

ANDREW M. CUOMO Governor

ANTHONY J. ANNUCCI Acting Commissioner

ATTACHMENT 13 Proposal Document Checklist

Please reference Section 7.0 for the appropriate format and quantities for each proposal submission.

| RFP# 2020-16 - Statewide Centralized Laboratory Services | | | |
|--|--|----------|--|
| For the Administrative Proposal | | | |
| RFP § | Submission | Included | |
| § 6.1.A | Attachment 1 – Bidder's Disclosure of Prior Non-Responsibility Determinations, completed and signed. | | |
| § 6.1.B | Freedom of Information Law – Proposal Redactions (If Applicable) | | |
| § 6.1.C | Attachment 3- Vendor Responsibility Attestation | | |
| § 6.1.D | Attachment 4 - Vendor Assurance of No Conflict of Interest or Detrimental Effect | | |
| § 6.1.E | M/WBE Participation Requirements: | | |
| | Attachment 5 Form 1 | | |
| | Attachment 5 Form 2 (If Applicable) | | |
| § 6.1.F | Attachment 6- Encouraging Use of New York Businesses | | |
| § 6.1.G | Attachment 7 - Bidder's Certified Statements, completed & signed. | | |
| § 6.1.H | Attachment 9 - References | | |
| § 6.1.I | Attachment 10 - Diversity Practices Questionnaire | | |
| § 6.1.J | Attachment 11 - Executive Order 177 Prohibiting Contracts with Entities that Support Discrimination | | |
| For the Technical Proposal | | | |
| RFP § | Submission | Included | |
| § 6.2.A | Title Page | | |
| § 6.2.B | Table of Contents | | |
| §6.2.C.1 | Minimum Qualifications Narrative | | |
| § 6.2.C.2 | Mandatory Submissions | | |
| § 6.2.C.3 | Preferred Qualifications Narrative | | |
| § 6.2.D | Technical Proposal Narrative | | |
| § 6.2.D.1 | Organization and Experience | | |
| § 6.2.D.2 | Work Plan | | |
| § 6.2.D.3 | Staffing | | |
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| § 6.2.D.5 | Reporting/Record Keeping | | |
|-----------------------------------|---|----------|--|
| § 6.2.D.6 | DNA Testing | | |
| § 6.2.D.7 | Equipment | | |
| § 6.2.D.8 | Information Technology/Electronic Interface | | |
| § 6.2.D.9 | Security | | |
| § 6.2.D.10 | Transition | | |
| For the Cost Proposal Requirement | | | |
| RFP § | Requirement | Included | |
| § 6.3 | Attachment 12 - Cost Proposal | | |