  | 21                       | 0       | 21    |
|                                     | SUBTOTAL                      | 2213                     | 10      | 2223  |

**TABLE 12. SECURITY LEVEL AND HOUSING FACILITY BY OFFENDER STATUS;  
UNDERCUSTODY JUNE 1, 2018 NYS-DOCCS**

| SECURITY LEVEL AND HOUSING FACILITY |                            | INMATE | PAROLEE | TOTAL |
|-------------------------------------|----------------------------|--------|---------|-------|
| CORRECTIONS TOTAL                   |                            | 48329  | 269     | 48598 |
| PAROLE PROGRAM<br>FACILITIES        | EDGECOMBE RES<br>TREATMENT | 13     | 70      | 83    |
|                                     | HALE CREEK PDP             | 0      | 47      | 47    |
|                                     | ORLEANS PDP                | 0      | 52      | 52    |
|                                     | WILLARD MALE               | 166    | 336     | 502   |
|                                     | WILLARD FEMALE             | 9      | 59      | 68    |
|                                     | COMM SUPRV TOTAL           | 188    | 564     | 752   |
| GRAND TOTAL                         |                            | 48517  | 833     | 49350 |